

the Bills required are to be dated, and the net amount per cent (being an even multiple of one penny) which will be given for the amount applied for. Separate Tenders must be lodged for Bills of different dates.

5 Tenders must be made through a London Banker, Discount House or Broker

6 The persons whose Tenders are accepted will be informed of the same not later than the following day, and payment in full of the amounts of the accepted Tenders must be made to the Bank of England by means of Cash or a Banker's Draft on the Bank of England not later than 1.30 p.m. (Saturday 12 noon) on the day on which the relative Bills are to be dated.

7 Members of the House of Commons are not precluded from tendering for these Bills

8 Tenders must be made on the printed forms which may be obtained from the Chief Cashier's Office, Bank of England

9 The Lords Commissioners of His Majesty's Treasury reserve the right of rejecting any Tenders
Treasury Chambers,
16th July, 1948.

Treasury Chambers, S.W. 1.

The Lords Commissioners of His Majesty's Treasury hereby give notice that They have made an Order under Section 9 of the Finance Act, 1932, and Section 1 of the Import Duties (Emergency Provisions) Act, 1939, viz:—

The Import Duties (Drawback) (No 5) Order, 1948, relating to the continuation of drawback in respect of certain kraft board used in the manufacture of containers

The Order which comes into operation on Wednesday the 21st July, 1948, has been published as Statutory Instruments 1948 No 1615, and copies may be purchased (price 1d. net) direct from His Majesty's Stationery Office, at the following addresses. York House, Kingsway, London, W.C.2, 13a Castle Street, Edinburgh, 2; 39-41 King Street, Manchester, 2; 1 St Andrew's Crescent, Cardiff, Tower Lane, Bristol, 1, 80 Chichester Street, Belfast or through any bookseller.

Whitehall, July 16, 1948

The KING has been pleased, by Warrant under His Majesty's Royal Sign Manual, bearing date the 12th instant, to appoint Philip Guy Dudley Sixsmith, Esq., Barrister-at-Law, to be Stipendiary Magistrate for the City of Cardiff

Whitehall, July 16, 1948

The following Address was presented to The King by the Lambeth Conference of Bishops on the 13th July, 1948 —

MAY IT PLEASE YOUR MAJESTY,

We, the Archbishops and Bishops of the Anglican Communion, now assembled in the eighth Lambeth Conference, humbly desire to express our gratitude to Your Majesty in graciously consenting to receive us

In spite of the difficulties of travelling in these days and notwithstanding the greatly increased expense involved, three hundred and twenty-five Bishops are present at the Conference, the largest number ever to be present at one of these Conferences and exceeding by eighteen those who assembled in 1930. In addition to Bishops from within the United Kingdom, every one of Your Majesty's Dominions is represented. No less than sixty-seven Bishops are present from the United States of America. Most happily the Chairman of the House of Bishops of the Church in China and the Presiding Bishop of the Church in Japan are here with some of their colleagues. There are also Bishops of dioceses which are for the most part not yet incorporated in ecclesiastical Provinces, who represent every portion of Your Majesty's Colonial Empire as well as many countries outside Your Majesty's jurisdiction.

This family of Churches, which in the providence of God has sprung, directly or indirectly, from the Church of England, is indeed world-wide. It consists of autonomous Churches closely bound to one another by the most enduring of all ties, the unifying power of a common loyalty. That loyalty we all owe to those living traditions of the Church's Catholic Faith and Witness, which are founded on the Revelation of God in Holy Scripture and are expressed in the Book of Common Prayer.

In the light of that faith and in reliance upon the help of the Holy Spirit, we are engaged in examining some great problems of our day. Our general theme is God in His World and in His Church. Confronted by a world in which man's true nature and destiny is so widely misconceived in theory and denied in practice, we are giving special thought to the Christian doctrine of man and the Christian Gospel for man, knowing that only by a true response to that doctrine and that Gospel can men learn to live in accord with truth and justice and in harmony with one another. Confronted by a world in which secular authorities are assuming increasing powers and sometimes dangerous and destructive powers over the lives of men, we are concerned with the protection of the inherent rights of men to worship and serve God according to conscience and are examining the conflicts which arise in many countries between State control and the essential liberties of free association.

Taking up again the labours of previous Conferences, we seek to further the unity of the whole Church of Christ that it may more truly answer to His will and more effectively set forward His purpose in the world. We are also reviewing special problems concerning the Anglican Churches in order that, by a deepening of the bonds which unite us and by a strengthening of our common actions the responsibility which Christ has assigned to us within the Catholic Church may be the more faithfully discharged.

We know well the gravity of these times and wish to meet them—and to help others to meet them—with faith and courage. To us in our labours and to all the Churches of our Communion it is indeed a great encouragement that Your Majesty with Her Majesty The Queen gives to all Your Majesty's peoples and indeed to the whole world so shining an example of Christian duty and service. We are fully assured that in the discharge of the trust committed to us as Bishops in the Church of God we can ever rely upon Your Majesty's gracious understanding and sympathy.

Whether we be among Your Majesty's subjects or not, all of us with equal fervour and gratitude invoke the Blessing of Almighty God upon Your Majesty, upon Her Majesty The Queen and upon every member of Your Royal House, and are ever Your Majesty's humble and devoted servants

To which Address His Majesty was pleased to return the following gracious answer.—

The Queen and I are very glad to welcome you here today. It is a very happy experience for us to receive the Archbishops and Bishops of the Anglican Communion assembled for the eighth Lambeth Conference. We are particularly glad to be able to see again so many of you whom we have already met during our visits to the Commonwealth and Empire, and to the United States of America.

It is eighteen years since you last assembled, and despite all the difficulties in the way, the attendance at this Conference is larger than ever before. At the first Lambeth Conference there were only seventy-six Bishops present; today there are nearly three hundred and thirty. Seventy years ago the majority of those present were Bishops of dioceses in this country, today nearly two-thirds of you come from overseas. The largest single delegation from any autonomous church comes from the United States at a time when that great country is assuming heavy responsibilities for the healing of a torn world. I pray that our two peoples may collaborate in that task as closely as our two parts of the Anglican Communion are now doing.

Your members include Bishops of many races, born in India, Africa, Ceylon, China, Japan, the West Indies, and one of Maori Race, who represent Churches in all parts of the world which are now part of our communion. In the course of not much more than a century what was in fact as well as in name the Church of England has become a world-wide fellowship of Churches. And that fellowship will, we trust, be strengthened by the assembling of this conference under the presidency of Your Grace.

During the past decade, the remarkable extension of man's scientific powers compels us to ask whether this development has increased or diminished his abilities to shape his own destiny. Can he master those powers so as to prevent their resulting in his own destruction? Can man make them minister to the glory of God so that they may serve the temporal as well as the eternal good of mankind? Confronted as we all are with this and other no less urgent problems, you have rightly chosen as