Please do not write in this margin

COMPANIES FORM No. 403a **Declaration of satisfaction** in full or in part of mortgage or charge

**4**03 a

Pursuant to section 403(1) of the Companies Act 1985

Please complete legibly, preferably in black type or, bold block

\* insert full name of company

1 delete as appropriate

lettering

2 insert a description of the instrument(s) creating or evidencing the charge, eg 'Mortgage', 'Charge', 'Debenture' etc.

3 the date of registration may be confirmed from the certificate

4 insert brief details of property

To the Registrar of Companies (Address overleaf)

For official use

Company number

1362814

CARLTON HOUSE INVESTMENTS LIMITED

DAVID JORDAN

Name of company

Carlton House Mere Green Road Four Oaks Sutton Coldfield West Midlands B75 5BS

[a director] [KA Yekrkian] [the anning ration] the above company, do solemnly and sincerely declare that the debt for which the charge described below was given has been paid or satisfied in [full] [XAX]

Date and Description of charge <sup>2</sup> 30th April 2002 - Debenture and Legal Charge

Date of Registration 3 4th May 2002

Name and address of [chargee] it is store to be a transfer of the store and address of [chargee] it is store to be a store and address of [chargee] it is store to be a store and address of [chargee] it is store to be a store and address of [chargee] it is stored and address of [charg

Exchange House Primrose Street London EC2A 2HQ

Short particulars of property charged <sup>4</sup> F\H ARTHUR HOUSE MERE GREEN ROAD SUTTON COLDFIELD WEST MIDLANDS

And I make this solemn declaration conscientiously believing the same to be true and by virtue of the provisions of the Statutory Declarations Act 1835.

2 HILL VILLAGE ROAD FOUR OAKS

Declarant to sign below

SUTTON COLDFIELD Month WEST MIDLANDS B75 5BA Day

before me

A Commissioner for Oaths or Notary Public or Justice of the Peace/or/a Solicitor having the powers conferred on a Commissioner for Oaths.

Presentor's name address and reference (if anv):

**ENOCH EVANS** ST. PAULS CHAMBERS 6-9 HATHERTON ROAD WALSALL WS1 1XS

REF: JGC\CARLTON66930,37

For official Use Mortgage Section

Post room



**COMPANIES HOUSE** 

25/09/02

## Notes

The address for the Registrar of Companies is :-

The Registrar of Companies Companies House Crown Way Cardiff CF14 3UZ

M403a 2