

COMPANIES HOUSE

THE REGISTRAR OF COMPANIES
COMPANIES HOUSE
CROWN WAY
CARDIFF



This form should be completed in black.

CF4 3UZ

The information printed below is taken from Companies House records as at 04/11/95 If this information requires amendment use the spaces opposite.

Date of this return (See note 1)

The information in this return should be made up to a date not later than

| Day | М | Month | | Year | |
|-----|-----|-------|---|------|--|
| 216 | . 1 | . [1 | 9 | 5 | |

Date of next return (See note 2)

If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

Registered Office (See note 3)

This is the address registered by Companies House.

UNIT 17,BIRCH BROOK IND ESTATE LYNN LANE,SHENSTONE NR LICHFIELD,STAFFS WS14 ODS

Principal business activities (See note 4)

Trade classification is 8999 OTHER SERVICES

If the code cannot be determined from the notes, give a brief description of principal activity.

Sev 68 10/257.

company type

363s

Annual Return

| of company number 02768162 | ប |
|--|---|
| company name SHENSTONE MECHANICAL SERVICES LIMITED | |
| <u> </u> | |

PRIVATE COMPANY LIMITED BY SHARES

If you are making the return up to an earlier date, show the date here. Please note that the form must be delivered to Companies House within 28 days of this earlier date.

Year

Month

Day

| Day | Month Year | |
|-----|------------|--|
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| 02768162 Register of members (See note 5) | If the information shown needs amendment, give details below and, for secretary and director particulars, the date of any change. | | |
|--|---|--|--|
| | | | |
| The register is kept at | | | |
| REGISTERED OFFICE | | | |
| | | | |
| | | | |
| | | | |
| Register of debenture holders (See note 6) | | | |
| Any register of debenture holders (or duplicate) is kept at | | | |
| | | | |
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| | | | |
| Company Secretary (See note 7) | · · · · · · · · · · · · · · · · · · · | | |
| | Day Month Year | | |
| Particulars of a new secretary must be notified on form 288. | Date of any change. | | |
| GILLIAN ANNE | | | |
| KNIGHT | *************************************** | | |
| 8 HANBURY ROAD | | | |
| NORTON CANES CANNOCKS | ••••••••••• | | |
| STAFFORDSHIRE WS11 3TT | | | |
| | | | |
| • | | | |
| | | | |
| | | | |
| If this person has ceased to be secretary, please | Day Month Year | | |
| state when. | Date of resignation. | | |
| | | | |
| Directors (See note 7) | | | |
| Particulars of a new director must be notified on form 288. | Day Month Year | | |
| 101111 200. | Date of any change. | | |
| GILLIAN ANNE | *************************************** | | |
| KNIGHT | | | |
| 8 HANBURY ROAD | | | |
| NORTON CANES CANNOCKS | | | |
| STAFFORDSHIRE WS11 3TT | | | |
| • | | | |
| • | | | |
| Date of Birth:- 22/02/57 | | | |
| Nat:BRITISH | | | |
| Occ: COMPANY DIRECTOR AND SECRETARY | Day Month Year | | |
| If this person has ceased to be director, please | Date of resignation. | | |
| state when. | | | |
| Other directorships. | | | |
| Page 2 | | | |

| 02768162 | If the information shown needs amendment, gi details below and the date of any change. |
|--|--|
| Directors - continued | , |
| Particulars. | Day Month Year |
| , | Date of any change. |
| RONALD JOHN | |
| KNIGHT | |
| 8 HANBURY ROAD | |
| NORTON CANES | |
| CANNOCK | |
| STAFFORDSHIRE WS11 3TT | *************************************** |
| | |
| , | |
| Date of Birth:- 03/10/45 | |
| Nat:BRITISH Occ:COMPANY DIRECTOR | |
| | |
| If this person has ceased to be director, please | Day Month Year |
| state when. | Date of resignation. |
| Other directorships. | |
| | |
| | |
| Particulars. | Day Month Xear |
| | Date of any change. |
| | |
| NO MORE DIRECTORS - ADDITIONAL SECRETARIES | |
| OR DIRECTORS MUST BE NOTIFIED ON FORM 288. | |
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| | *************************************** |
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| | * ************************************* |
| | |
| If this person has ceased to be director, please | Day Month Year |
| state when. | Date of resignation. |
| Other directorships. | |
| o the director ships. | |
| | |
| Particulars. | Day Month Year |
| | Date of any change. |
| • | |
| NO MORE DIRECTORS - ADDITIONAL SECRETARIES | |
| OR DIRECTORS MUST BE NOTIFIED ON FORM 288. | *************************************** |
| Total Boo. | *************************************** |
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| | |
| If this person has ceased to be director, please | Day Month Year |
| state when. | Date of resignation. |
| Other directorships. | |
| | |
| Page 3 | *************************************** |

| 2768162 Ssued Share Capital (See note 8) | Class (eg Ordinary/ | Number of shares issued | Aggregate nominal value (ie Number of shares |
|--|---|----------------------------------|--|
| nter details of all shares in issue at the date of this eturn. | Preference etc) | 4 2 | issued multiplied by nominal value per share) |
| | | | |
| | Totals | | |
| _ist of past and present members See note 9) | | | |
| -Use attached schedule where appropriate) If full list is required if one was not included with either of the last two returns. | Please mark the appropriate box. There were no changes in the period not on on paper paper A list of changes is enclosed A full list of members is enclosed | | |
| The last full members list was at 26/11/93 | | | |
| Elective resolutions (See note 10) Private companies only) | | | |
| If an elective resolution is in force at the date of this return to dispense with annual general meetings, mark whis box. If an elective resolution is in force at the date of this return to dispense with laying accounts in general meetings, mark this box. | | | |
| -Certificate | | | |
| I certify that the information given in this return is true to the best of my knowledge and belief. | Signed | 2. A.12mg | Secretary/Director |
| I enclose the fee of £18. | Date \ c | .11.95 | *(delete as appropriate) |
| Cheques should be made payable to Companies House. | This return | (enter nun | |
| | | nsure that you ons on this pa | u have completed ige. |
| To whom should Companies House direct any enquiries about the information shown in this return? | | | |
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| Printed on Recycled Paper | Telephone ₋ | | Ext |