

tend to make better provision for the cure of souls in the Parish or District in or in respect of which the right of Patronage or Advowson so recommended and proposed to be transferred as aforesaid arises or exists, that is to say, in the Parish of Broughton Sulney:

"Now, therefore, with the consent of the said D'Oyley Scott Ransom (in testimony whereof he has signed and sealed this Scheme) and with the consent of the said Henry, Bishop of Southwell (in testimony whereof he has signed this Scheme and sealed the same with his Episcopal Seal), we, the said Ecclesiastical Commissioners for England, humbly recommend and propose that upon and from the day of the date of the publication in the London Gazette of any Order of Your Majesty in Council ratifying this Scheme and without any conveyance or assurance in the law other than such duly gazetted Order the whole Advowson or perpetual right of Patronage of and presentation to the said Benefice of Broughton Sulney, now vested in him, the said D'Oyley Scott Ransom, as aforesaid, shall be transferred to the said Henry, Bishop of Southwell, and his successors in the same Bishopric, and shall thereupon and thenceforth become and be absolutely vested in and shall and may from time to time be exercised by the said Henry, Bishop of Southwell, and by his successors in the same Bishopric for ever.

"And we further recommend and propose that nothing herein contained shall prevent us from recommending and proposing any further or other measures relating to the matters aforesaid, or any of them, in accordance with the provisions of the said Acts, or of any of them, or of any other Act of Parliament."

And whereas the said Scheme has been approved by His Majesty in Council:

Now, therefore, His Majesty, by and with the advice of His said Council, is pleased hereby to ratify the said Scheme, and to order and direct that the same and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette pursuant to the said Acts.

And His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said Diocese of Southwell.

*M. P. A. Hankey.*

At the Court at *Buckingham Palace*, the 1st day of *October*, 1931.

PRESENT,

The KING's Most Excellent Majesty in Council.

**WHEREAS** the Ecclesiastical Commissioners for England have, in pursuance of the Act of the 33rd and 34th years of Her late Majesty Queen Victoria, Chapter 39, and of the Acts therein mentioned, that is to say, the Act of the 3rd and 4th years of Her said late Majesty, Chapter 113, the Act of the 4th and 5th years of Her said late Majesty, Chapter 39, and the Act of the 31st and 32nd years of Her said late Majesty, Chapter 114, duly prepared, and laid before His Majesty in Council, a Scheme bearing date the 30th day of July, 1931, in the words and figures following, that is to say:—

"We, the Ecclesiastical Commissioners for England, in pursuance of the Act of the 33rd

and 34th years of Her late Majesty Queen Victoria, Chapter 39, and of the Acts therein mentioned, that is to say, the Act of the 3rd and 4th years of Her said late Majesty, Chapter 113, the Act of the 4th and 5th years of Her said late Majesty, Chapter 39, and the Act of the 31st and 32nd years of Her said late Majesty, Chapter 114, have prepared, and now humbly lay before Your Majesty in Council, the following Scheme for effecting a transfer of the ownership of the Advowson or perpetual right of Patronage of and presentation to the Church and Cure (hereinafter called 'the said Benefice') of Tynemouth Priory, in the County of Northumberland and in the Diocese of Newcastle:

"Whereas the Advowson or perpetual right of Patronage of and presentation to the said Benefice of Tynemouth Priory was at his death hereinafter mentioned legally vested in fee simple in possession in the Most Noble Alan Ian 8th Duke of Northumberland, K.G. (hereinafter called "the 8th Duke") as tenant for life under Indentures of Settlement dated respectively the 19th day of December, 1894, and the 17th day of September, 1909:

"And whereas the 8th Duke died on the 23rd day of August, 1930, and Special Probate of his Will in respect of his settled estates in the County of Northumberland (including the said Advowson or right of Patronage) was granted out of the Principal Probate Registry on the 8th day of October, 1930, to the Right Honourable Edward Frederick Lindley Baron Irwin, K.G., and the Right Honourable Eustace Sutherland Campbell Percy (commonly and hereinafter called "Lord Eustace Percy") as the then surviving trustees of the relevant Settlement:

"And whereas the said Edward Frederick Lindley, Baron Irwin, and the said Lord Eustace Percy as personal representatives of the 8th Duke, in respect of his Settled Estates are the Patrons or persons entitled to present or nominate to the said Benefice in case the same were now vacant:

"And whereas the said Edward Frederick Lindley, Baron Irwin, and the said Lord Eustace Percy are desirous that the whole Advowson or perpetual right of Patronage of and presentation to the said Benefice of Tynemouth Priory should be transferred to and be absolutely vested in the Newcastle Diocesan Society of Pearl Buildings, Northumberland Street, Newcastle-upon-Tyne:

"And whereas the said Newcastle Diocesan Society are willing to accept such transfer and in token of such their willingness have executed this scheme as hereinafter mentioned:

"And whereas the Right Reverend Harold Ernest, Bishop of Newcastle, is consenting to the transfer of Patronage which is hereinafter recommended and proposed and in token of such his consent which by the Acts in the hereinbefore mentioned Act recited or by some or one of them is made necessary he, the said Harold Ernest, Bishop of Newcastle, has executed this Scheme as hereinafter mentioned:

"And whereas the transfer of the Patronage of the said Benefice of Tynemouth Priory which is hereinbefore mentioned and hereinafter recommended and proposed will render the same Benefice more eligible for augmentation out of funds under our control, and this circumstance will in our opinion tend to make better provision for the cure of souls in the