

and the Union of Benefices Measures, 1923 to 1952, now humbly lay before Your Majesty in Council the following Scheme which we have prepared with the consent of the Right Reverend George, Bishop of Ripon (in witness whereof he has signed the Scheme) for effecting the division of the benefice of Wensley in the diocese of Ripon.

“SCHEME.

“Whereas the said Bishop of Ripon has forwarded to us provisional proposals pursuant to the said Pastoral Reorganisation Measure, 1949, recommending that the said benefice of Wensley should be divided into two separate benefices and that the two separate benefices so constituted should be held in plurality with other benefices in the said diocese of Ripon:

“And whereas effect can be given to the said proposals so far as they relate to the division of the said benefice of Wensley by a Scheme prepared by us and affirmed by Order of Your Majesty in Council pursuant to the said Union of Benefices Measures and in so far as they relate to the said pluralities by subsequent Orders made by the Bishop of the said diocese pursuant to the said Pastoral Reorganisation Measure:

“Now, therefore, we do humbly recommend and propose to Your Majesty as follows, that is to say:—

“1. Upon the day when any Order of Your Majesty in Council affirming this Scheme shall be published in the London Gazette, the benefice of Wensley shall be divided into two separate and distinct benefices under the names of ‘The Benefice of Wensley’ and ‘The Benefice of Leyburn’ respectively.

“2. *The Benefice of Leyburn*

“(1) Upon the division taking effect, all that part of the parish of Wensley comprising the whole of the civil parish of Leyburn shall become and be a separate and distinct parish for ecclesiastical purposes under the style of ‘The parish of Leyburn’ and shall be assigned to the benefice of Leyburn as the parish thereof, and the church of St. Matthew, Leyburn, shall be the parish church thereof, and the table of fees at present in force for the parish of Wensley shall, pending the establishment of a table of fees for the parish of Leyburn by lawful authority, be the table of fees in force therefor.

“(2) The patron of the benefice of Wensley shall become and be the patron of the benefice of Leyburn.

“(3) Upon the division taking effect (a) a part of the endowment of the benefice of Wensley, that is to say, a capital sum of £6,101 9s. 4d. held by us, the said Church Commissioners, and producing an annual income of £190 16s. 8d. shall be held by us on behalf of the benefice of Leyburn as part of the endowment thereof and (b) all of the glebe lands belonging to the benefice of Wensley which are situate within the civil parish of Leyburn shall be assigned and annexed to the benefice of Leyburn as part of the endowment thereof.

“(4) The parish of Leyburn shall be in the archdeaconry of Richmond and in the rural deanery of Wensleydale.

“3. *The Benefice of Wensley.*

“(1) Upon the division taking effect, all that part of the parish of Wensley not comprised within the civil parish of Leyburn shall continue to belong to the separate benefice of Wensley.

“(2) Upon the division taking effect, the patron of the benefice of Wensley shall continue to be the patron of the separate benefice of Wensley.

“(3) Upon the division taking effect, all the endowments and property of the benefice of Wensley other than those assigned and annexed to the benefice of Leyburn by the preceding provisions of this scheme shall remain the endowments and property of the separate benefice of Wensley and the annual sum of £12 10s. 0d. which is charged on the benefice of Wensley by virtue of a Deed dated the 28th day of March, 1763, in favour of the benefice of Bolton with Redmire in the said diocese of Ripon shall continue to be charged upon the revenues of the separate benefice of Wensley.

“(4) The benefice of Wensley shall remain in the archdeaconry of Richmond and in the rural deanery of Wensleydale.”

And whereas the provisions of the Union of Benefices Measures, 1923 to 1952, the Union of Benefices

Rules, 1926 and 1930, and the Pastoral Reorganisation Measure, 1949, relating to the preparation and submission of this Scheme have been duly complied with:

And whereas the said Scheme has been approved by Her Majesty in Council:

Now, therefore, Her Majesty, by and with the advice of Her said Council, is pleased hereby to affirm the said Scheme and to order that it shall be and become effectual in law immediately upon the publication of this Order in the London Gazette.

W. G. Agnew.

At the Court at *Goodwood House*, the 29th day of July, 1955.

PRESENT,

The QUEEN's Most Excellent Majesty in Council.

WHEREAS the Church Commissioners have duly prepared and laid before Her Majesty in Council a Scheme bearing date the 20th day of July, 1955, in the words and figures following, that is to say:—

“We, the Church Commissioners, acting in pursuance of the New Parishes Measure, 1943, have prepared and humbly lay before Your Majesty in Council the following Scheme for constituting a new parish to be taken out of the parish of Saint Andrew, Kingswood, in the diocese of Southwark and out of the parish of Saint Mary, Burgh Heath, in the diocese of Guildford.

“SCHEME.

“Whereas, we, the Church Commissioners, are satisfied that the spiritual interests of the area defined in the subjoined Schedule and delineated on the map hereto annexed would be best served by constituting it a new parish:

“And whereas we are satisfied that a suitable endowment therefor will be provided:

“And whereas there is within the said area a consecrated church known as The Good Shepherd, Tadworth, which has been approved by us, the said Church Commissioners, as suitable to be the parish church of the new parish:

“Now, therefore, with the consent of the Right Reverend Bertram, Bishop of Southwark, and the Right Reverend Henry, Bishop of Guildford (in testimony whereof they have set their hands and affixed their episcopal seals to this Scheme), we, the said Church Commissioners, do humbly recommend and propose as follows, that is to say:—

“1. *Constitution.*

“(a) As from the day of the date of the publication in the London Gazette of any Order of Your Majesty in Council confirming this Scheme, the area defined in the subjoined Schedule and delineated on the map hereto annexed shall be a new parish.

“(b) The Church of The Good Shepherd, Tadworth, aforesaid shall be the parish church of the parish.

“(c) The name of the parish shall be ‘The Parish of The Good Shepherd, Tadworth’.

“2. *Diocese, Archdeaconry and Rural Deanery.*

The parish shall be in the diocese of Southwark, in the archdeaconry of Kingston-upon-Thames and in the rural deanery of Reigate.

“THE SCHEDULE.

“The area comprising:—

“(a) All that part (coloured pink on the map annexed hereto) of the parish of St. Andrew, Kingswood, which lies to the west of an imaginary line commencing at a point on the boundary which divides the parish of Walton on the Hill from the parish of St. Andrew, Kingswood, in the middle of the Dorking Road and continuing thence north-eastwards along the middle of the said Dorking Road to its junction with the Brighton Road (numbered A217 on the map) and continuing thence northwards along the middle of the said Brighton Road to the boundary which divides the parish of St. Andrew, Kingswood, from the parish of St. Mary, Burgh Heath.

“(b) All that adjacent part (coloured green on the map annexed hereto) of the parish of St. Mary, Burgh Heath, which is bounded on the west and south by the parish of St. Andrew, Kingswood, and on the remaining sides by an imaginary line