

the Bishop of London as the District for which a Church shall be built and an endowment secured as provided by the above mentioned Order in Council:

“ And whereas at the date of the said Order of His late Majesty King George the Fifth in Council the patronage of the said Benefice of the Holy Trinity, Grays Inn Road, was vested in the Reverend Edwin Curtis Bedford as the Rector or Incumbent for the time being of the Rectory of the Parish of Saint Andrew, Holborn, in the said County and Diocese:

“ Now, therefore, with the consent of the Right Honourable and Right Reverend Arthur Foley, Bishop of London (in testimony whereof he has set his hand and Episcopal Seal to this Scheme), we, the said Ecclesiastical Commissioners, humbly recommend and propose that all that part of the said New Parish of Christ Church, Roxeth, which is described in the Schedule hereunder written, all which part together with the boundaries thereof is delineated and set forth on the map or plan hereunto annexed, shall, upon and from the day upon which any Order of Your Majesty in Council ratifying this Scheme shall be published in the London Gazette, become and be constituted a separate District for spiritual purposes by the name of ‘ The District of Saint Paul, South Harrow ’.

“ And we further recommend and propose that the whole right of patronage of the said proposed District and, when such District shall have become a New Parish, then of such New Parish and the nomination of the Minister or Incumbent thereof shall, as provided by the said Order in Council of the 12th day of February, 1931, be vested in and exercised by the said Edwin Curtis Bedford and by his successors, Rectors or Incumbents of the said Rectory of the Parish of Saint Andrew, Holborn, for ever.

“ And we further recommend that nothing herein contained shall prevent us from recommending or proposing any other measures relating to the matters aforesaid or to any of them in accordance with the provisions of the said Acts, or of any of them, or of any other Act of Parliament.

“ THE SCHEDULE to which the foregoing Scheme has reference.

“ The District of Saint Paul, South Harrow, being:—

“ All that part of the New Parish (some-time District Chapelry) of Christ Church, Roxeth, in the County of Middlesex and in the Diocese of London, which is bounded upon the north by the Parish of Pinner, upon the west by the District of Saint Paul, Ruislip Manor, upon the south and upon the south east by the Parish of Northolt, all in the said County and Diocese, and upon the remaining side, that is to say, upon the north east, by an imaginary line commencing at the point where the boundary which divides the said Parish of Northolt from the said New Parish of Christ Church, Roxeth, crosses the middle of the Harrow and Uxbridge Line of the Metropolitan District Railway, and extending thence north westward along the middle of the said line of railway for a distance of 73 chains or thereabouts to the boundary which divides the said New Parish of Christ Church, Roxeth, from the said Parish of Pinner.”

And whereas drafts of the said Scheme have, in accordance with the provisions of the secondly herein-before mentioned Act, been transmitted to the Patrons and to the Incumbent of the New Parish of Christ Church, Roxeth, out of which it is intended that the District recommended in such Scheme to be constituted shall be taken, and such Patrons and Incumbent have respectively signified their assent to such Scheme:

And whereas the said Scheme has been approved by His Majesty in Council:

Now, therefore, His Majesty, by and with the advice of His said Council, is pleased hereby to ratify the said Scheme, and to order and direct that the same and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette pursuant to the said Acts.

And His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said Diocese of London.

M. P. A. Hankey.

At the Court at *Buckingham Palace*, the 8th day of *June*, 1937.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England, have, in pursuance of the Union of Benefices Measures, 1923 to 1936, duly prepared, and laid before His Majesty in Council, a Scheme bearing date the 3rd day of June, 1937, in the words and figures following, that is to say:—

“ We, the Ecclesiastical Commissioners for England, acting in pursuance of the Union of Benefices Measures, 1923 to 1936, have prepared and now humbly lay before Your Majesty in Council the following Scheme for effecting the union of the Benefice (being a Rectory) of Broome and the Benefice (being a Rectory) of Thwaite Saint Mary both of which Benefices are situate in the County of Norfolk and in the Diocese of Norwich:

“ Whereas Commissioners appointed at our request by The Right Reverend Bertram, Bishop of Norwich, pursuant to the provisions of the said Measures, to inquire into and report upon the union of the said two Benefices of Broome and Thwaite Saint Mary duly made their Report to the said Bishop of Norwich and therein recommended the union of the said two Benefices and the terms for effecting the union and the said Bishop of Norwich signified in writing his approval of the said Report:

“ And whereas we, the said Ecclesiastical Commissioners for England, have prepared this Scheme for the union of the said two Benefices based upon the terms recommended in the said Report:

“ And whereas both of the said Benefices of Broome and Thwaite Saint Mary are now full being held together in plurality by the Reverend Edward Jones Alcock under the authority of a Dispensation: