

which by the said Union of Benefices Measure, 1923, are made requisite to the sale under the powers conferred by that Measure of the site of any Church shall be obtained to the sale and disposal hereby proposed of the said Church of Saint Matthias, The Weir, and of the site thereof together with any ground annexed or belonging thereto.

“ And provided further that nothing herein contained shall prevent us from recommending and proposing any other measures relating to the matters aforesaid, or any of them, in accordance with the provisions of the said Measure, or of any other Measure of the National Assembly of the Church of England, or of any Act of Parliament.”

And whereas drafts of the said Scheme have been duly published in accordance with the provisions of the said Measures, and Notices have been transmitted to the persons or bodies entitled under the same Measures to receive Notice requiring any objections to such draft Scheme to be stated or transmitted in writing to the said Ecclesiastical Commissioners within the time prescribed in the Statutory Rules applicable to proceedings under the said Measures:

And whereas certain objections have been so stated or transmitted to the said Ecclesiastical Commissioners within the time prescribed in the same Rules:

And whereas the said Ecclesiastical Commissioners, after giving full consideration to such objections, have deemed right to make no alterations in such draft Scheme:

And whereas public notice of the certification to His Majesty in Council of the said Scheme and the consent thereto in writing of the Bishop of Bristol has been duly given in the manner and within the time prescribed in the Statutory Rules aforesaid:

And whereas no appeal has been made to His Majesty in Council within the period of one month after the date of the said public notice in accordance with the provisions of the said Measures against the said Scheme or any part thereof by any person who has made objection as aforesaid to the said draft Scheme:

And whereas the said Scheme has been laid before both Houses of Parliament for the space of two calendar months:

And whereas the said Scheme has been approved by His Majesty in Council:

Now, therefore, His Majesty, by and with the advice of His said Council, is pleased hereby to affirm the said Scheme and to order that the Benefices therein recommended to be united shall be united to the extent and for the purposes recommended in the said Scheme and further to order and direct that the said Scheme and every part thereof shall be effectual in law immediately from and after the date when this Order shall have been duly published in the London Gazette pursuant to the said Measures.

And His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said Diocese of Bristol.

At the Court at *Buckingham Palace*, the 8th day of *June*, 1937.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Act of the 33rd and 34th years of Her late Majesty Queen Victoria, Chapter 39, and of the Acts therein mentioned, that is to say, the Act of the 3rd and 4th years of Her said late Majesty, Chapter 113, the Act of the 4th and 5th years of Her said late Majesty, Chapter 39, and the Act of the 31st and 32nd years of Her said late Majesty, Chapter 114, duly prepared, and laid before His Majesty in Council, a Scheme bearing date the 3rd day of June, 1937, in the words and figures following, that is to say:—

“ We, the Ecclesiastical Commissioners for England, in pursuance of the Act of the 33rd and 34th years of Her late Majesty Queen Victoria, Chapter 39, and of the Acts therein mentioned, that is to say, the Act of the 3rd and 4th years of Her said late Majesty, Chapter 113, the Act of the 4th and 5th years of Her said late Majesty, Chapter 39, and the Act of the 31st and 32nd years of Her said late Majesty, Chapter 114, have prepared and now humbly lay before Your Majesty in Council the following Scheme for effecting a transfer of the ownership of the Advowson or perpetual right of Patronage of and presentation to the Church and Cure (hereinafter called ‘ the said Benefice ’) of Horne, in the County of Surrey and in the Diocese of Southwark:—

“ Whereas the Advowson or perpetual right of Patronage of and presentation to the said Benefice of Horne is vested in Gerald Eustace Howell Palmer of Prior's Court Chieveley in the County of Berks a Member of Your Majesty's Commons House of Parliament Charles Eric Palmer of Shinfield Grange near Reading in the said County of Berks Esquire and the Honourable Ernest Cecil Nottage Palmer of Fernhurst Pinkney's Green Maidenhead Thicket in the said County of Berks, as executors of the will dated the 2nd day of January, 1930, and of a Codicil thereto dated the 28th day of July, 1931, of the late Alfred Palmer of Wokefield Park Mortimer in the said County of Berks and of West Park Newchapel near Lingfield in the County of Surrey Esquire and the beneficiaries under the said will and codicil are the said Gerald Eustace Howell Palmer, Elizabeth Mary Palmer of Prior's Court Chieveley aforesaid, Spinster, and Rodney Howell Palmer of Fittleton Manor Netheravon in the County of Wilts Esquire (hereinafter called ‘ the Beneficiaries ’):

“ And whereas the said Gerald Eustace Howell Palmer, Charles Eric Palmer and Ernest Cecil Nottage Palmer at the request of the Beneficiaries are desirous that the whole Advowson or perpetual right of Patronage of and presentation to the said Benefice of Horne now vested as aforesaid, should be transferred to and be vested in the Bishop of Southwark for the time being:

“ And whereas the Right Reverend Richard Godfrey, now Bishop of Southwark, is willing to accept such transfer, and in token of such his willingness and also in token that the same transfer has that consent of the Bishop of the Diocese which by the hereinbefore mentioned