## BANK OF ENGLAND

An Account pursuant to the Acts 7 \& 8 Vict. ch. 32, $18 \& 19$ Geo. 5. ch. 13 and 198220 Eliz. 2. ch. 24, for the Week ending on Wednesday, the 4th day of August 1976.


| Banking Departmfant |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital ... ... |  |  | $\stackrel{£}{14,553,000}$ | Government Securities |  |  | ... | ... |  | $\underset{1,615,294,839}{\underline{E}}$ |
|  | ... |  |  |  |  |  | -•• |  |  |
| Rublic ${ }^{\text {Rest }}$ Deposits ( ${ }^{\text {(including }}$... Exchequer, |  |  | - | Other Securities ... |  |  |  | ... | ... | $304,273,440$ |
|  |  |  | Notes ... | ** | - | ... | -.. | ** | $\begin{array}{r} 26,756,783 \\ 233,022 \end{array}$ |  |
| Nationat Loans Fund, Ne | nal | ebt |  | $\begin{array}{r} 17,548,226 \\ 1,914,456,858 \end{array}$ | Coin ... | ... | ... | ... |  | ... | ... |
| Commissioners and Dividen | Acc |  | $233,022$ |  |  |  |  |  |  |  |  |
| Other Deposits ... ... | ... | ... |  |  |  |  |  |  |  |  |  |
| Seven Day and other Bills ... | ... | ... |  |  |  |  |  |  |  |  |  |
|  |  |  | £1,946,558,084 |  |  |  |  |  |  | £1,946,558,084 |  |
| Dated the 5th day of Augu | 197 |  |  |  |  |  |  |  | Po | Chief Cashier. |  |

## WATER ACTS

## YORKSHIRE WATER AUTHORITY <br> Drought Order

Notice is hereby given that Yorkshire Water Authority is applying to the Secretary of State for the Environment for an Order (to remain in force for six months), under section 2 of the Water Act 1958, authorising the Authority to supply water within the under-mentioned areas by means of standpipes or water tanks; to erect or set up and maintain stand-pipes or water tanks in any street within those areas and to continue to raise, charge and levy the normal water rates and charges as if there had been no interruption or diminution of the supply.

The Areas referred to are:
In the Harrogate District
The civil parishes of Harrogate, Knaresborough, Pannal and Ripon.
In the Leeds Metropolitan District
(i) The civil parishes of Arthington, Austhorpe, Barwick-inElmet and Scholes, Bramhope, Carlton, Harewood and Swillington.
(ii) The Leeds District Wards numbers-

1 (Armley \& Castleton);
2. (Beeston \& Holbeck) ;

3 (Burmantofs \& Richmond Hill);
4 (Chapel Allerton \& Scott Hall) ;
5 (City \& Woodhouse) ;
6 (Cookridge \&t Weetwood) ;
7 (East \& West Hunslet);
8 (Gipton \& Whinmoor) ;
9 (Harehills \& Roundhay) ;
10 (Bramley) ;
11 (Halton);
12 (Headingley);
13 (Kirkstall);
14 (Burley);
15 (Middleton) ;
16 (Moortown) ;
17 (Osmondthorpe) ;
18 (Seacroft);
19 (Stanningley);
20 (Talbot);
21 (Wortley);
29 (Horsforth).

A map showing the area which would be covered by the Order is available for inspection at the offices of the Authority at "Spenfield", 182 Otley Road, Leeds; at Clare House, Harlow Moor Road, Harrogate, and at the address below.

Objections to the application may be made to the Secretary of State at 2 Marsham Stret, London, SW1P 3EB, within seven days of the date of publication of this Notice. 28th July 1976.
A. B. Baldrvin, Chief Executive.

West Riding House, 67 Albion Street, Leeds, LSI 5AA, West Yorkshire.

## ANGLIAN WATER AUTHORITY

Water Act 1958
The Anglian Water Authority (Empingham Reservoir)
(Drought) Order 1976
Notice is hereby given that the Secretary of State for the Environment has in exercise of the powers conferred by Section 1, Water Act, 1958, made the above-mentioned Order, which came into operation on the 31st July 1976.

Copies of the Order may be inspected at all reasonable hours by any person, free of charge, at the offices of the Anglian Water Authority (Lincoln Water Division), Aqua House, Harvey Street, Lincoln.
9th August 1976.

> P. H. Bray, Chief Executive.

Diploma House, Grammar School Walk,
Huntingdon, PE18 6NZ.
(805)

## WATER RESOURCES ACT, 1963 <br> NOTICE OF APPLICATION FOR LICENSE TO ABSTRACT WATER

Notice is hereby given that an application is being made to the Great Ouse River Authority by Maynard House Orchards Ltd., Bradfield St. Clare, Nr. Bury St. Edmunds, for a license to abstract the following quantities of water from the borehole at Maynard House in parcel of land No. 288, as shown on Ordnance Survey (Suffolk, West) Sheet No. LIV.8-

2,000,000 gallons from April to September in each year. at the above point.

