



CHWP000

COMPANIES FORM No. 403a

# Declaration of satisfaction in full or in part of mortgage or charge

403a

Please do not  
write in  
this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete  
legibly, preferably  
in black type, or  
bold block lettering

To the Registrar of Companies  
(Address overleaf)

For official use

Company number

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

|        |
|--------|
| 178331 |
|--------|

Name of company

\* insert full name  
of company

|                     |
|---------------------|
| * THE DOG WORLD LTD |
|---------------------|

address

I, ION AYRTON MONTGOMERY  
of 25 HAREFORD ROAD, TENTERDEN TN30 6DE

† delete as  
appropriate

[a director] ~~the secretary~~ ~~the administrator~~ ~~the administrative receiver~~† of the above company, do  
solemnly and sincerely declare that the debt for which the charge described below was given has been  
paid or satisfied in ~~full~~ ~~part~~†

# insert a description  
of the instrument(s)  
creating or  
evidencing the  
charge, eg  
'Mortgage',  
'Charge',  
'Debenture' etc

Date and description of charge # DEBENTURE 14/3/74Date of registration # 19/3/74Name and address of [chargee] [trustee for the debenture holders]† BARCLAYSBANK AC

§ the date of  
registration may be  
confirmed from the  
certificate

Short particulars of property charged \$ FIXED + FLOATING CHARGE ON THEUNDERLYING + ALL PROPERTY + ASSETS PRESENT

§ insert brief details  
of property

And I make this solemn declaration conscientiously believing the same to be true and by virtue of the  
provisions of the Statutory Declarations Act 1835.

Declared at 2 ELWICK ROAD  
ASHFORD KENT

Declarant to sign below

Day Month Year

on 

|   |   |   |   |   |   |
|---|---|---|---|---|---|
| 1 | 9 | 1 | 2 | 0 | 0 |
|---|---|---|---|---|---|

before me D. S. Thompson (D. S. THOMPSON)

A Commissioner for Oaths or Notary Public or Justice of  
the Peace or a Solicitor having the powers conferred on a  
Commissioner for Oaths.

Presentor's name address and  
reference (if any) :

For official Use  
Mortgage Section



A45  
COMPANIES HOUSE  
26/1  
COMPANIES HOUSE

0659  
13/01/01  
22/12/00