

## GREATER LONDON COUNCIL

INITIAL DEVELOPMENT PLAN FOR GREATER LONDON  
AMENDMENT NO. 23 (1965)*Eleanor Palmer Primary School, Fortress Road,  
Camden*

Notice is hereby given that on the 9th day of September 1965, the Minister of Housing and Local Government amended the above Development Plan.

A certified copy of the Development Plan as amended by the Minister has been deposited in Room 533, Main Building, at County Hall, London S.E.1, and certified copies of the Development Plan as amended or certified relevant extracts thereof have been deposited at the Town Hall, Euston Road, London N.W.1.

The copies or extracts of the Development Plan will be open for inspection free of charge by all persons interested during normal office hours.

The amendment became operative as from the 1st day of October 1965, but if any person aggrieved by it desires to question the validity thereof or of any provision contained therein on the ground that it is not within the powers of the Town and Country Planning Act 1962, or on the ground that any requirement of the Act or any regulation made thereunder has not been complied with in relation to the making of the amendment, he may, within six weeks from the 1st day of October 1965, make application to the High Court.

Dated this 1st day of October 1965.

*W. O. Hart*, Clerk to the Council. (7776)

The County Hall,  
London S.E.1.  
(470)

## SURREY COUNTY COUNCIL

*Amendment to the Surrey Development Plan  
Oxted and Limpsfield Town Map*

Notice is hereby given that on the 21st day of May 1965, the Minister of Housing and Local Government amended the above Development Plan.

Certified copies of the Amendment together with the Inspector's Report of the Public Local Inquiry have been deposited for public inspection at the County Deeds Office and the County Planning Department, County Hall, Kingston-upon-Thames.

Certified copies of the Amendment and Inspector's Report have also been deposited at the places mentioned below:

COUNTY DISTRICT	PLACE OF DEPOSIT
<i>In Surrey:</i>	
Caterham and Warlingham Urban District.	Council Offices, Caterham.
Godstone Rural District.	Council Offices, Oxted.
Borough of Reigate.	Town Hall, Reigate.
<i>In Kent:</i>	
Sevenoaks Rural District.	Inglewood, Oak Hill Road, Sevenoaks.

The copies of the Amendment so deposited will be open for inspection free of charge by all persons interested between the hours of 10 a.m. and 4.30 p.m., Mondays to Fridays inclusive.

Amendment No. 20 (1965) became operative as from the 1st October, 1965, but if any person aggrieved by it desires to question the validity thereof or of any provision contained therein on the ground that it is not within the powers of the Town and Country Planning Act, 1962, or on the ground that any requirement of the Act or any regulation made thereunder has not been complied with in relation to the making of the Amendment, he may, within six weeks from the 1st October 1965, make application to the High Court.

Dated this 29th day of September 1965.

*W. W. Ruff*, Clerk of the Council.

County Hall,  
Kingston-upon-Thames.  
(337)

## LANCASHIRE COUNTY COUNCIL

## TOWN AND COUNTRY PLANNING ACT, 1962

*Lancashire County Development Plan**Ulverston Town Map First Review*

Notice is hereby given that the Minister of Housing and Local Government has considered the proposals for alterations of the Lancashire County Development Plan submitted by the County Council on the 2nd May 1962, and relating to land within the Ulverston Urban District and parts of the Parishes of Egton-with-Newland, Lower Allithwaite, Mansriggs, Osmotherley and Pennington, in the North Lonsdale Rural District and proposes to amend the Plan accordingly subject to a number of modifications to the proposals.

Lists of the Minister's modifications, together with transparencies showing their effect have been deposited at the offices mentioned below and may be inspected free of charge during the normal hours that each office is open:

The County Hall, Preston.

The office of the County Planning Officer, East Cliff County Offices, Preston.

The Divisional Planning Office, Cross Street, Ulverston.

Town Hall, Ulverston.

Divisional Planning Office, 4 Queen Street, Lancaster.

North Lonsdale Rural District Council Offices, Todbusk, Springfield Road, Ulverston.

Any objections to the modifications should be sent in writing to the Secretary, Ministry of Housing and Local Government, Whitehall, London S.W.1, before the 18th October 1965, and should set out fully the reasons for the objections.

Dated this 24th day of September 1965.

*C. P. H. McCall*, Clerk of the County Council.

County Hall,  
Preston.  
(297)

## STAFFORDSHIRE COUNTY COUNCIL

## COUNTY DEVELOPMENT PLAN

*Borough of Tipton**Comprehensive Development Area Map for the Owen Street Area of Tipton and Designation Map affecting certain lands within that area.*

Notice is hereby given that proposals for alterations or additions to the above Development Plan were on the 29th day of September 1965, submitted to the Minister of Housing and Local Government.

These proposals relate to land within the Borough of Tipton.

A certified copy of the proposals as submitted has been deposited for public inspection at my office and at the office of the Town Clerk of Tipton, Municipal Buildings, Sedgley Road West, Tipton.

The copies of the proposals so deposited together with copies or relevant extracts of the Development Plan are available for inspection free of charge by all persons interested at the places mentioned above between the hours of 9 a.m. and 5 p.m. on any weekday except Saturday.

Any objection or representation with reference to the proposals may be sent in writing to the Secretary, Ministry of Housing and Local Government, Whitehall, London S.W.1, before the 3rd day of January 1966, and any such objection or representation should state the grounds on which it is made. Persons making an objection or representation may register their names and addresses with the Staffordshire County Council and will then be entitled to receive notice of any amendment of the Development Plan made as a result of the proposals.

Dated this 1st day of October 1965.

*T. H. Evans*, Clerk of the County Council.

County Buildings,  
Stafford.  
(465)