

the benefice of Combe-in-Teignhead shall be the house of residence of the incumbent of the united benefice, and the parsonage house at present belonging to the benefice of Stoke-in-Teignhead and the site and appurtenances thereof and the grounds heretofore usually occupied and enjoyed therewith, if at the date when the union takes effect they have not already been sold under the provisions of the Parsonages Measures, 1938 and 1947, shall, as soon as conveniently may be, be sold and disposed of by us, the said Church Commissioners, at such time or times and in such manner in all respects as to us shall seem expedient and in either case the net proceeds of any such sale shall be added to and dealt with in the same manner and for the same purpose as the capital sum of £8,335 17s. 6d. referred to in Clause 5 hereof.

"4. *Patronage.* After the union has taken effect the right of presentation to the united benefice shall be exercised by the patrons of the two benefices alternately, the patron of the benefice of Stoke-in-Teignhead having the first presentation to the united benefice to be made after the union.

"5. *Diversion of Endowments.* Upon the union taking effect and with the consent of the said Robert, Bishop of Exeter (testified as aforesaid) a part of the endowments of the united benefice, namely, a capital sum of £8,335 17s. 6d. being part of a larger capital sum at present held by us, the said Church Commissioners, on behalf of the benefice of Stoke-in-Teignhead, shall be severed or diverted from the said benefice and from the united benefice and shall be held by us for the endowment of the proposed new district of Milber in the said diocese of Exeter, and until such new district shall be constituted, the interest on the said capital sum shall be paid by us to the diocesan board of finance of the said diocese of Exeter for and towards the remuneration of the curate serving the church of Saint Luke, Milber."

And whereas the provisions of the Union of Benefices Measures, 1923 to 1936, and the Union of Benefices Rules, 1926 and 1930, and the Pastoral Reorganisation Measure, 1949, relating to the preparation and submission of this Scheme have been duly complied with:

And whereas the said Scheme has been approved by Her Majesty in Council:

Now, therefore, Her Majesty, by and with the advice of Her said Council, is pleased hereby to affirm the said Scheme and to order that it shall be and become effectual in law immediately upon the publication of this Order in the London Gazette.

F. J. Fernau.

At the Court at *Clarence House*, the 22nd day of February, 1952.

PRESENT,

The QUEEN'S Most Excellent Majesty in Council.

WHEREAS the Church Commissioners have duly prepared and laid before Her Majesty in Council a Scheme bearing date the 7th day of February, 1952, in the words and figures following, that is to say:—

"We, the Church Commissioners, acting in pursuance of the New Parishes Measure, 1943, have prepared and humbly laid before Your Majesty in Council the following Scheme for altering the boundaries of the parishes of Shirley and Addington both in the diocese of Canterbury and for constituting a new parish to be taken out of the said parish of Addington.

"SCHEME.

"Whereas, we, the Church Commissioners are satisfied (1) that it is desirable that the boundaries of the parishes of Shirley and Addington should be altered in the manner described in Part I of the subjoined Schedule and as delineated on the map hereto annexed and (2) that the spiritual interests of the area defined in Part II of the said Schedule and delineated on the said map would be best served by constituting it a new parish and that a suitable endowment therefor will be provided:

"And whereas we have not approved any consecrated church within the area described in Part II of the said Schedule as suitable to be the parish church of the new parish:

"Now, therefore, with the consent of the Right Honourable and Most Reverend Geoffrey, Archbishop of Canterbury, (in testimony whereof he has set his hand and affixed his archiepiscopal seal to this Scheme), we the said Church Commissioners do

humbly recommend and propose as follows, that is to say:—

"(1) As from the day of the date of the publication in the London Gazette of any Order of Your Majesty in Council confirming this Scheme the boundaries of the said parishes of Shirley and Addington shall be altered in the manner described in Part I of the said Schedule and as delineated on the map annexed hereto.

"(2) As from the licence thereto of a Minister the area defined in Part II of the said Schedule and delineated on the said map shall be a separate district for spiritual purposes.

"(3) As from the date of consecration of a church within the area defined in Part II of the said Schedule approved by us as suitable to be a parish church or if the church is consecrated before such approval, the date of the approval, the said area shall become a new parish.

"(4) The name of the district (or parish as the case may be) shall be 'The District (or Parish) of All Saints, Spring Park'.

"*Archdeaconry and Rural Deanery:*

"The parish shall be in the Archdeaconry of Croydon and in the rural deanery of Croydon.

"THE SCHEDULE.

"Part I.

"The territory to be annexed to the parish of Shirley:—

"All that part (coloured pink on the map annexed hereto) of the parish of Addington which is bounded on the north west and south west by the parish of Shirley and on the remaining sides by an imaginary line commencing at a point on the boundary which divides the parish of Shirley from the parish of Addington opposite to the middle of the north eastern end of Hartland Way and continuing thence south westwards along the middle of Hartland Way to a point in the middle of West Way and continuing thence south eastwards along the middle of West Way to a point opposite the north western end of the wall or fence at the rear of the house and premises numbered 17 Hartland Way and continuing thence south eastwards first to and then along the last mentioned wall or fence and along the walls or fences at the rear of the houses or premises on the north eastern side of Hartland Way and continuing thence south westwards along the wall or fence forming the south eastern boundary of the vacant plot adjoining the house and premises numbered 89 Hartland Way and continuing thence in the same direction in a straight line to a point in the middle of Hartland Way and continuing thence southwards along the middle of Hartland Way to a point in the middle of Shirley Church Road and continuing thence north westwards along the middle of Shirley Church Road to the boundary which divides the parish of Shirley from the parish of Addington.

"Part II.

"The area comprising:—

"All that part (coloured green on the map annexed hereto) of the parish of Addington which is bounded on the east by the parish of Saint Francis of Assisi, West Wickham, on the north east by the parish of Saint John the Baptist, Beckenham, and on the remaining sides by an imaginary line commencing at a point on the boundary which divides the parish of Addington from the parish of Saint John the Baptist, Beckenham, where it crosses the wall or fence forming the western boundary of close numbered 1369 on the map annexed hereto and continuing thence south westwards along the walls or fences forming the western boundaries of closes numbered 1362 and 1360 to a point where it meets the wall or fence forming the western boundary of close numbered 1361 and continuing thence south eastwards along the last mentioned wall or fence to a point where it meets the wall or fence forming the western boundary of the aforesaid close numbered 1360 and continuing thence along the last mentioned wall or fence to a point where it meets the north eastern end of the wall or fence forming the north western boundary of close numbered 1359 and continuing thence south westward along the last mentioned wall or fence and along the wall or fence forming the north western boundary of close numbered 1333 and, in part, the south eastern boundary of the vacant plot lying at the rear of the houses and premises named