

Hurstbourne Tarrant, Vernham Dean, in the Rural District of Andover, in Hampshire, and shown bounded by a red line on the plan annexed to the Direction.

Dated this 10th day of June 1965.

G. A. Whealley, Clerk of the County Council.

The Castle,  
Winchester.

(327)

## NATIONAL PARKS AND ACCESS TO THE COUNTRYSIDE ACT, 1949

### DERBYSHIRE COUNTY COUNCIL

NATIONAL PARKS AND ACCESS TO THE COUNTRYSIDE  
ACT, 1949, S.30.

#### SURVEY OF RIGHTS OF WAY

##### Notice of Publication of Provisional Map and Statement

*The Municipal Borough of Ilkeston, the Urban Districts of Heanor, Ripley and Long Eaton and the Rural District of South East Derbyshire (formerly Shardlow).*

Notice is hereby given that the Derbyshire County Council in exercise of their duty under Part IV of the above Act, hereby give notice that, having determined and decided what modifications shall be made to the Draft Map prepared under the Act, following objections and representations under sub-sections (3) and (4) (b) of section 29 of the Act, and there having been no appeals to the Minister of Housing and Local Government under sub-section (5) of section 29 of the Act, they have prepared a Provisional Map under section 30 of the Act, in respect of that part of the County comprised in the Municipal Borough of Ilkeston, the Urban Districts of Heanor, Long Eaton and Ripley and the Rural District of South East Derbyshire (formerly Shardlow), together with a Statement containing particulars thereof.

Copies of the Provisional Map and Statement have been deposited at the offices of the undersigned and at the Council Offices at the places mentioned below, where they may be inspected during the hours there stated:

- (i) County Offices, Smedley Street, Matlock (Room 130) for areas covered by all five County Districts—Monday to Friday 9 a.m. – 5 p.m.
- (ii) Town Clerk's Office, Town Hall, Ilkeston, for the area of Ilkeston Municipal Borough—Monday to Friday 9 a.m. – 5.30 p.m.
- (iii) Urban District Office, Town Hall, Heanor, for the area of the Heanor Urban District—Monday to Friday, 9 a.m. – 12.15 p.m. 1.20 p.m. – 5.30 p.m.
- (iv) Urban District Office, Town Hall, Long Eaton, for the area of Long Eaton Urban District—Monday to Friday 9 a.m. – 5 p.m.
- (v) Urban District Office, Town Hall, Ripley, for the area of Ripley Urban District—Monday to Friday 9 a.m. – 1 p.m. 2 p.m. – 5 p.m.
- (vi) Rural Council Offices, St. Mary's Gate, Derby, for the area covered by South East Derbyshire Rural District, Monday to Friday 9 a.m. – 12.30 p.m. 1.45 p.m. – 5.15 p.m.

Copies of relevant extracts of the Provisional Map and Statement have been deposited with the various Parish Councils in the South East Derbyshire Rural District, or where there is no Parish Council with the Chairman of the Parish Meeting or other person in the Parish and these extracts may be inspected by arrangement with the Clerk to the appropriate Parish Council, the Chairman of the Parish Meeting or other person concerned.

Copies of the Provisional Map and Statement of South East Derbyshire Rural District are also in possession of the Regional Library of the Derbyshire County Council, 8A Bold Lane, Derby, and the Derby Borough Library, Wardwick, Derby. The relevant maps and statement are also available at the Ilkeston Borough Library, Market Place, Ilkeston, the County Library, Heanor, the Long Eaton Public Library, and the County Library, Ripley. A full

list of the places of deposit and the hours of opening may be had on application to the undersigned.

Any owner, lessee or occupier of land over which any of the paths run may apply to the Quarter Sessions for a determination of any dispute concerning the contents of the Map and Statement.

Notice of such application should be given in writing to the Clerk of the Peace at the County Offices, Matlock, not later than Saturday, 24th July 1965, and shall specify the land to which the application relates, the grounds on which the application is made, and the name of the surveying authority (i.e. Derbyshire County Council) and the applicant shall serve a copy of such notice upon every other person appearing to the applicant to be the owner, lessee or occupier of the said land or of any other land specified in the application in regard to which the Court may make a declaration and upon the Derbyshire County Council. Applicants should consult the Public Rights of Way (Applications to Quarter Sessions) Regulations, 1952 (S.I. 1952 No. 559).

D. G. Gilman, Clerk of the County Council.

Date: 11th June 1965.

County Offices,  
Matlock.

N.B. Alterations since Relevant Date.

It will be noted that the Provisional Map shows the position as at the relevant date (1st June 1953 for Ripley Urban District and 1st January 1953, for the remaining four county districts). Subsequent creations, closures and diversions of public paths in pursuance of statutory powers are *not* shown. However, a list has been prepared giving details of creations, closures and diversions up to the 1st May 1965, which has been placed on deposit with the Provisional Map and Statement.

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## HIGHWAYS ACT, 1959

### BOSTON BOROUGH COUNCIL

*Borough of Boston (Footpath, Hardiway) Public  
Path Diversion Order, 1965*

#### Highways Act, 1959

Notice is hereby given that the above Order made on the 28th day of May 1965, is about to be submitted to the Minister of Housing and Local Government for confirmation.

Its effect will be to divert the public right of way running to the north of Hardiway, and leading to Lindis Road in the Parish of Fishtoft, to a line running to the west of Hardiway and leading down that road into Lindis Road.

A copy of the Order and the map contained in it has been deposited at the Town Clerk's Department, Municipal Buildings, Boston, Lincs, and may be inspected there free of charge between 10 a.m. and 5 p.m. on Mondays to Fridays.

Any objection or representation concerning the Order must be sent in writing to the Secretary, Ministry of Housing and Local Government, Whitehall, London S.W.1, before the 9th day of July 1965, and should state the grounds on which it is made.

Dated this 4th day of June 1965.

C. L. Hoffrock Griffiths, Town Clerk.

Municipal Buildings,  
Boston, Lincs.

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### BULLINGTON RURAL DISTRICT COUNCIL

*Bullington Rural District Council (Footpath No. 7  
Warborough) Extinguishment Order 1965*

Notice is hereby given that on the 27th day of May 1965 the Minister of Housing and Local Government confirmed with modifications the above Order.

Its effect is to extinguish that part of footpath No. 7 running from Warborough Green at the entrance to Quaker Cottage being 10 yards west of the Six Bells Inn in a southerly direction for a distance of approximately 43 yards.

A copy of the confirmed Order and the map contained in it has been deposited at and may be