

And whereas drafts of the said Scheme have been duly published in accordance with the provisions of the said Union of Benefices Measure, 1923, and Notices have been transmitted to the persons or bodies entitled under the same Measure to receive Notice requiring any objections to such draft Scheme to be stated or transmitted in writing to the said Ecclesiastical Commissioners within the time prescribed in the Statutory Rules applicable to proceedings under the said Union of Benefices Measure, 1923:

And whereas certain objections have been so stated or transmitted to the said Ecclesiastical Commissioners within the time prescribed in the same Rules:

And whereas the said Ecclesiastical Commissioners after giving full consideration to such objections have deemed right to make certain alterations in such draft Scheme:

And whereas public notice of the certification to His Majesty in Council of the said Scheme and the consent thereto in writing of the Bishop of Salisbury has been duly given in the manner and within the time prescribed in the Statutory Rules aforesaid:

And whereas no person who has made objection as aforesaid to the said draft Scheme has proceeded with an appeal to His Majesty in Council against the said Scheme or any part thereof:

And whereas the said Scheme has been approved by His Majesty in Council:

Now, therefore, His Majesty, by and with the advice of His said Council, is pleased hereby to affirm the said Scheme and to order that the Benefices therein recommended to be united shall be united to the extent and for the purposes recommended in the said Scheme, and further to order and direct that the said Scheme and every part thereof shall be effectual in law immediately from and after the date when this Order shall have been duly published in the London Gazette pursuant to the said Measure.

And His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said Diocese of Salisbury.

Colin Smith.

At the Court at *Buckingham Palace*, the 27th day of *November*, 1930.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Union of Benefices Measure, 1923, duly prepared, and laid before His Majesty in Council, a Scheme bearing date the 6th day of November, 1930, in the words and figures following, that is to say:—

“We, the Ecclesiastical Commissioners for England, acting in pursuance of the Union of Benefices Measure, 1923, have prepared, and now humbly lay before Your Majesty in Council, the following Scheme for effecting the union of the Benefice (being a Rectory) of Cotleigh and the Benefice (being a Vicarage) of Monkton, both of which Benefices are situate

in the County of Devon and in the Diocese of Exeter:

“Whereas Commissioners appointed at our request by the Right Reverend William, Bishop of Exeter, pursuant to the provisions of the said Union of Benefices Measure, 1923, to inquire into and report upon the union of the said two Benefices of Cotleigh and Monkton duly made their Report to the said Bishop of Exeter and therein recommended the union of the said two Benefices and the terms for effecting the union, and the said Bishop of Exeter signified in writing his approval of the said Report:

“And whereas we, the said Ecclesiastical Commissioners for England, have prepared this Scheme for the union of the said two Benefices based upon the terms recommended in the said Report:

“And whereas both of the said Benefices of Cotleigh and Monkton are now full, the Reverend James Case being the present Incumbent of the said Benefice of Cotleigh and the Reverend Enoch Jones being the present Incumbent of the said Benefice of Monkton:

“Now, therefore, we, the said Ecclesiastical Commissioners for England, with the consent of the said William, Bishop of Exeter (in testimony whereof he has signed this Scheme), do humbly recommend and propose to Your Majesty as follows, that is to say:—

“1. That the said Benefice of Cotleigh and the said Benefice of Monkton shall be permanently united together and form one Benefice with cure of souls under the style of ‘The United Benefice of Cotleigh with Monkton’ but the Parishes of the said Benefices shall continue distinct in all respects.

“2. That if upon the day when any Order of Your Majesty in Council ratifying this Scheme shall be published in the London Gazette both of the said two Benefices shall be vacant, the union of the same two Benefices shall take effect forthwith; and if one only of the said two Benefices shall be then vacant, the said union shall also take effect forthwith if the Incumbent of the other of the said two Benefices shall consent to become the first Incumbent of the United Benefice, but, if he shall not so consent then the said union shall take effect upon the next avoidance of his Benefice and the then Incumbent (if any) of the other of the said two Benefices shall be the first Incumbent of the United Benefice; and if neither of the said two Benefices be then vacant then the said union shall take effect on the next avoidance of either of the said two Benefices if the Incumbent at that time of the other of the said two Benefices shall consent to become the first Incumbent of the United Benefice, but if he shall not so consent then the said union shall take effect immediately upon the next vacancy of his Benefice and the then Incumbent (if any) of the other of the said two Benefices shall become the first Incumbent of the United Benefice.

“3. That upon the said union taking effect the Parsonage House at present belonging to the said Benefice of Monkton shall become and be the house of residence for the Incumbent of the United Benefice.

“4. That after the said union has taken effect the course and succession in which the respective Patrons shall present or nominate to the