for approximately 950 feet in a southerly direction, then for 1,300 feet in a south-westerly direction, to rejoin the existing path wicken Hall. path approximately 250 feet south-east of Ash-

A copy of the Order and the map contained in it has

A copy of the Order and the map contained in it has been deposited at:

The District Secretary's Department, West Norfolk District Council, Baxters Plain, King's Lynn.

These documents may be inspected free of charge between the hours of 9 a.m. and 5 p.m. on Mondays to Thursdays and 9 a.m to 4.30 p.m. on Fridays.

Any representations or objections with respect to the Order may be sent in writing to the District Secretary of the West Norfolk District Council, Baxters Plain, King's Lynn, not later than 5th June 1978, and should state the grounds on which it is made. the grounds on which it is made.

If no representations are so made, or if any so made are withdrawn, the West Norfolk District Council may instead of submitting the Order to the Secretary of State for the Environment for confirmation, themselves confirm the Order as an unopposed Order. If the Order is sub-mitted to the Secretary of State for confirmation, any representations and objections which have been duly made and not withdrawn will be sent to the Secretary of State with the Order.

Dated 28th April 1978.

J. H. Carr, District Secretary West Norfolk District Council.

Baxters Plain,

King's Lynn, PE30 IND.

(722)

NORTH SHROPSHIRE DISTRICT COUNCIL

NOTICE OF PUBLIC PATH ORDER HIGHWAYS ACT, 1959

The North Shropshire District Council (Combermere Park, Whitchurch) Public Path Extinguishment Order 1978

Notice is hereby given that the above-named Order (hereinafter referred to as "the Order"), made on 26th April 1978, is about to be submitted to the Secretary of State for the Environment for confirmation or to be confirmed by the North Shropshire District Council as an Unopposed Order.

The effect of the Order, if confirmed without mondification, will be to extinguish the following public rights of

- 1. Public Footpath No. 24—Parish of Whitchurch Urban
 - Public Footpath No. 24 runs from a point marked "E" on the map in Field No. 3600 and adjacent to Black Park Road, as shown on Ordnance Survey Plan No. SJ 5644—5744 in a generally north-north-west direction for a distance of 955 feet to the point marked "F" on the map in Field No. 1019.
- 2. Public Footpath No. 26-Parish of Whitchurch Urban
- Public Footpath No. 26 runs from a point marked "G" on the map in Field No. 1019 and adjacent to Black Park Road as shown on Ordnance Survey Plan No. SJ 5644—5744 in a generally easterly direction for a distance of 930 feet to the point marked "F" on the map in Field No. 1019.
- 3. Public Footpath No. 29-Parish of Whitchurch Urban
 - Public Footpath No. 29 runs from a point marked "I" on the map in the northern extremity of Hollyhurst Wood and adjacent to Hollyhurst Lodge shown on Ordnance Survey Plan No. SJ 5644—5744 in a generally south-easterly direction for a distance of 240 feet to a point marked "J" on the map, which is the junction of Public Footpaths Nos. 27 and 28.
- 4. Part Public Footpath No. 28-Parish of Whitchurch Urban
 - That part of Public Footpath No. 28 which runs from a point marked "A" on the map as shown on Ordnance Survey Plan No. SJ 5644—5744 in a generally southeasterly direction through Larder Wood for a distance of 1,440 feet to a point marked 'K" on the map which is at the County Boundary on the contraction. is at the County Boundary on the eastern side of Larder Wood.
- 5. Part Public Footpath No. 23-Parish of Whitchurch Urban
 - That part of Public Footpath No. 23 from a point marked "L" on the map as shown on Ordnance Survey Plan No. SJ 5843-5943 and which is in Steel's Rough

Plantation which runs in a general north-easterly direction for a distance of 340 feet to a point marked "M" on the map which is near the County Boundary and is at the north-east boundary of Steel's Rough Plantation.

- 6. Part Public Footpath No. 68-Parish of Whitchurch Rural
 - That part of Public Footpath No. 69 which runs from a point marked "N" on the map as shown on Ordnance Survey Plan No. SJ 5843—5943 in a north-easterly direction for a distance of 1,098 feet to a point marked "P" on the map which is at the County Boundary. on the map which is at the County Boundary.

A copy of the Order and the map contained in it has been deposited at, and may be inspected free of charge at the Council Offices, New Street, Wem, Shrewsbury, Salop, between the hours of 9 a.m.-12.30 p.m. and 1.15 p.m.-4.30 p.m. on Mondays to Fridays.

Any representation or objection with respect to the Order

Any representation or objection with respect to the Order may be sent in writing to the Clerk and Chief Executive, North Shropshire District Council, Council Offices, New Street, Wem, Shrewsbury, Salop, not later than 6th June 1978 and should state the grounds on which it is made.

If no representations or objections are duly made, or if any so made are withdrawn, the North Shropshire District Council may, instead of submitting the Order to the Secretary of State for the Environment for confirmation, themselves confirm the Order as an Unopposed Order. If the selves confirm the Order as an Unopposed Order. Order is submitted to the Secretary of State for confirmation any representations and objections which have been duly made and not withdrawn will be transmitted to the Secretary of State with the Order.

Kenneth Flood, Clerk and Chief Executive.

Council Offices, New Street, Wem, Shrewsbury, Salop, SY4 5DB.

Dated 28th April 1978.

(831)

NORTH SHROPSHIRE DISTRICT COUNCIL

NOTICE OF PUBLIC PATH ORDER

HIGHWAYS ACT, 1959

The North Shropshire District Council (Combermere Park, Whitchurch) Public Path Creation Order 1978

Notice is hereby given that the above-named Order (hereinafter referred to as "the Order"), made on 26th April 1978, is about to be submitted to the Secretary of State for the Environment for confirmation or to be confirmed by the North Shropshire District Council as an Unopposed

Order.

The effect of the Order, if confirmed without modification will be to create the following Public Right of Way:

The proposed public footpath is indicated coloured purple on the plan annexed to the Order and will run from a point in the area of land joining Hollyhurst Wood to Larder Wood as shown on Ordnance Survey Plan SJ 5644—5744 and marked "A" on the plan annexed SJ 5644—5744 and marked "A" on the plan annexed to the Order in a west, south-westerly direction for a distance of 141 feet to point "B" marked on the plan annexed to this Order. From the said point "B" the path will run in a generally south-easterly direction along the north-east boundaries of Fields Nos. 4713, 3600 and 6280 for a distance of 1502 feet to point 'C" marked on the plan annexed to the Order. From the said point "C" the path will run in a couth-easterly direction along the west side of the in a south-easterly direction along the west side of the in a south-easterly direction along the west side of the fence which also runs in a south-easterly direction in the middle of Field No. 0071 for a distance of 660 feet to point 'D" marked on the plan annexed to the Order. At the said point "D" the path will cross the fence and proceed in a general south-easterly direction along the east side of the fence which also runs in a south-easterly direction in the middle of Field No. south-easterly direction in the middle of Field No. 0071 for a distance of 685 feet to point "E" marked on the plan annexed to the Order. From the said point the plan annexed to the Order. From the said point "E" the path will enter Steel's Rough Plantation and will run in a south-easterly direction for a distance of 310 feet to join public footpath No. 23 at point "L" marked on the plan annexed to the Order.

A copy of the Order and the map contained in it has been deposited at, and may be inspected free of charge at the Council Offices, New Street, Wern, Shrewsbury, Salop, between the hours of 9 a.m.-12.30 p.m. and 1.15 p.m.-4.30 p.m. on Mondays to Fridays.

Any representation or objection with respect to the Order may be sent in writing to the Clerk and Chief Executive,