

to the said Archbishop of Canterbury recommended (inter alia) certain alterations of boundaries affecting the said Parishes of Faversham, Ospringe, Preston next Faversham, and Goodnestone, and the said Archbishop of Canterbury signified in writing his approval of the said Report:

"And whereas we, the said Ecclesiastical Commissioners for England, have prepared this Scheme for effecting the alterations of boundaries recommended in the said Report:

"Now, therefore, with the consents of the said Cosmo Gordon, Archbishop of Canterbury, as Diocesan and also as Patron of the said Benefice of Preston next Faversham, and one of the Patrons for alternate turns of the said Benefice of Goodnestone with Graveney, of the Master, Fellows and Scholars of the College of Saint John the Evangelist in the University of Cambridge, being the Patrons of the said Benefice of Ospringe, of the Reverend Charles Frederick Hodges, now Incumbent of the last named Benefice, of the Reverend Canon Percy Amelius Lovel Clarke, now Incumbent of the said Benefice of Faversham, of the Reverend John Hankins Martin, now Incumbent of the said Benefice of Preston next Faversham, of the Honourable Henry Augustus Milles-Lade, of Nash Court, Faversham, being the other of the said Patrons for alternate turns of the said Benefice of Goodnestone with Graveney, and of the Reverend William Waite, now Incumbent of the last-named Benefice (in testimony of which consents the said College have hereunto set their Common or Corporate Seal and the other consenting parties have signed this Scheme respectively), we, the said Ecclesiastical Commissioners for England, do humbly recommend and propose to Your Majesty as follows, that is to say:—

"That upon the day of the date of the publication in the London Gazette of any Order of Your Majesty in Council affirming this Scheme (a) all that part of the Parish of the said Benefice of Faversham lying to the west of the middle of Ospringe Road and to the south of the Railway running westwards from Faversham Station (all which part is delineated and set forth upon the map or plan annexed hereto and thereon hatched blue) shall be transferred and annexed to and form part of the Parish of the said Benefice of Ospringe for all ecclesiastical purposes; (b) both those detached parts of the Parish of the said Benefice of Ospringe which are situated within the limits of the Parish of the said Benefice of Faversham (both of which parts are delineated and set forth upon the said map or plan and thereon coloured red) shall be transferred and annexed to and form part of the Parish of the said Benefice of Faversham for all ecclesiastical purposes; (c) all that detached part of the Parish of the said Benefice of Faversham lying adjacent to the Parish of the said Benefice of Preston next Faversham (all which part is marked 'Faversham without (Det. No. 4)' upon the said map or plan and thereon coloured blue) shall be transferred and annexed to and form part of the Parish of the said Benefice of Preston next Faversham for all ecclesiastical purposes; and (d) all that detached part of the Parish of the said Benefice of Faversham lying within the limits of the said Parish of Goodnestone (all which part is

marked 'Faversham without (Det. No. 3)' upon the said map or plan and thereon also coloured blue) shall be transferred and annexed to and form part of the said Parish of Goodnestone and the said Benefice of Goodnestone with Graveney for all ecclesiastical purposes.

"Provided always that nothing herein contained shall prevent us from recommending and proposing any other measures relating to the matters aforesaid, or any of them, in accordance with the provisions of the said Measure, or of any other Measure of the National Assembly of the Church of England, or of any Act of Parliament."

And whereas drafts of the said Scheme have been duly published in accordance with the provisions of the said Union of Benefices Measure, 1923, and Notices have been transmitted to the persons or bodies entitled under the same Measure to receive Notice requiring any objections to such draft Scheme to be stated or transmitted in writing to the said Ecclesiastical Commissioners within the time prescribed in the Statutory Rules applicable to proceedings under the said Union of Benefices Measure, 1923:

And whereas the prescribed time has elapsed and no such objections have been so stated or transmitted to the said Ecclesiastical Commissioners:

And whereas public notice of the certification to His Majesty in Council of the said Scheme and the consent thereto in writing of the Archbishop of Canterbury has been duly given in the manner and within the time prescribed in the Statutory Rules aforesaid:

And whereas the said Scheme has been approved by His Majesty in Council:

Now, therefore, His Majesty, by and with the advice of His said Council, is pleased hereby to affirm the said Scheme and to order and direct that the said Scheme and every part thereof shall be effectual in law immediately from and after the date when this Order shall have been duly published in the London Gazette pursuant to the said Measure.

And His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said Diocese of Canterbury.

M. P. A. Hankey.

At the Court at *Buckingham Palace*, the 27th day of *October*, 1930.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Union of Benefices Measure, 1923, duly prepared, and laid before His Majesty in Council, a Scheme bearing date the 19th day of June, 1930, in the words and figures following, that is to say:—

"We, the Ecclesiastical Commissioners for England, acting in pursuance of the Union of Benefices Measure, 1923, have prepared, and now humbly lay before Your Majesty in Council, the following Scheme for effecting the union of the Benefice (being a Rectory) of