

" And we further represent, recommend and propose that nothing herein contained shall prevent us from representing, recommending or proposing any other measures relating to the matters aforesaid or any of them in accordance with the provisions of the hereinbefore mentioned Acts or of any of them or of any other Act of Parliament.

" THE SCHEDULES to which the foregoing Scheme or Representation has reference.

" THE FIRST SCHEDULE.

" The territory to be annexed to the New Parish of Saint James, Enfield, in the County of Middlesex and in the Diocese of London, comprising:—

" All those contiguous portions of the Parish of Enfield, and of the New Parish of Jesus Chapel, Enfield, both in the said County and Diocese, which taken together, are bounded upon the east by the said New Parish of Saint James, Enfield, upon part of the south by the New Parish of Saint Matthew, Ponders End, in the said County and Diocese, and upon the remaining sides, that is to say, upon the remaining part of the south, upon the west, and upon the north, by an imaginary line commencing upon the boundary which divides the said New Parish of Saint Matthew, Ponders End, from the said Parish of Enfield, at the centre of the bridge which carries Southbury Road across the Edmonton and Cheshunt Branch Line of the London and North Eastern Railway, and extending thence westward along the middle of Southbury Road for a distance of 32 chains or thereabouts to its junction with Great Cambridge Road, and extending thence northward along the middle of Great Cambridge Road (thereby crossing the boundary which divides the said Parish of Enfield from the said New Parish of Jesus Chapel, Enfield) for a distance of one mile and seven chains or thereabouts to its junction with Hoe Lane, and extending thence eastward along the middle of Hoe Lane for a distance of 44 chains or thereabouts to the boundary which divides the said New Parish of Jesus Chapel, Enfield, from the said New Parish of Saint James, Enfield.

" THE SECOND SCHEDULE.

" The territory to be annexed to the New Parish of Saint George, Enfield, in the said County and Diocese, comprising:—

" All those contiguous portions of the said New Parish of Jesus Chapel, Enfield, and of the said New Parish of Saint James, Enfield, which taken together, are bounded upon the north by the said New Parish of Saint George, Enfield, and upon the remaining sides, that is to say, upon the west, upon the south, and upon the east, by an imaginary line commencing upon the boundary which divides the said New Parish of Saint George, Enfield, from the said New Parish of Jesus Chapel, Enfield, at the centre of the bridge which carries the said Edmonton and Cheshunt line of railway across the stream known as Cuffley Brook near Fortyhill Station, and extending thence southward along the middle of the said line of railway for a distance of 34 chains or thereabouts to the centre of the bridge which carries Hoe Lane across such railway, and extending thence eastward along the middle of Hoe Lane (thereby crossing the boundary which divides the said New Parish of Jesus Chapel, Enfield, from

the said New Parish of Saint James, Enfield) for a distance of 21 chains or thereabouts to its junction with Hertford Road, and extending thence northward along the middle of Hertford Road for a distance of 26 chains or thereabouts to the centre of the bridge or culvert which carries it across Cuffley Brook upon the boundary which divides the said New Parish of Saint James, Enfield, from the said New Parish of Saint George, Enfield.

" THE THIRD SCHEDULE.

" The territory to be annexed to the said New Parish of Jesus Chapel, Enfield, being:—

" All that portion of the said Parish of Enfield, which is bounded upon the north partly by the said New Parish of Jesus Chapel, Enfield, and partly by the New Parish of Saint John the Baptist, Clay Hill, in the said County and Diocese, and upon the remaining sides, that is to say, upon the north-west, upon the south-west, and upon the south-east, by an imaginary line commencing upon the boundary which divides the said New Parish of Saint John the Baptist, Clay Hill, from the said Parish of Enfield, at the junction of the road called Clay Hill with Baker Street, and extending thence south-westward along the middle of Baker Street for a distance of 28 chains or thereabouts to its junction with Churchbury Lane, and extending thence south-eastward along the middle of Churchbury Lane for a distance of 11 chains or thereabouts to its junction with Tenniswood Road, and extending thence south-eastward along the middle of Tenniswood Road for a distance of 28 chains or thereabouts to the point where it reaches the western side of the New River, and extending thence first eastward to and then north-eastward along the middle of the New River for a distance of 17 chains or thereabouts to the centre of the bridge which carries Carterhatch Lane across such river upon the boundary which divides the said Parish of Enfield from the said New Parish of Jesus Chapel, Enfield.

" THE FOURTH SCHEDULE.

" The territory to be annexed to the New Parish of Saint Luke, Enfield, in the said County and Diocese, being:—

" All that portion of the said Parish of Enfield which is bounded upon the north-west by the said New Parish of Saint Luke, Enfield, upon the north-east by the said New Parish of Saint John the Baptist, Clay Hill, and upon the remaining sides, that is to say, upon the south-east and upon the south-west, by an imaginary line commencing upon the boundary which divides the said New Parish of Saint John the Baptist, Clay Hill, from the said Parish of Enfield, at the junction of the road called Clay Hill with Baker Street, and extending thence south-westward along the middle of Baker Street for a distance of 26 chains or thereabouts to its junction with Lancaster Road, and extending thence north-westward along the middle of Lancaster Road for a distance of six chains or thereabouts to the boundary which divides the said Parish of Enfield from the said New Parish of Saint Luke, Enfield."

And whereas drafts of the said Scheme or Representation have been transmitted to the Patrons and to the Incumbents of the Cures affected by the arrangements which are contemplated by such Scheme or Representation