days other than Saturdays, and 9 a.m. to 12 noon on Saturdays; (3) any person who is, or claims to be, an owner of any property in the area and any association representing owners of property within the Urban District of Hayes and Harlington and any local association representing business or industry may by notice in writing, specifying in the case of an owner the property of which he claims to be the owner, require the Hayes and Harlington Urban District Council to register without charge his or their name and address for the service of subsequent notices relating to the scheme.

Under the Town and Country Planning (General Interim Development) Order, 1933, the development of land in the area during the preparation of the scheme is permitted to the extent specified in the Order and in addition the Hayes and Harlington Urban District Council are empowered to permit other development in the area during this period, with a view in either case to protecting the development from the risk of removal or alteration without compensation under the scheme when approved and in operation. A print of the Order has been deposited together with the aforesaid Map.

The Hayes and Harlington Urban District Council intend to proceed as soon as may be with the preparation of a Draft Scheme and any suggestions as to the proposals to be included in the Draft Scheme should be sent in writing to the Clerk of the Council.

Dated this 1st day of July, 1936.

JOHN F. GUILE,
Clerk and Solicitor of the Council.

Town Hall,
(115) Hayes, Middlesex.

NORTH DORSET REGIONAL PLANNING SCHEME.

TOWN AND COUNTRY PLANNING ACT, 1932.

NOTICE is hereby given that (1) on the twenty-fifth day of June, 1936, the Minister of Health notified his approval of the resolution of the North Dorset Joint Planning Committee dated the Thirtieth day of April, 1936, deciding to prepare the above planning scheme with reference to an area situate within the Borough of Shaftesbury and the Rural Districts of Shaftesbury, Sherborne and Sturminster; (2) the Map defining the area to which the resolution applies has been deposited at the Council Offices, Sturminster Newton, and will be open for inspection by all persons interested without charge between the hours of 10 a.m. and 4 p.m. on Monday to Friday in each week and between the hours of 10 a.m and 1 p.m. on Saturdays; (3) any person who is, or claims to be, an owner of any property in the area and any association representing owners of property within the Borough of Shaftesbury and the Rural Districts of Shaftesbury, Sherborne and Sturminster and any local association representing business or industry may by notice in writing, specifying in the case of an owner the property of which he claims to be the owner, require the North Dorset Joint Planning Committee to register without charge his or their name and address for the service of subsequent notices relating to the scheme.

Under the Town and Country Planning (General Interim Development) Order, 1933,* the development of land in the area during the preparation of the scheme is permitted to the extent specified in the Order and in addition the Councils of the Borough of Shaftesbury and the Rural Districts of Shaftesbury, Sherborne and Sturminster are empowered to permit other development in their respective areas during this period, with a view in either case to protecting the development from risk or removal or alteration without compensation under the scheme when approved and in operation. A print of the Order has been deposited together with the aforesaid Map.

The North Dorset Joint Planning Committee intend to proceed as soon as may be with the preparation of a Draft Scheme and any suggestions as to the proposals to be included in the Draft Scheme should be sent in writing to the Clerk to the Committee.

Dated this 30th day of June, 1936.

J. STEPTOE,
Clerk to the Joint Committee.

Address of offices to which notices are to be sent:—Council Offices, Sturminster Newton, Dorset.

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* On sale—obtainable (price 2d.) from His Majesty's Stationery Office, Adastral House, Kingsway, W.C.2, or through any bookseller. (035)