

## COMPANIES HOUSE

THE REGISTRAR OF COMPANIES
COMPANIES HOUSE
CROWN WAY
CARDIFF

A03 \*AA010DCY\*

## This form should be completed in black.

CF4 3UZ

The information printed below is taken from Companies House records as at 08/07/95

If this information requires amendment use the spaces opposite.

### Date of this return (See note 1)

The information in this return should be made up to a date not later than

|   | Day   | Month | Year |  |
|---|-------|-------|------|--|
| I | 3   1 | 017   | 915  |  |

#### Date of next return (See note 2)

If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

#### Registered Office (See note 3)

This is the address registered by Companies House.

BAGULEY ST DROYLSDEN MANCHESTER M35 7BB

#### Principal business activities (See note 4)

Trade classification is 8999 OTHER SERVICES

If the code cannot be determined from the notes, give a brief description of principal activity.

1.WEST 005749



# Annual Return

| of | com | pany | number | 00692428 |
|----|-----|------|--------|----------|
|----|-----|------|--------|----------|

·N

company name

DEPOT ENGINEERING COMPANY LIMITED

company type

PRIVATE COMPANY LIMITED BY SHARES

If you are making the return up to an earlier date, show the date here. Please note that the form must be delivered to Companies House within 28 days of this earlier date.

Year

Year

Month

Day

| <br>                                        |  |
|---------------------------------------------|--|
| <br>                                        |  |
| <br>• • • • • • • • • • • • • • • • • • • • |  |
| <br>                                        |  |

| 00692428                                                     | If the information shown needs amendment, give details below and, for secretary and director |
|--------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| Register of members (See note 5)                             | particulars, the date of any change.                                                         |
| The register is kept at                                      |                                                                                              |
| 63 LIVERPOOL ROAD<br>ECCLES MANCHESTER                       | <del>-</del>                                                                                 |
| GREATER MANCHESTER M30 OWB                                   |                                                                                              |
| Register of debenture holders (See note 6)                   | •                                                                                            |
| Any register of debenture holders (or duplicate) is          |                                                                                              |
| kept at                                                      |                                                                                              |
|                                                              |                                                                                              |
|                                                              |                                                                                              |
|                                                              |                                                                                              |
|                                                              |                                                                                              |
| Company Secretary (See note 7)                               |                                                                                              |
| Particulars of a new secretary must be notified on           | Day Month Year                                                                               |
| form 288.                                                    | Date of any change.                                                                          |
| ALBERT                                                       |                                                                                              |
| JUDSON                                                       |                                                                                              |
| BLAKE LODGE 9 HIGH STREET                                    |                                                                                              |
| LEES<br>OLDHAM                                               |                                                                                              |
| LANCASHIRE OL4 3BH                                           |                                                                                              |
| ·                                                            |                                                                                              |
|                                                              |                                                                                              |
|                                                              |                                                                                              |
|                                                              |                                                                                              |
| If this person has ceased to be secretary, please            | Day Month Year                                                                               |
| state when                                                   | Date of resignation.                                                                         |
|                                                              |                                                                                              |
| Directors (See moto 7)                                       |                                                                                              |
| Directors (See note 7)                                       | Day Month Year                                                                               |
| Particulars of a new director must be notified on form 288.  | Date of any change.                                                                          |
| 101111 200.                                                  | Dute of any change.                                                                          |
| ALBERT                                                       |                                                                                              |
| JUDSON                                                       |                                                                                              |
| BLAKE LODGE 9 HIGH STREET                                    |                                                                                              |
| LEES<br>OLDHAM                                               |                                                                                              |
| LANCASHIRE OL4 3BH                                           |                                                                                              |
|                                                              |                                                                                              |
|                                                              |                                                                                              |
| Date of Birth:- 14/05/21                                     |                                                                                              |
| Nat:BRITISH Occ:SECRETARY                                    |                                                                                              |
|                                                              | Day Month Year                                                                               |
| If this person has ceased to be director, please state when. | Date of resignation.                                                                         |
| Other directorships.                                         |                                                                                              |
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| 00692428                                                                              | If the information shown needs amendment, give details below and the date of any change. |
|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| Directors - continued                                                                 |                                                                                          |
| Particulars.                                                                          | Day Month Year      Date of any change.                                                  |
| CLAIRE JUDSON 21 ULSWATER, ROAD HANDFORTH STOCKPORT CHESHIRE                          |                                                                                          |
| Date of Birth:- 16/10/22<br>Nat:BRITISH<br>Occ:DIRECTOR                               |                                                                                          |
| If this person has ceased to be director, please state when.                          | Day Month Year        Date of resignation.                                               |
| Other directorships.                                                                  |                                                                                          |
| Particulars.                                                                          | Day Month Year                                                                           |
| PATRICK JOHN JUDSON BLAKE LODGE 9 HIGH STREET LEES OLDHAM LANCASHIRE OL4 3BH          |                                                                                          |
| Date of Birth:- 11/05/72 Nat:BRITISH Occ:DIRECTOR                                     |                                                                                          |
| If this person has ceased to be director, please state when.                          | Day Month Year                                                                           |
| Other directorships,                                                                  |                                                                                          |
| Particulars.                                                                          | Day Month Year      Date of any change.                                                  |
| NO MORE DIRECTORS - ADDITIONAL SECRETARIES OR DIRECTORS MUST BE NOTIFIED ON FORM 288. |                                                                                          |
|                                                                                       | Day Marks Var                                                                            |
| If this person has ceased to be director, please state when.                          | Day Month Year        Date of resignation.                                               |
| Other directorships.                                                                  | ***************************************                                                  |

