

BANK OF ENGLAND.

An ACCOUNT pursuant to the Acts 7 & 8 Vict. cap. 32 and 18 & 19 Geo. V. cap. 13,
for the Week ending on Wednesday, the 19th day of July, 1939.

ISSUE DEPARTMENT.

Notes Issued:	£		£
In Circulation	507,637,990	Government Debt	11,015,100
In Banking Department	38,778,975	Other Government Securities	288,121,656
		Other Securities	152,121
		Silver Coin	711,123
		Amount of Fiduciary Issue	£300,000,000
		Gold Coin and Bullion	246,416,965
	<u>£546,416,965</u>		<u>£546,416,965</u>

Dated the 20th day of July, 1939.

K. O. PEPPIATT, Chief Cashier.

BANKING DEPARTMENT.

Proprietors' Capital	£	14,553,000	Government Securities	£	105,051,164
Reserve	3,475,617		Other Securities	33,863,945	
Public Deposits (including Ex- chequer, Savings Banks, Com- missioners of National Debt and Dividend Accounts)	28,381,117		Notes	38,778,975	
Other Deposits	131,943,344		Gold and Silver Coin	658,994	
Seven Day and other Bills					
	<u>£178,353,078</u>			<u>£178,353,078</u>	

Dated the 20th day of July, 1939.

K. O. PEPPIATT, Chief Cashier.

A Separate Building, duly certified for religious worship, named CHURCH OF SCOTLAND situated at Occupation Road in the civil parish of Corby in Kettering registration district in the county of Northampton was on the 18th July 1939 registered for solemnizing marriages therein, pursuant to 6 & 7 Will. IV, c. 85, being substituted for the Building named Church of Scotland, situate at Occupation Farm Road, Corby, now disused.—Dated the 19th July, 1939.

(055) S. H. GILLARD, Superintendent Registrar.

A Separate Building, duly certified for religious worship, named BETHESDA BAPTIST CHAPEL situated at New Road in the civil parish of Southampton in Southampton registration district in the county borough of Southampton was on the 15th July 1939, registered for solemnizing marriages therein, pursuant to 6 & 7 Will. IV, c. 85.—Dated the 17th July 1939.

BRUCE ELLERY, Superintendent Registrar.
(018)

was so certified, and that the Registrar-General has caused the record of the certification thereof to be cancelled pursuant to the Act 18 & 19 Vict., c. 81 from the 19th day of July 1939.—Witness my hand this 19th day of July 1939.

J. L. ERCK, for Registrar-General of Births,
Deaths and Marriages in England and Wales.

NOTICE is hereby given that the Place of Meeting for religious worship described as METHODIST CHAPEL situated at Wheathampstead in the civil parish of Wheathampstead in the registration district of St. Albans in the county of Hertford which was duly certified for worship on the 4th day of May 1909 has wholly ceased to be used as a Place of Meeting for religious worship by the congregation on whose behalf it was so certified, and that the Registrar-General has caused the record of the certification thereof to be cancelled pursuant to the Act 18 & 19 Vict., cap. 81 from the 20th day of July 1939.—Witness my hand this 20th day of July 1939.

J. L. ERCK, for Registrar-General of Births,
Deaths and Marriages in England and Wales.

Friendly Societies Act, 1896.

Advertisement of Dissolution by Instrument.

NOTICE is hereby given that the HARPURHEY AND MOSTON CHURCH SICK AND BURIAL SOCIETY Register No. 1886 Lancs, held at Church Schoolroom, Rochdale Road, Harpurhey, Manchester, in the county of Lancaster is dissolved by Instrument, registered at this office the 15th day of July 1939, unless within three months from the date of the Gazette in which this advertisement appears proceedings be commenced by a member or other person interested in, or having any claim on, the funds of the Society, to set aside such dissolution, and the same be set aside accordingly.—Dated the 15th day of July 1939.

H. P. HARKER, Acting as Chief Registrar.

17, North Audley Street, London, W.1.
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NOTICE is hereby given that the Place of Meeting for religious worship described as CENTRAL HALL situated at Corporation Buildings, Corporation Street in the civil parish of St. Helens in the registration district of St. Helens in the county borough of St. Helens which was duly certified for worship on the 22nd day of March 1929 has wholly ceased to be used as a Place of Meeting for religious worship by the congregation on whose behalf it