

the east, upon the north, and upon the west by the above described portion of the Parish of Egg Buckland, and upon the remaining side, that is to say, upon the south, by an imaginary line commencing at the point near Laira Farm where the boundary which divides the said Parish of Egg Buckland from the said New Parish of Saint Augustine, Plymouth, crosses the middle of the main line of the Great Western Railway, and extending thence north eastward along the middle of the said line of railway (thereby crossing the boundary which divides the said New Parish of Saint Augustine, Plymouth, from the said Extra Parochial Place) for a distance of  $23\frac{1}{2}$  chains or thereabouts to the boundary which divides the said Extra Parochial Place from the said Parish of Egg Buckland."

And whereas the said Representation has been approved by His Majesty in Council:

Now, therefore, His Majesty, by and with the advice of His said Council, is pleased hereby to ratify the said Representation, and to order and direct that the same and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette pursuant to the said Acts.

And His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said Diocese of Exeter.

*M. P. A. Hankey.*

At the Court at *Buckingham Palace*, the 17th day of *December*, 1931.

PRESENT,

The KING's Most Excellent Majesty in Council.

**WHEREAS** the Ecclesiastical Commissioners for England have, in pursuance of the Union of Benefices Measure, 1923, duly prepared, and laid before His Majesty in Council, a Scheme bearing date the 15th day of October, 1931, in the words and figures following, that is to say:—

"We, the Ecclesiastical Commissioners for England, acting in pursuance of the Union of Benefices Measure, 1923, have prepared, and now humbly lay before Your Majesty in Council, the following Scheme for effecting (1) the union of the Benefice of Cocking and the Benefice of Bepton and (2) certain alterations of boundaries affecting the Parishes of the said Benefices of Cocking and Bepton and the Parishes of the Benefices of Linch, Linchmere, Midhurst, West Lavington and Easebourne, all of which Benefices are situate in the County of Sussex and in the Diocese of Chichester:

"Whereas Commissioners appointed at our request by the Right Reverend George, Bishop of Chichester, pursuant to the provisions of the said Union of Benefices Measure, 1923, to inquire into and report upon (1) the union of the said two Benefices of Cocking and Bepton and (2) the union of the said two Benefices of Midhurst and West Lavington, duly made their respective Reports to the said Bishop of Chichester and therein recommended the union of the said two Benefices of Cocking and Bepton and the terms for effecting the

union and also recommended certain alterations of the boundaries of the Parishes of the said Benefices of Cocking, Bepton, Linch, Linchmere, Midhurst, West Lavington and Easebourne and the said Bishop of Chichester signified in writing his approval of the said Reports:

"And whereas we, the said Ecclesiastical Commissioners for England, have prepared this Scheme for the said union and alterations of boundaries based upon the terms recommended in the said Reports:

"And whereas all of the said Benefices of Cocking, Bepton, Linch, Linchmere, Midhurst, West Lavington and Easebourne are now full, the Reverend Arthur Kennedy Cobb being the present Incumbent of the said Benefice of Cocking, the Reverend Frederick Reginald Evans being the present Incumbent of the said Benefice of Bepton, the Reverend Henry Gibbon being the present Incumbent of the said Benefice of Linch, the Reverend Walter Astley Purton being the present Incumbent of the said Benefice of Linchmere, the Reverend Frank Tatchell being the present Incumbent of the said Benefice of Midhurst, the Reverend Edward Harold Johnston being the present Incumbent of the said Benefice of West Lavington and the Reverend Charles Edward Hoyle being the present Incumbent of the said Benefice of Easebourne:

"Now, therefore, we, the said Ecclesiastical Commissioners for England, with the consent of the said George, Bishop of Chichester (in testimony whereof he has signed this Scheme), do humbly recommend and propose to Your Majesty as follows, that is to say:—

"1. That the said Benefice of Cocking and the said Benefice of Bepton shall be permanently united together and form one Benefice with cure of souls under the style of 'The United Benefice of Cocking with Bepton' but the Parishes of the said Benefices shall continue distinct in all respects.

"2. That if upon the day when any Order of Your Majesty in Council ratifying this Scheme shall be published in the London Gazette both of the said two Benefices of Cocking and Bepton shall be vacant the union of the same two Benefices shall take effect forthwith; and if one only of the said two Benefices shall be then vacant the said union shall take effect upon the next avoidance of the other of the said two Benefices and if neither of the said two Benefices be then vacant the said union shall take effect upon the next avoidance of that one of the said two Benefices which shall last be avoided after the date of the publication in the London Gazette of any Order of Your Majesty in Council ratifying this Scheme.

"3. That upon the said union taking effect the Parsonage House at present belonging to the said Benefice of Cocking shall become and be the house of residence for the Incumbent of the United Benefice and so soon as conveniently may be the Parsonage House at present belonging to the said Benefice of Bepton and the site and appurtenances thereof and the grounds heretofore usually occupied and enjoyed therewith shall be sold and disposed of by us the said Ecclesiastical Commissioners at such time or times and in such manner in all respects as to us shall seem expedient and that the net proceeds of such