

application forms, up to the last day for the receipt of applications.):

(a) Architects—Registered Architect.

(b) Civil Engineers—(i) Corporate Membership of the Institution of Civil Engineers or

(ii) Have passed examinations recognised by that Institution as granting exemption from Sections A and B of their examination for Associate Membership.

(c) Municipal and County Engineers—(i) Corporate Membership of the Institution of Municipal and County Engineers or

(ii) Have passed examinations recognised by that Institution as granting exemption from their examination for Associate Membership.

(d) Estate Surveyors and Land Officers—Corporate Membership of:—

(i) Royal Institution of Chartered Surveyors (any Sub-Division) or

(ii) Chartered Auctioneers' and Estate Agents' Institute or

(iii) Land Agents' Society or, as an alternative to the above,

(iv) Have passed examinations qualifying for a University degree in Estate Management (B.A. Camb. or B.Sc. London).

(2) In addition to the possession of professional qualifications as detailed in the preceding paragraph, candidates must have practical experience in town and country planning, either in private practice or in central or local government. Preference will be given to corporate members of the Town Planning Institute.

5. Every candidate must satisfy the Commissioners as to health and character before appointment.

6. No person undergoing a course of study with the aid of a grant from public funds shall be eligible to compete before the completion of the course, unless he or she has previously obtained permission to do so from the authority which administers the grant.

7. Every candidate must apply on the appropriate form within the time and in the manner of which notice is given by the Commissioners. Candidates must state on the application form the grade or grades for which they wish to be considered.

8. Candidates will be summoned to an interview before a Selection Board which will recommend to the Commissioners for appointment those candidates who appear to be most suitable. The Commissioners may, if they see fit, summon only those whose qualifications and experience are considered to be specially suitable. The Board will take into consideration the Candidates' record of education, training and experience, with due regard to loss of opportunity of those who have served in the Forces, and the personal qualities of the candidates as shown at the interview, and on their estimation of all the above facts will frame their recommendations. The Selection Board will recommend for appointment to a particular grade those candidates who apply, and are eligible, for more than one grade; where there are two types of post in one grade (e.g. Regional Planning Officer and Senior Planning Inspector) the Board will recommend the type of post to which successful candidates will be assigned. The decision of the Commissioners will be final.

9. Persons upon whose training for the occupation of teacher public money has been spent cannot be appointed until the consent of the appropriate central education authority (e.g. the Ministry of Education, the Scottish Education Department, the Ministry of Education for Northern Ireland) has been notified to the Commissioners.

10. Any attempt on the part of candidates to enlist support for their applications through Members of Parliament or other influential persons, except as referees to be named by them in their application forms, will disqualify them for appointment. The Interviewing Board will disregard recommendations from persons who are not personally acquainted with the candidate's work, whether at School, at the University, in the Forces or otherwise.

11. Every successful candidate will be required to pay a certification fee of £1.

#### MINISTRY OF AGRICULTURE AND FISHERIES.

##### LAND DRAINAGE ACT, 1930.

*South West Sussex Rivers Catchment Board.*

*South West Sussex Internal Drainage District.*

Notice is hereby given that the Minister of Agriculture and Fisheries, in exercise of the powers conferred upon him under Section 4 (3) of the Land

Drainage Act, 1930, proposes to make an Order confirming a Scheme submitted to him by the South West Sussex Rivers Catchment Board, under Section 4 (1) (b) of the Act, making provision for the following matters:—

1. The constitution of an Internal Drainage District namely the South West Sussex Internal Drainage District.

2. The constitution of an Internal Drainage Board for the said South West Sussex Internal Drainage District.

3. The abolition of the Commissioners of Sewers for the limits of the Western part of the County of Sussex.

4. Certain matters supplemental to or consequential upon the matters aforesaid.

A copy of the draft Order has been deposited, together with a copy of the Scheme, as amended, and of the map referred to therein with minor amendments, at the office of the Clerk of the South West Sussex Rivers Catchment Board, County Hall, Chichester, and also at the office of the Ministry of Agriculture and Fisheries, 23-25, Soho Square, W.1, for public inspection for a period of thirty-one days from the date of this notice and may be inspected during the ordinary hours of business.

Copies of the draft Order, without the map, may be obtained from the Ministry of Agriculture and Fisheries at the address mentioned below.

Any objection to the draft Order should be made in writing and sent by post addressed to the Secretary, Ministry of Agriculture and Fisheries, within thirty-one days from the date of this notice.

Notice is also given that should the Order be confirmed the South West Sussex Rivers Catchment Board propose having regard to the nature of the proposed Drainage District to present a Petition to the Minister under Section 11 of the Land Drainage Act, 1930, for the transfer of the powers etc. of the Drainage Board to the Catchment Board.

*Hugh Gardner, Assistant Secretary.*

Ministry of Agriculture and Fisheries,  
23-25, Soho Square, London, W.1.  
12th January, 1948.

#### Ministry of Agriculture and Fisheries.

##### DISEASES OF ANIMALS ACTS, 1894 TO 1937.

Notice is hereby given in pursuance of Section 49 (3) of the Diseases of Animals Act, 1894, that the Minister of Agriculture and Fisheries has made the following Order:—

*Order No. 6908.*

(Dated 5th January, 1948.)

Foot-and-Mouth Disease (Infected Areas) Special Order No. 1 of 1948.

Subject:

1. Contracts as from 12th January, 1948, the Foot-and-Mouth Disease Infected Area around Latton, Wiltshire, declared by Order No. 6907, to an area comprising the districts situate within approximately 5 miles of Latton, Wiltshire.

2. Releases such contracted Infected Area from restrictions on 19th January, 1948.

Copies of the above mentioned Order may be obtained from the Secretary, Ministry of Agriculture and Fisheries, Animal Health Division, 99, Gresham Street (First Floor), London, E.C.2.

#### INCOME TAX.

Whereas it has become necessary to renew the List of Persons to supply Vacancies amongst the Commissioners appointed to act in the Division of Epping in the County of Essex as Commissioners for the General Purposes of the Acts of Parliament relating to Income Tax: Now we, two of the Commissioners of Inland Revenue, in pursuance of the Powers vested in us in that behalf, do hereby convene a Meeting of the Land Tax Commissioners having jurisdiction with regard to Land Tax within the Division aforesaid being respectively qualified to act as such Commissioners, to be holden at the Court House, Epping on Friday the 30th day of January 1948 at 9.45 o'clock in the forenoon, for the purpose of choosing fit and proper Persons to be Commissioners to supply vacancies amongst the Commissioners for the General Purposes of the aforesaid Acts for the Division of Epping aforesaid.

*W. G. E. Burnett.*  
*E. W. Verity.*

Inland Revenue,  
Somerset House, London.  
8th January, 1948.