## NATIONAL PARKS AND ACCESS TO THE COUNTRYSIDE ACT, 1949.

HAILSHAM RURAL DISTRICT COUNCIL.

Hailsham Rural District (Hellingly Right of Way No. 59) Diversion Order, 1955.

NOTICE is hereby given that the above Order was made on the 20th day of July, 1955, and is about to be submitted to the Minister of Housing and Local Government for confirmation.

The Order relates to land situate at Swansbrook in the Parish of Hellingly. The effect of the Order will be to divert part of public right of way No. where it crosses Ordnance Parcel No. 136 in the Parish of Hellingly between the points "A" and "B" to a line between the points "B", "C" and "D".

A certified copy of the Order and the Map contained in the Order has been deposited at the Council Offices, Cortlandt, Hailsham, and will be open for inspection free of charge during the usual office hours.

Any objection or representation with reference to the Order may be sent in writing to the Secretary, Ministry of Housing and Local Government, Whitehall, London, S.W.1, before the 5th day of September, 1955, and any such objection or representation should state the grounds on which it is made.—Dated this 3rd day of August, 1955.

(025)

A. CARR, Clerk to the Council.

## NATIONAL PARKS AND ACCESS TO THE COUNTRYSIDE ACT, 1949.

LANCASHIRE COUNTY COUNCIL.

The Lancashire County Council (Borough of Colne and Urban District of Trawden) Access Order 1955, No. 1.

NOTICE is hereby given that the above-named Order was made on the 28th day of July, 1955 and is about to be submitted to the Minister of Housing and Local Government for confirmation.

The effect of the Order will be to enable the public to have access for openair regreation to certain

The effect of the Order will be to enable the public to have access for open-air recreation to certain areas of open country in the Borough of Colne and the Urban District of Trawden.

A certified copy of the Order and of the map contained in the Order has been deposited at the offices of the Clerk of the County Council, County Hall, Preston, the Town Clerk, Town Hall, Colne, and the Clerk of the Trawden Urban District Council, Council Offices, Trawden Forest, Colne and will be open for inspection free of charge between the hours of 9 a.m. and 5 p.m. on Mondays to Fridays. and 5 p.m. on Mondays to Fridays.

Any objection or representation with reference to the Order may be sent in writing to the Secretary, Ministry of Housing and Local Government, Whitehall, London, S.W.1, before the 7th day of September 1955 and any such objection or representation should state the grounds on which it is made.

Dated this 5th day of August, 1955.

R. ADCOCK, Clerk of the County Council. County Hall, Preston. (326)

## NATIONAL PARKS AND ACCESS TO THE COUNTRYSIDE ACT, 1949.

RURAL DISTRICT COUNCIL OF SODBURY.

Sodbury Rural District Councu (www. No. 1) Extinguishment Order, 1955 Rural District Council (Wick

Sodbury Rural District Council (Wick F No. 2) Extinguishment Order, 1955. Footpath

NOTICE is hereby given that the above Orders were made on the 25th day of July, 1955, and are about to be submitted to the Minister of Housing and Local Government for confirmation. The

and Local Government for communion. The Orders relate to land adjoining Court Lane and Manor Road in the Parish of Wick and Abson.

The effect of the Orders will be respectively:—

1. To extinguish the public right of way from Barrow Hill east of Dower House running in a north-westerly direction for an approximate.

Barrow Hill east of Dower House running in a north-westerly direction for an approximate distance of 200 yards to Court Lane.

2. To extinguish the public right of way from Manor Road running in a north-easterly direction for an approximate distance of 240 yards where it rejoins Manor Road.

A certified copy of each of the Orders and of the maps annexed thereto have been deposited at the Council Offices, Chipping Sodbury and will be open for inspection free of charge between the hours of 9 a.m. and 5 p.m. on weekdays and 9 a.m. and 12 noon on Saturdays.

Any objection or representation with a few sections of the section o

Any objection or representation with reference to the Orders may be sent in writing to the Secretary, Ministry of Housing and Local Government, White-hall, London, S.W.1, before the 10th day of September, 1955, and any such objection or representation should state the grounds on which it is made.

Dated this 5th day of August, 1955.

L. C. RYSDALE, Clerk of the Council.

Council Offices, Chipping Sodbury, Bristol.

## BANK OF ENGLAND.

An ACCOUNT pursuant to the Acts 7 & 8 Vict. ch. 32, 18 & 19 Geo. 5. ch. 13 and 9 & 10 Geo. 6. ch. 74, for the Week ending on Wednesday, the 3rd day of August, 1955.

	122OR DR	PAKIMENI.				
Notes issued:	£		£			
In Circulation	1,857,844,453	Government Debt	11,015,100			
In Banking Department	17,516,806	Other Government Securities	1,860,256,388			
• •		Other Securities	717,777			
		Coin other than Gold Coin	3,010,735			
	-	Amount of Fiduciary Issue	£1,875,000,000			
		Gold Coin and Bullion	361,259			
	£1,875,361,259		£1,875,361,259			
Dated the 4th day of August, 1955.		L. K. O'BRIEN, Chief Cashier.				

	Banking I	)epartm	ENT.				
	£						£
Capital	14,553,000	Govern	nment Se	curitie:	s		289,561,629
Rest	3,781,150	Other	Securities		•••		25,477,949
Public Deposits (including Ex-		Notes		• • •		•••	17,516,806
chequer, Savings Banks, Com-		Coin	•••	•••	•••	•••	2,377,763
missioners of National Debt and Dividend Accounts)	27,797,351					•	
Other Deposits	288,802,646	}					
Seven Day and other Bills	· <del>-</del> ·			r			
	£334,934,147			٠,			£334,934,147

Dated the 4th day of August, 1955.

L. K. O'BRIEN, Chief Cashier.