

And whereas the said Scheme has been approved by Her Majesty in Council:

Now, therefore, Her Majesty, by and with the advice of Her said Council, is pleased hereby to ratify the said Scheme, and to order and direct that the same and every part thereof shall be effectual in law immediately upon the publication of this Order in the London Gazette pursuant to the said Acts.

And Her Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said diocese of Leicester.

W. G. Agnew.

At the Court at *Buckingham Palace*, the 1st day of December, 1955.

PRESENT.

The QUEEN's Most Excellent Majesty in Council.

WHEREAS the Church Commissioners have duly prepared and laid before Her Majesty in Council a Scheme bearing date the 3rd day of November, 1955, in the words and figures following, that is to say:—

"We, the Church Commissioners, in pursuance of the Church Patronage Act, 1870, and of the Acts mentioned therein, have prepared the following Scheme for effecting a transfer of the ownership of the interest hereinafter mentioned in the advowson or perpetual right of patronage of and presentation to the churches and cure (hereinafter called 'the said benefice') of Hawkey with Prior's Dean in the County of Southampton and in the diocese of Portsmouth.

"SCHEME.

"Whereas we are satisfied that the right of patronage of and presentation to the said benefice is at present exercisable alternately by the Bishop of Portsmouth for the time being and by Geoffrey Clive Davies of 22 Craigside Place, Honolulu, Hawaiian Islands in the United States of America, British Consul in Honolulu.

"And whereas the said Geoffrey Clive Davies desires to transfer his said interest in the advowson of the said benefice to the Bishop of Portsmouth for the time being and is consenting to this Scheme (in testimony whereof he has executed the same):

"And whereas we are satisfied that the transfer will tend to make better provision for the cure of souls:

"Now, therefore, with the consent of the Right Reverend Launcelot, Bishop of Portsmouth (in testimony whereof he has executed this Scheme), we, the said Church Commissioners, humbly recommend and propose that upon and from the day of the date of the publication in the London Gazette of any Order of Your Majesty in Council ratifying this Scheme and without any conveyance or assurance in the law other than such duly gazetted Order, the interest of the said Geoffrey Clive Davies in the advowson or perpetual right of patronage of and presentation to the said benefice shall be transferred to the said Launcelot, Bishop of Portsmouth, and his successors in the same Bishopric and shall thereupon and thenceforth become and be absolutely vested in and shall and may from time to time be exercised by the Bishop of Portsmouth for the time being."

And whereas the said Scheme has been approved by Her Majesty in Council:

Now, therefore, Her Majesty, by and with the advice of Her said Council, is pleased hereby to ratify the said Scheme, and to order and direct that the same and every part thereof shall be effectual in law immediately upon the publication of this Order in the London Gazette pursuant to the said Acts.

And Her Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said diocese of Portsmouth.

W. G. Agnew.

At the Court at *Buckingham Palace*, the 1st day of December, 1955

PRESENT.

The QUEEN's Most Excellent Majesty in Council.

WHEREAS the Church Commissioners have duly prepared and laid before Her Majesty in Council a Scheme bearing date the 9th day of November, 1955, in the words and figures following, that is to say:—

"We, the Church Commissioners, acting in pursuance of the Pastoral Reorganisation Measure,

1949, and of the Union of Benefices Measures, 1923 to 1952, now humbly lay before Your Majesty in Council the following Scheme which we have prepared with the consent (in witness whereof he has signed the Scheme) of the Right Reverend Walter, Bishop of Blackburn, for effecting the unions of (1) the benefice of Melling and the benefice of Tatham (being part of the benefice of Tatham and Tatham Fells) and (2) the benefice of Wray and the benefice of Tatham Fells (being the remaining part of the benefice of Tatham and Tatham Fells), and for altering the boundaries of the parish of Tatham and of the parish of Wray, all of which benefices and parishes are situate in the diocese of Blackburn.

"SCHEME.

"Whereas the benefices of Tatham and Tatham Fells were permanently united into one benefice with cure of souls under the provisions of an Order of His late Majesty King George the Sixth in Council dated the 4th day of November, 1938, and published in the London Gazette on the 8th day of that month, but the parishes of the said benefices continued distinct in all respects:

"Now therefore we, the said Church Commissioners, do humbly recommend and propose to Your Majesty as follows, that is to say:—

"1. *Union of the benefices of Melling and Tatham.*

"(1) The benefice of Melling and the benefice of Tatham, being part of the benefice of Tatham and Tatham Fells, shall be permanently united together and form one benefice with cure of souls under the style of 'The United Benefice of Melling with Tatham', but the parishes of the said benefices shall remain in all respects distinct.

"(2) Upon the day when any Order of Your Majesty in Council affirming this Scheme is published in the London Gazette the union shall forthwith take effect and the Reverend Thomas Wilkinson Grange, if he is then incumbent of the said benefice of Melling shall, with his consent (testified by his signature hereto), be the first incumbent of the united benefice.

"(3) Upon the union taking effect the parsonage house at present belonging to the benefice of Melling shall be the house of residence of the incumbent of the united benefice.

"(4) After the union has taken effect the right of presentation to the united benefice shall be exercised alternately by the patron of the benefice of Melling and the patrons of the benefice of Tatham and Tatham Fells, the patrons of the benefice of Tatham and Tatham Fells having the first presentation to the united benefice to be made after the union.

"2. *Union of the benefices of Wray and Tatham Fells.*

"(1) The benefice of Wray and the benefice of Tatham Fells, being the remaining part of the benefice of Tatham and Tatham Fells, shall be permanently united together and form one benefice with cure of souls under the style of 'The United Benefice of Wray with Tatham (Fells)', but the parishes of the said benefices shall remain in all respects distinct.

"(2) Upon the day when any Order of Your Majesty in Council affirming this Scheme is published in the London Gazette the union shall forthwith take effect.

"(3) Upon the union taking effect the parsonage house at present belonging to the benefice of Wray shall be the house of residence of the incumbent of the united benefice.

"(4) After the union has taken effect the right of presentation to the united benefice shall be exercised alternately by the patron of the benefice of Wray and the patrons of the benefice of Tatham and Tatham Fells, the patron of the benefice of Wray having the first presentation to the united benefice to be made after the union.

"(5) After the union has taken effect the fund which under the provisions of an Order of His late Majesty King George the Sixth in Council dated the 25th day of July, 1939, and published in the London Gazette on the 1st day of August, 1939, is held by the Diocesan Board of Finance of the diocese of Blackburn primarily for the repair and upkeep of the Church of the Parish of Tatham Fells and subject thereto for the benefit of the united benefice of Tatham and Tatham Fells shall be held by the said Board primarily for the repair and upkeep of the said Church of the Parish of Tatham Fells and subject thereto for the benefit of the united benefice of Wray with Tatham Fells.