

point opposite the centre of the footpath leading from the Railway in this clause hereinbefore referred to to the Holborn Union Industrial Schools and Poor Law Institution from which point the said imaginary line proceeds in a northerly direction along the centre of the said footpath until it reaches the said Railway.

"Such District is coloured green on the plan annexed hereto and indicated by the letter 'H.'

"7. It is also proposed to separate the following District from the Ecclesiastical Parish of St. Mark, Mitcham, and unite the same for Ecclesiastical purposes to the adjoining Ecclesiastical Parish of St. Barnabas, Mitcham.

"Such District shall consist of that portion of the said Ecclesiastical Parish which is bounded on the north west by the District referred to in Clause 6 hereof on the east by the said Ecclesiastical Parish of St. Barnabas, Mitcham, and on the south by an imaginary line running along the centre of Victoria Road aforesaid.

"Such District is coloured brown on the plan annexed hereto and indicated by the letter 'I.'

"8. The inhabitants of the said Districts shall not in future be entitled to any accommodation in the respective Churches of the Parishes from which they are separated (except nevertheless any person or persons possessing a legal right by Faculty or otherwise to any pew or sitting within either of the said Churches) but shall be entitled to accommodation in the Churches of the respective Parishes to which such Districts are respectively united and shall be liable subject to the provisions of the Compulsory Church Rates (Abolition) Act, 1868, to the repair of such last mentioned Churches.

"9. The Incumbent of the respective Parish to which each such District is united shall have sole and exclusive cure of souls within such District or Districts as are so united to his Parish.

"10. No alteration shall be made in the Patronage or Endowment of the said Benefices.

"CYRIL SOUTHWARK.

"CONSENTS.

"We, Cyril Forster, by Divine Permission Bishop of Southwark and in right of my said Bishopric the Patron or Person entitled to collate to the Benefices of St. Mark, Mitcham and Christ Church, Mitcham respectively, both in the County of Surrey and my Diocese of Southwark in case the same were now vacant; Sir Charles King Harman, K.C.M.G., of Ouse Manor, Sharnbrook, in the County of Bedford, being the Patron or person entitled to present to the Benefice of Tooting Graveney in the said County of Surrey and Diocese of Southwark in case the same were now vacant; the Right Honourable William, Viscount Brentford, the Right Reverend James Theodore Inskip, Lord Bishop of Barking, Thomas Walter Gilbert, of St. John's College, Highbury, in the County of London, Clerk in Holy

Orders; the Honourable William Talbot Rice, of St. Paul's Vicarage, Onslow Square, in the said County of London, Clerk in Holy Orders, and Sir Arthur Grey Hazlerigg, of Noseley Hall, in the County of Leicester, Baronet, being the Patrons or persons entitled to present to the Benefice of St. Mary, Summerstown, in the said County of Surrey and Diocese of Southwark in case the same were now vacant; Francis Richard Dale, D.S.O., M.C., M.A., Headmaster of The City of London School; Sir John Lulham Pound, of 'Fairlight,' 12, Shepherds Hill, Highgate, in the County of Middlesex, Baronet, J.P.; Joseph Sutton Withers, of 51, Chancery Lane, in the County of London, Esquire, and Cyril Forster, by Divine permission Bishop of Southwark, being the Patrons or persons entitled to present to the Benefice of St. Barnabas, Mitcham, in the said County of Surrey and Diocese of Southwark in case the same were now vacant, the Reverend Derek Harold Ellice Keppel, the Incumbent of the said Benefice of Tooting Graveney, the Reverend William Galpin, the Incumbent of the said Benefice of St. Mary, Summerstown, the Reverend Douglas Gilbert Matthews, the Incumbent of the said Benefice of Christ Church, Mitcham, the Reverend Edward John Baker, the Incumbent of the said Benefice of St. Barnabas, Mitcham, and the Reverend William Kendrick Roberts, the Incumbent of the said Benefice of St. Mark Mitcham, do hereby respectively signify to your Grace our several Consents to the Scheme above proposed and set forth and to every matter therein contained.

"In testimony whereof we have hereto set our hands this thirty-first day of December, one thousand nine hundred and thirty.

"C. F. SOUTHWARK.

"C. KING HARMAN.

"BRENTFORD.

"J. T. BARKING.

"T. W. GILBERT.

"W. TALBOT RICE.

"ARTHUR GREY HAZLERIGG.

"F. R. DALE.

"J. LULHAM POUND.

"J. S. WITHERS.

"DEREK H. E. KEPPEL.

"WILLIAM GALPIN.

"DOUGLAS G. MATTHEWS.

"EDWARD J. BAKER.

"WILLIAM K. ROBERTS."

And whereas the said Archbishop being satisfied with the said Scheme has, under the provisions of the said Pluralities Act, 1838, by his Report dated the 7th day of February, 1931, certified the same and the Consents aforesaid to His Majesty in Council to the intent that an Order may, if His Majesty in Council so think fit, be made for carrying the Scheme into effect:

Now, therefore, His Majesty is pleased, by and with the advice of His Privy Council, to order, as it is hereby ordered, that the said Scheme be carried into effect.

M. P. A. Hankey.