

ORDER OF THE MINISTER OF
AGRICULTURE AND FISHERIES.

(DATED 17TH DECEMBER, 1926.)

FOOT-AND-MOUTH DISEASE (DECLARA-
TION OF INFECTED AREAS) ORDER
OF 1926 (No. 139).

The Minister of Agriculture and Fisheries, by virtue and in exercise of the powers vested in him under the Diseases of Animals Acts, 1894 to 1925, and of every other power enabling him in this behalf, hereby orders as follows:—

*Contraction of Ashmansworth, Hants,
Infected Area.*

1.—(1) The Foot - and - Mouth Disease (Declaration of Infected Areas) Order of 1926 (No. 136) shall be read and have effect as if the Area described in the Schedule to this Order were substituted for the Infected Area (No. 5) described in the First Schedule to that Order.

(2) This Article shall come into operation on the twenty-sixth day of December, nineteen hundred and twenty-six.

*Release of Ashmansworth, Hants, Area from
Restrictions.*

2.—The Area described in the Schedule to this Order shall cease to be an Infected Area for the purposes of the Foot-and-Mouth Disease (Infected Areas Restrictions) Order of 1925 as from the third day of January, nineteen hundred and twenty-seven.

Short Title.

3.—This Order may be cited as the FOOT-AND-MOUTH DISEASE (DECLARATION OF INFECTED AREAS) ORDER OF 1926 (No. 139).

In witness whereof the Official Seal of the Minister of Agriculture and Fisheries is hereunto affixed this seventeenth day of December, nineteen hundred and twenty-six.

(L.S.) P. J. L. Kelland,
Authorised by the Minister.

SCHEDULE.

Contracted Infected Area.

5.—An Area comprising:—
In the county of Southampton.

The parishes of Facombe, Ashmansworth, and Crux Easton; and such parts of the parishes of East Woodhay and Highclere as lie to the south of the road running from West Woodhay via East Woodhay, East End, Enbridge, Highclere, Penwood, and Pound Street, to a point where it joins the main Newbury-Litchfield Road.

Copies of the above Order can be obtained on application to the Secretary, Ministry of Agriculture and Fisheries, 7, Whitehall Place, S.W. 1.

ORDER OF THE MINISTER OF
AGRICULTURE AND FISHERIES.

(DATED 17TH DECEMBER, 1926.)

FOOT-AND-MOUTH DISEASE DECLARA-
TION OF INFECTED AREAS ORDER OF
1926 (No. 140).

The Minister of Agriculture and Fisheries, by virtue and in exercise of the powers vested in him under the Diseases of Animals Acts, 1894 to 1925, and of every other power enabling him in this behalf, hereby orders as follows:—

*Declaration of Further Foot-and-Mouth
Disease Infected Area.*

1. The Area described in the Schedule to this Order is hereby declared to be a Foot-and-Mouth Disease Infected Area for the purposes of the Foot-and-Mouth Disease (Infected Areas Restrictions) Order of 1925. The Foot-and-Mouth Disease Declaration of Infected Areas Order of 1926 (No. 136) shall be read and have effect as if the Area described in the Schedule hereto were included as Area No. 6 in the First Schedule to that Order.

Short Title.

2. This Order may be cited as the FOOT-AND-MOUTH DISEASE DECLARATION OF INFECTED AREAS ORDER OF 1926 (No. 140) and shall be read with the Orders referred to in Article 1.

In witness whereof the Official Seal of the Minister of Agriculture and Fisheries is hereunto affixed this seventeenth day of December, nineteen hundred and twenty-six.

(L.S.) P. J. L. Kelland,
Authorised by the Minister.

SCHEDULE.

Further Infected Area.

6. An Area comprising:—

In the county of Sussex.

The county borough of Brighton.
The boroughs of Hove, Lewes and Worthing.
The petty sessional divisions of Horsham (except the parish of Rudgwick), Steyning, Worthing (except the parish of Goring by Sea), Hove, Haywards Heath, East Grinstead (except the parish of Withyham and such part of the parish of Hartfield as lies to the north of the railway running from Tunbridge Wells to East Grinstead), Uckfield (except the parish of Waldron), and Lewes (except the parishes of Berwick, East Blatchington and Seaford), and the parishes of West Chilmington, Ripe, Laughton and Chalvington and the detached part of the parish of Selmeston.

Copies of the above Order can be obtained on application to the Secretary, Ministry of Agriculture and Fisheries, 7, Whitehall Place, S.W. 1.