## M

CHWP000

**COMPANIES FORM No. 403a** 

## Declaration of satisfaction in full or in part of mortgage or charge

403a

PUB COMPANIES HOUSE

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

| Please complete<br>egibly, preferably<br>n black type, or<br>oold block lettering   | To the Registrar of Companies (Address overleaf)  Name of company  |   | For official use | Company number<br>00501461 |
|---|--|---|------------------|----------------------------|
| insert full name<br>of company  | *W.E. Vaughan & Co Limited    Philip Dobson   26 Middlegata Court, Cowbridge   1   | (alo of Glamaraan                       |                  |                            |
| delete as appropriate  # insert a description of the instrument(s)  | of 36 Middlegate Court, Cowbridge, Vale of Glamorgan  [a director][the secretary][the administrator][the administrative receiver]† of the above company, do solemnly and sincerely declare that the debt for which the charge described below was given has been paid or satisfied in [full][part]†  |   |                  |                            |
| creating or evidencing the charge, eg "Mortgage", 'Charge', 'Debenture' etc of the date of registration may be confirmed from the certificate | Date and description of charge # Legal charge dated 21st February 1984  Date of registration ø 25th February 1984  Name and address of [chargee][trustee for the debenture holders]† Mount Credit Corporation Limite  Short particulars of property charged § 138 Albany Road Cardiff  |   |                  |                            |
| § insert brief details<br>of property   | And I make this solemn declaration conscientiously believing the same to be true and by virtue of the provisions of the Statutory Declarations Act 1835.  Declared at 273 County Road Fast Declarant to sign below  Carlin Cardif  Day Month Year  on 213 019 210 013  before me A Commissioner for Oaths or Notary Public or Justice of the Peace or a Solicitor having the powers conferred on a Commissioner for Oaths. |   |                  |                            |
|   | Presentor's name address and reference (if any) :  | For official Use (0<br>Mortgage Section | 2/00)            | Post room                  |