

that the whole Advowson or perpetual right of Patronage of and presentation to the said Benefice of Christ Church, Blackburn, should be vested in the Bishop of Blackburn for the time being and are therefore willing that the said alternate right of Patronage of and presentation to the said Benefice of Christ Church, Blackburn, now vested in them as aforesaid should be transferred to and be vested in the Bishop of Blackburn for the time being:

"And whereas the said Percy Mark, Bishop of Blackburn, is willing to accept such transfer, and in token of such his willingness and also in token that the same transfer has that consent of the Bishop of the Diocese which by the Acts in the hereinbefore mentioned Act recited or by some or one of them is made necessary he, the said Percy Mark, Bishop of Blackburn, acting as such Bishop, has executed this Scheme as hereinafter mentioned:

"And whereas the transfer of the Patronage of the said Benefice of Christ Church, Blackburn, which is hereinbefore mentioned and hereinafter recommended and proposed will in our opinion tend to make better provision for the cure of souls in the Parish or District in or in respect of which the right of Patronage so recommended and proposed to be transferred as aforesaid arises or exists, that is to say, in the New Parish of Christ Church, Blackburn:

"Now, therefore, with the consent of the said Percy Mark, Bishop of Blackburn (in testimony whereof he has signed this Scheme and sealed the same with his Episcopal Seal) and with the consent of the said Ronald Arthur Hopwood and Frances Sophia Champneys being the persons whose consents are required together with that of the said Percy Mark, Bishop of Blackburn, as Patrons, by the provisions of the hereinbefore mentioned Acts and of the Act of the 1st and 2nd years of Her said late Majesty, Chapter 106 (in testimony of which consent they have signed and sealed this Scheme), we, the said Ecclesiastical Commissioners for England, humbly recommend and propose that upon and from the day of the date of the publication in the London Gazette of any Order of Your Majesty in Council ratifying this Scheme and without any conveyance or assurance in the law other than such duly gazetted Order the said alternate right of Patronage of and presentation to the said Benefice of Christ Church, Blackburn, now vested in them the said Ronald Arthur Hopwood, Frances Sophia Champneys and Percy Mark, Bishop of Blackburn, as aforesaid shall be transferred to the said Percy Mark, Bishop of Blackburn, and his successors, Bishops of Blackburn, for ever in such manner that the whole Advowson of the said Benefice of Christ Church, Blackburn, shall hereafter belong to the said Percy Mark, Bishop of Blackburn, and to his successors, Bishops of Blackburn, for ever.

"And we further recommend and propose that nothing herein contained shall prevent us from recommending and proposing any further or other measures relating to the matters aforesaid, or any of them, in accordance with the provisions of the said Acts, or of any of them, or of any other Act of Parliament."

And whereas the said Scheme has been approved by His Majesty in Council:

Now, therefore, His Majesty, by and with the advice of His said Council, is pleased hereby to ratify the said Scheme, and to order and direct that the same and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette pursuant to the said Acts.

And His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said Diocese of Blackburn.

*Colin Smith.*

At the Court at *Buckingham Palace*, the 27th day of *November*, 1930.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Union of Benefices Measure, 1923, duly prepared, and laid before His Majesty in Council, a Scheme bearing date the 16th day of October, 1930, in the words and figures following, that is to say:—

"We, the Ecclesiastical Commissioners for England, acting in pursuance of the Union of Benefices Measure, 1923, have prepared, and now humbly lay before Your Majesty in Council, the following Scheme for effecting the unions (1) of the Benefice of Keyston with part of the Benefice of Brington with Bythorn and Old Weston, and (2) of the Benefice of Molesworth with the remaining part of the said Benefice of Brington with Bythorn and Old Weston, all of which Benefices are situate in the County of Huntingdon and in the Diocese of Ely:

"Whereas Commissioners appointed at our request by the Right Reverend Leonard, Bishop of Ely, pursuant to the provisions of the said Union of Benefices Measure, 1923, to inquire into and report upon the unions (1) of the said Benefice of Keyston with part of the said Benefice of Brington with Bythorn and Old Weston, and (2) of the said Benefice of Molesworth with the remaining part of the said Benefice of Brington with Bythorn and Old Weston duly made their Report to the said Bishop of Ely, and therein recommended such unions and the terms for effecting the same, and the said Bishop of Ely signified in writing his approval of the said Report:

"And whereas we, the said Ecclesiastical Commissioners for England, have prepared this Scheme for the said unions of Benefices based upon the terms recommended in the said Report:

"And whereas all of the said Benefices of Keyston, Brington with Bythorn and Old Weston and Molesworth are now full, the said Benefices of Keyston and Molesworth being held in plurality by the Reverend Percival Llewellyn Green under the authority of a dispensation, and the Reverend John Goodchild being the present Incumbent of the said Benefice of Brington with Bythorn and Old Weston:

"And whereas there is a pension charged upon the revenues of the said Benefice of Brington with Bythorn and Old Weston in