# MINISTRY OF AGRICULTURE FISHERIES AND FOOD AND WELSH OFFICE

# THE IMPORTED FOOD REGULATIONS 1968 (AS AMENDED)

### Italy : Official Certificate

The Minister of Agriculture, Fisheries and Food and the Secretary of State for Wales acting jointly give notice that in exercise of the powers conferred on them by the Imported Food Regulations 1968 (S.I. 1968 No. 97), as amended by the Imported Food (Amendment) Regulations 1973 and 1979 S.I. 1973 No. 1351 and S.I. 1979 No. 1426) and the Transfer of Functions (Wales) (No. 1) Order 1978 (S.I. 1978 No. 272) they hereby restrict recognition of the Official Certificates reproduced in the Schedules to the notices published in the London Gazette dated 31st August 1972 and 2nd August 1979 for the importation of meat and meat products from Italy to the extent shown in the Schedule hereto.

The notice published in the London Gazette dated 10th June 1980 is hereby revoked.

#### SCHEDULE

For meat: to Certificates completed by the insertion of the following establishment numbers which may or may not be suffixed by the letter M:

1, 3, 4, 7, 8,	9, 11, 19, 30,	35, 37, 66, 84, 92, 94,
112, 116, 118,	130, 131, 132,	133, 160, 172, 185, 188,
190, 191, 195,	197, 203, 206,	207, 210, 211, 213, 214,
218, 219, 226,	229, 230, 231,	234, 238, 239, 242, 244,
248, 249, 250,	252, 253, 254,	255, 256, 257, 258, 259,
260, 262, 263,	264, 265, 267,	269, 270, 274, 275, 276,
277, 279, 281,	284, 285, 286,	288, 289, 290, 295, 303,
304, 309, 312,	314, 318, 323,	327, 333, 341, 342, 346,
348, 351, 354,	355, 359, 360,	361, 363, 365, 366, 367,
370, 375, 378,	382, 386, 390,	394

or by the insertion of one of the following establishment numbers which may or may not be suffixed by the letter S:

1, 3, 4, 5	5, 30, 38,	92,	112,	116,	132,	160,	190,	195,
197, 203,	206, 207,	211,	214,	218,	219,	226,	229,	234,
235, 236,	244, 248,	250,	253,	256,	259,	265,	271,	273,
284, 285,	288, 300,	303,	304,	312,	313,	314,	317,	318,
325, 327,	328, 333,	340.	341,	346,	347,	351,	354,	359,
361, 362,								
386. 387. 3				•			•	•

For cured and smoked meats and meat products: to Certificates completed by the insertion of one of the

# WATER RESOURCES ACT 1963

## NOTICE OF APPLICATION TO VARY A LICENCE TO ABSTRACT WATER

Notice is hereby given that an application is being made

Notice is hereby given that an application is being made to the Severn-Trent Water Authority by P. A. R. Butler, of 48 Lichfield Avenue, Evesham, Worcs, to vary licence serial number 18/54/16/171 to abstract water from The Blackminster Brook, at NGR SP. 07284457. The variation applied for is: To increase abstraction quantities, hourly rate from 2.2 cubic metres to 22 cubic metres. Daily rate from 8 cubic metres to 136 cubic metres. The additional quantities will be used for spray irrigation all the year subject to conditions agreed with the Water Authority. To increase area of land being field Nos. OS.18 and part of field No. OS.13. New abstraction points will be N.G.R. SP. 07304457 and N.G.R. SP. 07274449. A copy of the application and of any map. plan or

A copy of the application and of any map, plan or other document submitted with it may be inspected free of charge at Blackminster Depots, Birmingham Road, Blackminster at all reasonable hours during the period beginning on 31st October 1980 and ending on 5th December 1980.

following establishment numbers which may or may not be suffixed by the letter L:

2, 3, 4, 5, 7, 8, 10, 11, 12, 13, 14, 15, 17, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 35, 37, 38, 40, 41, 43, 49, 51, 52, 53, 55, 56, 58, 61, 62, 66, 68, 69, 71, 72, 74, 76, 79, 80, 81, 82, 83, 84, 87, 88, 90, 91, 92, 94, 95, 96, 98, 99, 100, 101, 110, 112, 114, 115, 117, 118, 119, 121, 123, 125, 126, 129, 130, 132, 142, 143, 144, 146, 150, 151, 152, 153, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 171, 172, 174, 176, 177, 178, 180, 181, 182, 184, 185, 186, 187, 190, 193, 194, 196, 198, 200, 201, 202, 204, 205, 206, 208, 209, 212, 213, 215, 216, 219, 220, 221, 222, 223, 224, 225, 227, 228, 231, 232, 233, 236, 237, 240, 241, 245, 247, 251, 266, 271, 272, 273, 278, 280, 282, 283, 287, 289, 291, 292, 293, 294, 296, 297, 288, 299, 300, 301, 302, 305, 306, 307, 310, 311, 315, 316, 318, 319, 321, 322, 324, 325, 328, 329, 330, 331,
298, 299, 300, 301, 302, 305, 306, 307, 310, 311, 315,

For meat products only: to Certificates completed by the insertion of one of the following establishment numbers, suffixed by the letter L:

3, 13, 17, 18, 30, 66, 80, 104, 108, 123, 170, 175, 189, 382, 392.

For rendered animal fats: to Certificates completed by the insertion of one of the following establishment numbers suffixed by the letter L:

2, 3, 4, 5, 8, 19, 30, 35, 37, 41, 62, 66, 68, 88, 91, 147, 158, 159, 172, 185, 190, 219, 302, 304, 341, 348, 352, 353, 391.

For casings: to Certificates completed by the insertion of one of the following establishment numbers, suffixed by the letter L:

173, 268, 373.

L.S.

In witness whereof the Official Seal of the Minister of Agriculture, Fisheries and Food is hereunto affixed on 21st October 1980.

J. W. Hepburn, Assistant Secretary

J. I. Davies, Assistant Secretary, Welsh Office

Note. Imports of uncooked meat and meat products from certain countries are restricted, and in some cases prohibited, on animal health grounds by the Importation of Animal Products and Poultry Products 1980. The recognition of an Official Certificate for public health purposes does not give exemption from such restrictions or prohibitions.

15th October 1980.

(16 SI)

# **Public Notices**

Any person who wishes to make representations about the application should do so in writing to the Director of Scientific Services, Severn-Trent Water Authority, at Ariel House, 2138 Coventry Road, Sheldon, Birmingham B26 3YT, before the end of the said period.

P. A. R. Butler 28th October 1980. (765)

### NOTICE OF APPLICATION FOR LICENCE TO ABSTRACT WATER

Notice is hereby given than an application is being made to the Anglian Water Authority, Great Ouse River Divi-sion by E. Bowd & Son, for a licence to abstract the following quantities of water from Benwick J.D.B. at the following quantities of water from Benwick 1.D.B. at the following points of abstraction: First Hollow I.D.B., Middle Level, N.G.R. 323/887, 302/884, 320/880, 316/873 in the parish of Ramsey at the rate of 8,700 gallons per hour 104,000 gallons per day and 2,000,000 gallons per year from April to September in each year at any point from the above grid references. Further details of the Application are: This is an appli-cation for renewal of licence No. 6/33/53/170/9 although

abstraction points have altered total consumption remains unchanged.