

which has been demolished in consequence of war damage) for any purpose except as a caravan site on not more than 28 days in total in any calendar year, and the erection or placing of moveable structures on the land for the purposes of that use.

**Class VI.1. Agricultural Buildings Works and Uses**—The carrying out on agricultural land having an area of more than one acre and comprised in an agricultural unit of building or engineering operations requisite for the use of that land for the purposes of agriculture, other than the placing on land of structures not designed for those purposes or the provision and alteration of dwellings.

**Class VII. Forestry Buildings and Works**—The carrying out on land used for the purposes of forestry (including afforestation) of building and other operations (other than the provision or alteration of dwellings) requisite for the carrying on of those purposes, and the formation, alteration and maintenance of private ways on such land.

**Class XXII. Use as Caravan Site**—The use of land, other than a building as a caravan site in any of the circumstances specified in paragraphs 2 to 9 (inclusive) of Schedule 1 to the Caravan Sites and Control of Development Act, 1960 or in the circumstances (other than those relating to winter quarters) specified in paragraph 10 of the said Schedule.

#### SECOND SCHEDULE

All those pieces or parcels of land forming part of Allens Farm, Shipley Bridge, Burstow, Surrey, shown edged pink on the plan annexed hereto.

A copy of the said Direction and of the map defining the area to which it relates may be seen, at all reasonable hours, at the Council Offices, Station Road East, Oxted, Surrey.

The said Direction comes into force on the 25th day of June 1965 being the date on which notice thereof has been first published.

Dated this 25th day of June 1965.

*M. Haworth*, Clerk of the Council.

Council Offices,  
Oxted, Surrey.  
(482)

#### KENT COUNTY COUNCIL

##### KENT DEVELOPMENT PLAN (PART A)

##### COUNTY MAP

*Land at River Lawn and Upper Castle Playing Fields Tonbridge Urban District*

Notice is hereby given that proposals for alteration and addition to the above-mentioned Development Plan were on the 16th day of June 1965, submitted to the Minister of Housing and Local Government.

The proposals relate to the allocation of (a) approximately 3.75 acres of land to the south and west of The Slade east of Hilden Brook and north of the Castle Mount for purposes of public buildings, (civic hall and civic offices) and (b) approximately 0.17 acres of land between the River Medway and River Lawn Road for public buildings (youth club).

Certified copies of the written matter and plans illustrating the proposals as submitted to the Minister have been deposited for public inspection at:

- (1) The County Hall, Maidstone.
- (2) The County Planning Department's Divisional Office, 39 Grove Hill Road, Tunbridge Wells.
- (3) The Offices of the Tonbridge Urban District Council, Tonbridge Castle, Tonbridge.

The copies deposited as mentioned above are available for inspection free of charge by all persons interested at the places mentioned between the hour of 10 a.m. to 12.30 p.m. and 2.30 p.m. to 5 p.m. on Mondays to Fridays.

Any objection or representation with reference to the proposals may be sent in writing to the Secretary, Ministry of Housing and Local Government, Whitehall, London S.W.1, before the 9th day of August 1965, and any such objection or representation should state the grounds on which it is made. Persons making an objection or representation may register their names and addresses with the undersigned and will then be entitled to receive notice of any Amend-

ment of the Development Plan made as a result of the proposals.

Dated this 16th day of June 1965.

*G. T. Heckels*, Clerk of the County Council.  
County Hall, Maidstone.  
(432)

#### GREATER LONDON COUNCIL

##### TOWN AND COUNTRY PLANNING ACT, 1962

##### INITIAL DEVELOPMENT PLAN FOR GREATER LONDON AMENDMENT NO. 9 (1965)

*Land bounded by City Road, Pickard Street, Moreland Street, Central Street and Macclesfield Road, Islington.*

Notice is hereby given that on the 27th day of May 1965, the Minister of Housing and Local Government amended the above Development Plan.

A certified copy of the Development Plan as amended by the Minister has been deposited in Room 533 (Main Building) at County Hall, London S.E.1, and certified copies of the Development Plan as amended or certified relevant extracts thereof have been deposited at Finsbury Town Hall, Rosebery Avenue, London E.C.1.

A copy of the Report of the public local inquiry made by the Inspector appointed by the Minister has also been deposited at the places mentioned above.

The copies or extracts of the Development Plan and the Inspector's Report so deposited, will be open for inspection free of charge by all persons interested during normal office hours.

The amendment became operative as from the 25th day of June 1965, but if any person aggrieved by it desires to question the validity thereof or of any provision contained therein on the ground that it is not within the powers of the Town and Country Planning Act, 1962, or on the ground that any requirement of the Act or any regulation made thereunder has not been complied with in relation to the making of the amendment, he may, within six weeks from the 25th day of June 1965, make application to the High Court.

Dated this 24th day of June 1965.

*W. O. Hart*, Clerk to the Council. (7612).

The County Hall,  
London S.E.1.  
(600)

#### LANCASHIRE COUNTY COUNCIL

##### TOWN AND COUNTRY PLANNING ACT, 1962

##### THE LANCASHIRE COUNTY DEVELOPMENT PLAN, 1951 *Stretford Comprehensive Development Area Map and Designation Map*

Notice is hereby given that on the 12th May 1965 the Minister of Housing and Local Government amended the above Development Plan by approving the Stretford Comprehensive Development Area Map as an addition thereto.

Certified copies of the approved Stretford Comprehensive Development Area Map, which relates to land situate within the Central Area of Stretford have been deposited at the County Hall, Preston; the County Planning Office, East Cliff County Offices, Preston; the Divisional Planning Office, 274 Deansgate, Manchester 3; the Town Clerk's Offices, Town Hall, Talbot Road, Stretford.

The certified copies so deposited together with copies of the Report of the Inspector who conducted the Inquiry into the objections submitted to the Minister concerning the Comprehensive Development Area Map proposals are available for inspection free of charge by all persons interested at the offices mentioned above during the hours each office is normally open.

The amendment of the Development Plan became operative as from the 25th June 1965, but if any person aggrieved by it desires to question the validity thereof or of any provision contained therein on the ground that it is not within the powers of the Town and Country Planning Act, 1962 or on the ground that any requirement of the Act or any Regulation made thereunder has not been complied with in relation to the making of the amendment,