

other than perambulators or pedal cycles pushed by hand.

The Order is available for inspection at the offices of the Cheshire County Council, St. John's House, Chester.

GOFFREY C. SCRIMGEOUR, Clerk of the County Council.

St. John's House,  
Chester.

9th June, 1948.

(013)

#### TOWN AND COUNTRY PLANNING ACT, 1944.

##### THE BOROUGH OF FINCHLEY DECLARATORY ORDER, 1948.

NOTICE is hereby given that the Minister of Town and Country Planning in pursuance of the powers vested in him by Section 1 of the Town and Country Planning Act, 1944, on the 27th day of April, 1948, made an Order declaring the land situate at East Finchley in the County of Middlesex and described in the Schedule hereto which land is shown on the map referred to in the Order to be subject to compulsory purchase for the purposes of dealing with war damage.

A copy of the Order and of the map have been deposited at the Municipal Offices, East End Road, Finchley, N.3, and will be open for inspection by all persons interested, without payment of fee, between the hours of 9 a.m. and 5 p.m. on Mondays to Fridays and 9 a.m. and 1 p.m. on Saturdays (Bank Holidays excepted).

##### SCHEDULE.

Land comprising approximately 6.25 acres lying to the west of High Road, N.2, bounded on the south by a line running westwards from High Road along the rear of the premises on the north side of Kitchener Road to a point approximately in the centre of Market Place immediately in front of the George Inn on the west by a line proceeding in a northerly direction along Market Place up to but not including properties known as 2, 4 and 6, Park Road, along the south eastern boundary of 6, Park Road, and thence in a northerly direction along Park Road to a point opposite the north eastern boundary of the premises known as "The Bungalow", on the north by a line proceeding from such last mentioned point along Park Road to but not including the Methodist Church and Hall and thence along the western and southern boundaries of the last mentioned property and on the east by High Road aforesaid.

Dated the 18th day of June, 1948.

R. M. FRANKLIN, Town Clerk.

Municipal Offices,

Finchley, N.3.

(018)

#### CITY OF PLYMOUTH.

##### TOWN AND COUNTRY PLANNING ACT, 1944.

##### City of Plymouth (Reconstruction Area No. 9: Regent Street South) Declaratory Order, 1948.

NOTICE is hereby given that the Minister of Town and Country Planning, in pursuance of the powers vested in him by Section 1 of the Town and Country Planning Act, 1944, on the 21st day of May, 1948, made an Order declaring the land situate at Plymouth and described in the Schedule hereto, which land is shown on the Map referred to in the Order, to be subject to compulsory purchase for the purpose of dealing with war damage.

A copy of the Order and of the Map have been deposited at the Town Clerk's Office, Pounds House, Peverell, Plymouth, and will be open for inspection by all persons interested without payment of fee during usual office hours.

##### SCHEDULE.

The land situate in the City of Plymouth known as Reconstruction Area No. 9 (Regent Street South) containing approximately 3.55 acres, lying wholly within Vintry Ward.

Dated this 12th day of June, 1948.

COLIN CAMPBELL, Town Clerk.

Pounds House,  
Peverell, Plymouth.

(108)

#### COUNTY BOROUGH OF BOOTLE.

##### TOWN AND COUNTRY PLANNING ACT, 1944.

##### Reconstruction Area No. 1.

NOTICE is hereby given that the Mayor Aldermen and Burgesses of the County Borough of Bootle in pursuance of their powers under Section 1 of the Town and Country Planning Act, 1944, on the 3rd day of June, 1948, applied to the Minister of Town and Country Planning for an Order under the said Section declaring that the land situate in the said County Borough and described in the Schedule hereto which land is shown on the map accompanying the application shall be subject to compulsory purchase for the purpose of dealing satisfactorily with extensive war damage in the area of the said County Borough and that the application is about to be considered by the Minister.

A copy of the application and of the map referred to and of the descriptive matter annexed thereto have been deposited at the Town Clerk's Office, Town Hall, Bootle, and will be open for inspection by all persons interested without payment of fee, between the hours of 10 in the forenoon and 5 in the afternoon on weekdays from Mondays to Fridays (both days inclusive) and from 10 in the forenoon to 12 noon on Saturdays.

Any objection to the application must be made in writing stating the grounds of the objection and addressed to the Minister of Town and Country Planning, 32, St. James' Square, London, S.W.1, before the 24th day of July, 1948.

The Minister is not, in all cases, required to arrange for objections to be heard by a person appointed by him for that purpose. It is important, therefore, that an objection should include a full statement in writing of the grounds on which the objection is made as the objector may have no further opportunity to make such a statement.

##### THE SCHEDULE HEREINBEFORE REFERRED TO.

##### Reconstruction Area No. 1.

Land bounded on the east by the easterly side of Rimrose Road and Derby Road, on the south by the Bootle/Liverpool Municipal boundary between Derby Road and Regent Road and on the west and north by the westerly side of Regent Road.

Dated the 18th day of June, 1948.

HAROLD PARTINGTON, Town Clerk.

Town Clerk's Office,  
Town Hall, Bootle.

(162)

#### COUNTY BOROUGH OF BOOTLE.

##### TOWN AND COUNTRY PLANNING ACT, 1944.

##### Reconstruction Area No. 2.

NOTICE is hereby given that the Mayor Aldermen and Burgesses of the County Borough of Bootle in pursuance of their powers under Section 1 of the Town and Country Planning Act, 1944, on the 3rd day of June, 1948, applied to the Minister of Town and Country Planning for an Order under the said Section declaring that the land situate in the said County Borough and described in the Schedule hereto which land is shown on the map accompanying the application shall be subject to compulsory purchase for the purpose of dealing satisfactorily with extensive war damage in the area of the said County Borough and that the application is about to be considered by the Minister.

A copy of the application and of the map referred to and of the descriptive matter annexed thereto have been deposited at the Town Clerk's Office, Town Hall, Bootle, and will be open for inspection by all persons interested without payment of fee, between the hours of 10 in the forenoon and 5 in the afternoon on weekdays from Mondays to Fridays (both days inclusive) and from 10 in the forenoon to 12 noon on Saturdays.

Any objection to the application must be made in writing stating the grounds of the objection and addressed to the Minister of Town and Country Planning, 32, St. James' Square, London, S.W.1, before the 24th day of July, 1948.

The Minister is not, in all cases, required to arrange for objections to be heard by a person appointed by him for that purpose. It is important, therefore, that an objection should include a full statement in writing of the grounds on which the objection is made as the objector may have no further opportunity to make such a statement.