

## " SCHEDULE.

" *Tithe Rent Charges now or formerly belonging to the Benefice of Fressingfield with Withersdale and proposed to be transferred to the United Benefice.*

" *Extract from Tithe Apportionment of the Parish of Withersdale, dated 15th February, 1840.*

Landowners.	Occupiers.	Numbers on Plan.	Culti- vation.	Quantities in Statute Measure.			Amount of Rent Charge appor- tioned on the several lands and payable to the Rector.
				A.	R.	P.	
Adair, William, Esq. ...	Sadd, John ... ..	70	Arable	7	0	36	£ s. d.
		71	"	6	2	31	
Barham, George ...	Barber, George ... ..	191 & 192	"	13	3	27	4 2 0
	Hatten, William ... ..	148	"	8	3	1	2 9 0
	Himself ... ..	122 &c.	"	2	0	33	14 0
	Betts, John ... ..	135 & 136	"	188	3	8	47 0 0
Barham, Robert ...	Dunnett, Robert ... ..	111 &c.	"	1	0	7	5 6
	Chase, William ... ..	197 &c.	"	29	1	36	7 10 6
Birkett, S. D., Esq. ...	Woods, Edward ... ..	218 &c.	"	38	2	39	8 19 0
	Godbold, George ... ..	193 &c.	"	41	0	20	11 4 0
Beresford, Lord George	Godbold, George ... ..	160 &c.	"	19	0	16	5 18 0
	Buckenham, Samuel ... ..	19 &c.	"	28	0	28	8 12 0
Chaston, Mrs. Mary Ann	Rackham, Samuel ... ..	96 &c.	"	2	3	33	10 0
Chaston, Benjamin, &c.	Himself ... ..	7	"	16	0	38	5 0 0
Rant, George, Esq. ...				2	1	7	17 6
							103 1 6 "

And whereas drafts of the said Scheme have been duly published in accordance with the provisions of the said Union of Benefices Measure, 1923, and Notices have been transmitted to the persons or bodies entitled under the same Measure to receive Notice requiring any objections to such draft Scheme to be stated or transmitted in writing to the said Ecclesiastical Commissioners within the time prescribed in the Statutory Rules applicable to proceedings under the said Union of Benefices Measure, 1923:

And whereas the prescribed time has elapsed and no such objections have been so stated or transmitted to the said Ecclesiastical Commissioners:

And whereas public notice of the certification to His Majesty in Council of the said Scheme and the consent thereto in writing of the Bishop of St. Edmundsbury and Ipswich has been duly given in the manner and within

the time prescribed in the Statutory Rules aforesaid:

And whereas the said Scheme has been approved by His Majesty in Council:

Now, therefore, His Majesty, by and with the advice of His said Council, is pleased hereby to affirm the said Scheme and to order that the Benefices therein recommended to be united shall be united to the extent and for the purposes recommended in the said Scheme and further to order and direct that the said Scheme and every part thereof shall be effectual in law immediately from and after the date when this Order shall have been duly published in the London Gazette pursuant to the said Measure.

And His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said Diocese of St. Edmundsbury and Ipswich.

M. P. A. Hankey.

At the Court at Buckingham Palace, the 2nd day of December, 1926.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Union of Benefices Measure, 1923, duly prepared, and laid before His Majesty in Council, a Scheme bearing date the 11th day of November, 1926, in the words and figures following, that is to say:—

" We, the Ecclesiastical Commissioners for England, acting in pursuance of the Union of Benefices Measure, 1923, have prepared, and now humbly lay before Your Majesty in Council, the following Scheme for effecting

the union of the Benefice (being a Vicarage) of Fosbury, Christ Church, and the Benefice (being a Vicarage) of Tidcombe, both of which Benefices are situate in the County of Wilts and in the Diocese of Salisbury:

" Whereas Commissioners appointed at our request by the Right Reverend St. Clair George Alfred, Bishop of Salisbury, pursuant to the provisions of the said Union of Benefices Measure, 1923, to inquire into and report upon the union of the said two Benefices of Fosbury, Christ Church, and Tidcombe duly made their Report to the said Bishop of Salisbury and therein recommended the union of the said two Benefices and the terms for effecting the union, and the said Bishop of Salisbury signified in writing his approval of the said Report: