



# The London Gazette

Published by Authority

Registered as a Newspaper

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FRIDAY, 1st APRIL 1960

## STATE INTELLIGENCE

Buckingham Palace.  
29th March 1960.

This day had Audience of The QUEEN:

His Excellency Lij Endalkatchew Makonnen, C.V.O., to present the Letters of Recall of his predecessor Ato Emmanuel Abraham, and his own Letters of Credence as Ambassador Extraordinary and Plenipotentiary from His Imperial Majesty the Emperor of Ethiopia.

30th March 1960.

This day had Audience of The QUEEN:

His Excellency Señor Licenciado Don Francisco José Durón, to present the Letters of Recall of his predecessor Señor Doctor Don Antonio Bermúdez Milla, and his own Letters of Credence as Ambassador Extraordinary and Plenipotentiary from the Republic of Honduras.

Lord Chamberlain's Office,  
St. James's Palace, London S.W.1.

1st April 1960.

The QUEEN has been graciously pleased to appoint Major Mirisiya Ananda Jeewasoma to be an Extra Gentleman Usher to Her Majesty in the room of Major Christopher Fernando, resigned.

### HONOURS AND AWARDS

#### CHANCERY OF THE ORDER OF SAINT MICHAEL AND SAINT GEORGE

25th March 1960.

The QUEEN, as Sovereign and Chief of the Most Distinguished Order of Saint Michael and Saint George, has been graciously pleased, by Letters Patent under the Great Seal of the Realm, to appoint Field Marshal The Right Honourable Earl Alexander of Tunis, K.G., P.C., G.C.B., O.M., G.C.M.G., C.S.I., D.S.O., M.C., to be The Grand Master of the Order.

### PRIVY COUNCIL OFFICE

At the Court at Buckingham Palace, the 16th day of March 1960.

PRESENT,

The QUEEN'S Most Excellent Majesty in Council  
Whereas the Church Commissioners have duly prepared and laid before Her Majesty in Council a Scheme bearing date the 11th day of March, 1960, in the words and figures following, that is to say:

"We, the Church Commissioners, acting in pursuance of the Union of Benefices Measures, 1923 to 1952, now humbly lay before Your Majesty in Council the following Scheme which we have prepared with the consent of the Right Reverend Harry, Bishop of Oxford (in witness whereof he has signed this Scheme), for authorising the appropriation to other uses of the former parish church of the parish of Saint Swithun, Kennington, in the diocese of Oxford.

#### "SCHEME

"Whereas (1) by an Instrument under our Common Seal dated the 18th day of April 1958, made pursuant to the New Parishes Measure, 1943, a new church situate within the parish of Saint Swithun, Kennington, was substituted as the parish church in the place of the former parish church (hereinafter called 'the said church') of the said parish:

(2) The said church has ceased to be used for the purposes of Divine Service:

"Now, therefore, we, the said Church Commissioners, humbly recommend and propose to Your Majesty in Council that upon the date of the publication in the *London Gazette* of any Order of Your Majesty in Council affirming this Scheme:—

"1. The said church shall be appropriated to the uses specified in the Schedule hereto, but subject to the conditions so specified.

"2. So much of the furniture and fittings of the said church as may be conveniently used in the parish church of St. Swithun, Kennington, shall, subject to the approval of the Bishop of Oxford, be transferred thereto and, subject to the foregoing, the residue of the said furniture and fittings may be transferred to such other church or chapel or churches or chapels in the diocese of Oxford as the Bishop may direct or may (with the exception of the font, communion table and plate used for the purpose of Holy Communion) be sold and in such case the proceeds shall be placed to the credit of the Expenses Fund of the diocese of Oxford established pursuant to the 32nd section of the Union of Benefices Measure, 1923.

#### "THE SCHEDULE

"(1) The said church shall be held by the Oxford Diocesan Board of Finance (hereinafter called 'the diocesan authority') on trust to allow the same to be used under the management of the parochial church council of the parish of St. Swithun, Kennington, for the purpose of a church hall for the parishioners of the said parish.

"(2) The conditions upon which the said church may be used for such purpose are as follows:—

"(a) The said parochial church council shall not effect or permit to be effected any alterations or additions in or to the fabric of the said church except with the consent in writing of the diocesan