

## COMPANIES HOUSE

THE REGISTRAR OF COMPANIES
COMPANIES HOUSE
CPOWN WAY
CARDIFF
CF4 3UZ

A05 \*A0XGNB0X\* 444 COMPANIES HOUSE 25/05/95

This form should be completed in black.

The information printed below is taken from Companies House records as at 22/04/95

If this information requires amendment use the spaces opposite.

#### Date of this return (See note 1)

The information in this return should be made up to a date not later than

|   |   | Day |   | Month | ., . | Year |   |
|---|---|-----|---|-------|------|------|---|
| • | ĺ | 1:4 | i | ÜiS   | ì    | 9 15 | i |

#### Date of next return (See note 2)

If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

## Registered Office (Secrete 3)

This is the address registered by Companies House.

HILLINGDON HOUSE 386/388 KENTON ROAD HARROW MIDDLESEX, HA3 9HE

### Principal business activities (See note 4)

Trade classification is 8630 PROPERTY OWNING AND MANAGING

If the code cannot be determined from the notes, give a brief description of principal activity.

18.

363s

# Annual Return

|  | ······································ |
|--|--|
| of company number 02230631                     | W                                      |
| company name DENSHIELD LIMITED                 |  |
| company type PRIVATE COMPANY LIMITED BY SHARES |  |

If you are making the return up to an earlier date, show the date here. Please note that the form must be delivered to Companies House within 28 days of this earlier date.

Year

Month

Day

| Day  | Month | Year        |      |  |
|------|-------|-------------|------|--|
|      |       |             |      |  |
| <br> |       |             | <br> |  |
|      |       | <del></del> | <br> |  |
|      |       |             |      |  |

| 02230631 Register of members (See note 5)                          | If the information shown needs amendment, give details below and, for secretary and director particulars, the date of any change. |
|--|---|
| The register is kept at REGISTERED OFFICE                          |   |
|  |   |
| Register of debenture holders (See note 6)                         |   |
| Any register of debenture holders (or duplicate) is kept at        |   |
|  |   |
| Company Secretary (See note 7)                                     |   |
| Particulars of a new secretary must be notified on form 288.       | Day Month Year  |
| RAKESH PATEL 35 AVONDALE ROAD BROMLEY KENT BR1 4HS                 |   |
| If this person has ceased to be secretary, please state when.      | Day Month Year        Date of resignation.  |
| Directors (See note 7)   |   |
| Particulars of a new director <b>must</b> be notified on form 288. | Day Month Year  |
| GHANSYAMBHAI SHIVABHAI PATEL 35 AVONDALE ROAD BROMLEY KENT BR1 4HS |   |
| Date of Birth:- 05/10/30 Nat:BRITISH Occ:DIRECTOR                  |   |
| If this person has ceased to be director, please state when.       | Day Month Year  |
| Other directorships.   |   |

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| 02230631   | If the information shown needs amendment, give details below and the date of any change. |  |  |  |
|--|--|--|--|--|
| Directors - continued  |  |  |  |  |
| Particulars.   | Day Month Year   |  |  |  |
| HIMATBHAI MANGALBHAI PATEL 34 ALLINGTON ROAD LONDON NW4 3DE              |  |  |  |  |
| Date of Birth:- 08/04/30   |  |  |  |  |
| Nat:BRITISH<br>Occ:DIRECTOR  |  |  |  |  |
| If this person has ceased to be director, please state when.             | Day Month Year   |  |  |  |
| Other directorships.   |  |  |  |  |
| Particulars.   | Day Month Year   |  |  |  |
| MAHESHBHAI NATUBAHI<br>PATEL<br>199 ROBIN HOOD WAY<br>LONDON<br>SW20 OAA |  |  |  |  |
| •  |  |  |  |  |
| Date of Birth:- 06/04/52 Nat:BRITISH Occ:DIRECTOR                        |  |  |  |  |
| If this person has ceased to be director, please state when.             | Day Month Year  Date of resignation.   |  |  |  |
| Other directorships.   |  |  |  |  |
| Particulars.   | Day Month Year  Date of any change.  |  |  |  |
| SAILESH HIMATAHAI PATEL 34 ALLINGTON ROAD HENDON LONDON NW4 3DE          |  |  |  |  |
| Date of Birth:- 23/03/52 Nat:BRITISH Occ:DIRECTOR                        |  |  |  |  |
| If this person has ceased to be director, please state when.             | Day Month Year        Date of resignation.   |  |  |  |
| Other directorships.   |  |  |  |  |

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| 02230631<br>Issued Share Capital (See note 8)   | Class (eg Ordinary/  | Number of shares issued  | Aggregate nominal value (ie Number of shares     |  |
|---|--|--|--|--|
| Enter details of all shares in issue at the date of this return.  | Preference etc)  |  | issued multiplied by nominal value per share)    |  |
|   | UNCLASSIFIED   | 30000  | 30000  |  |
|   | and the state of t | The second secon | py alan glad " therebares o where there is there |  |
|   |  |  |  |  |
|   | Totals   | 30000  | 30000  |  |
| List of past and present members (See note 9)   | ,  |  |  |  |
| (Use attached schedule where appropriate)  A full list is required if one was not included with either of the last two returns.       | There were no changes in the period  |  |  |  |
| The last full members list was at 14/05/93  | A list of change   | s is enclosed  | on paper paper                                   |  |
|   | A full list of members is enclosed   |  |  |  |
| Elective resolutions (See note 10) (Private companies only)   |  |  |  |  |
| If an elective resolution is in force at the date of this return to dispense with annual general meetings, mark this box.             |  |  | •  |  |
| If an elective resolution is in force at the date of this return to dispense with laying accounts in general meetings, mark this box. |  |  | 4  |  |
| Certificate   |  |  |  |  |
| I certify that the information given in this return is true to the best of my knowledge and belief.                                   | Signod   | 72   | Secretary/Director                               |  |
| I enclose the fee of £18.   | Date_\15\5\  | 95   | *(delete as appropriatz)                         |  |
| Cheques should be made payable to <b>Companies House</b> .  | •  | •  |  |  |
|   |  | (enter numb  | have completed                                   |  |
| To whom should Communica House direct any anguiries   |  |  |  |  |
| To whom should Companies House direct any enquiries about the information shown in this return?                                       |  |  |  |  |
|   |  |  |  |  |
|   |  |  | de   |  |
| Printed on<br>Recycled Paper  | Telephone  |  | Ext  |  |