| 00692428 Issued Share Capital (See note 8)                                                                                            | Class (eg Ordinary/                                     | Number of<br>shares issued   | Aggregate nominal value                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------|--------------------------------------------------------------------------|
| Enter details of all shares in issue at the date of this return.                                                                      | Preference etc)                                         |                              | (ie Number of shares<br>issued multiplied by<br>nominal value per share) |
|                                                                                                                                       | Ordinary                                                | 2000                         | £2000                                                                    |
|                                                                                                                                       |                                                         |                              | <del>-                                    </del>                         |
|                                                                                                                                       | •                                                       | <u> </u>                     | _                                                                        |
|                                                                                                                                       |                                                         |                              | -                                                                        |
|                                                                                                                                       |                                                         |                              |                                                                          |
|                                                                                                                                       | Totals                                                  | 2000                         | £2000                                                                    |
| List of past and present members (See note 9)                                                                                         |                                                         |                              |                                                                          |
| (Use attached schedule where appropriate)                                                                                             |                                                         |                              | Please mark the                                                          |
| A full list is required if one was not included with either of the last two returns.                                                  | appropriate box.  There were no changes in the period x |                              |                                                                          |
| The last full members list was at 31/07/93                                                                                            | A list of chang                                         | es is enclosed               | on paper paper                                                           |
|                                                                                                                                       | A full list of members is enclosed                      |                              |                                                                          |
| Elective resolutions (See note 10) (Private companies only)                                                                           |                                                         | ,                            |                                                                          |
| If an elective resolution is in force at the date of this return to dispense with annual general meetings, mark this box.             |                                                         |                              |                                                                          |
| If an elective resolution is in force at the date of this return to dispense with laying accounts in general meetings, mark this box. |                                                         | ***                          |                                                                          |
| Certificate                                                                                                                           |                                                         | 1 /                          |                                                                          |
| I certify that the information given in this return is true to the best of my knowledge and belief.                                   | Signed                                                  | A July                       | Seemeters/Diseases *                                                     |
| I enclose the fee of £18.                                                                                                             | = . 17+h T1                                             | 1/005                        | Secretary/Director * *(delete as appropriate)                            |
| Cheques should be made payable                                                                                                        | Date 17th Jul                                           | ry 14993                     |                                                                          |
| to Companies House.                                                                                                                   | This return in                                          | ncludes                      | continuation sheets.                                                     |
|                                                                                                                                       | Please ens                                              | (enter numb<br>sure that you | er)<br>have completed                                                    |
|                                                                                                                                       | all Section                                             | s on this pag                | <u> </u>                                                                 |
| To whom should Companies House direct any enquiries about the information shown in this return?                                       | •••••                                                   | ••••••                       |                                                                          |
|                                                                                                                                       |                                                         |                              |                                                                          |
|                                                                                                                                       |                                                         |                              |                                                                          |
|                                                                                                                                       |                                                         | Postcod                      | e                                                                        |
| Printed on Recycled Paper                                                                                                             | Telephone                                               |                              | Ext                                                                      |

Telephone

Ext