divides the said Parish of Saint James, Gorton, from the said Parish of Saint Philip, Gorton), for a distance of 25½ chains or thereabouts to the centre of the bridge which carries Hyde Road across the said line of the Great Central and Midland Joint Railway, at which point the said imaginary line commenced."

And whereas drafts of the said Scheme have, in accordance with the provisions of the firstly hereinbefore mentioned Act, been transmitted to the Patrons and to the Incumbents of the Cures out of which it is intended that the District recommended in such Scheme to be constituted shall be taken, and such Patrons and Incumbents have with the exceptions hereinafter mentioned respectively signified their assent to such Scheme:

And whereas one of the Patrons of the Rectory of the said Parish of Saint Cyprian, Kirkmanshulme, has not signified his assent to the said Scheme:

And whereas the Incumbent of the said Rectory of the said Parish of Saint Cyprian, manshulme, has offered certain objections to the said Scheme:

And whereas a period of more than one calendar month has elapsed since the transmission of the drafts of the said Scheme as aforesaid:

And whereas notwithstanding the said objections the said Scheme has been approved by His Majesty in Council:

Now, therefore, His Majesty, by and with the advice of His said Councii, is pleased hereby to ratify the said Scheme, and to order and direct that the same and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette pursuant to the said Acts.

pursuant to the said Acts.

And His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said Diocese of Manchester.

M. P. A. Hankey.

At the Court at Buckingham Palace, the 24th day of July, 1925.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England, have, in pursuance of the Act of the 33rd and 34th years of Her late Majesty Queen Victoria, Chapter 39, and of the Acts therein mentioned, that is to say, the Act of the 3rd and 4th years of Her said late Majesty, Chapter 113, the Act of the 4th and 5th years of Her said late Majesty, Chapter 39, and the Act of the 31st and 32nd years of Her said late Majesty, Chapter 114, duly prepared, and laid before His Majesty in Council, a Scheme, bearing date the 18th day of June, 1925, in the words and figures following, that is to say:—

"We, the Ecclesiastical Commissioners for England, in pursuance of the Act of the 33rd and 34th years of Her late Majesty Queen Victoria, Chapter 39, and of the Acts therein mentioned, that is to say, the Act of the 3rd and 4th years of Her said late Majesty, Chapter 113, the Act of the 4th and 5th years of Her said late Majesty, Chapter 39, and the Act of the 31st and 32nd years of Her said late Majesty, Chapter 114, have prepared and now humbly lay before Your Majesty in Council the following Scheme for effecting a transfer of the ownership of the Advowson or perpetual right of Patronage of and presentation to the Church and Cure (hereinafter called 'the said Benefice') of Saint Matthew, Donnington Wood, and the Church and Cure (hereinafter called 'the said Benefice') of Saint George, Pain's Lane, otherwise Saint George's, both in the County of Salop and in the Diocese of Lichfield:

"Whereas the Advowson or perpetual right of Patronage of and presentation to each of the said Benefices of Saint Matthew, Donnington Wood, and Saint George, Pain's Lane, otherwise Saint George's, is vested for an estate in fee simple without incumbrances in Sir Offley Wakeman, Baronet, of Yeaton-Peverey, near Shrewsbury, in the said County of Salop:

"And whereas the said Offley Wakeman is desirous that the whole Advowson or perpetual right of Patronage of and presentation to each of the said Benefices of Saint Matthew, Donnington Wood, and Saint George, Pain's Lane, otherwise Saint George's, now vested in him as aforesaid, should be transferred to and be vested in the Bishop of Lichfield for the time being:

"And whereas the Right Reverend John Augustine, now Bishop of Lichfield, is willing to accept such transfer, and in token of such his willingness and also in token that the same transfer has that consent of the Bishop of the Diocese which by the Acts in the hereinbefore mentioned Act recited or by some or one of them is made necessary he, the said John Augustine, Bishop of Lichfield, has executed this Scheme as hereinafter mentioned:

"And whereas, the transfer of the Patronage of the said Benefices of Saint Matthew, Donnington Wood, and Saint George, Pain's Lane, otherwise Saint George's, which is hereinbefore mentioned and hereinafter recommended and proposed will render the same Benefices more eligible for augmentation out of funds under our control, and this circumstance will in our opinion tend to make better provision for the cure of souls in the parishes or districts in or in respect of which the rights of Patronage or Advowsons so recommended and proposed to be transferred as aforesaid arise or exist, that is to say, in the New Parish of Saint Matthew, Donnington Wood, and the New Parish of Saint George, Pain's Lane, otherwise Saint George's:

"Now, therefore, with the consent of the said Offley Wakeman (in testimony whereof he has signed and sealed this Scheme), and with the consent of the said John Augustine, Bishop of Lichfield (in testimony whereof he has signed this Scheme and sealed the same with his Episcopal Seal), we, the said Ecclesiastical Commissioners for England, humbly recommend and propose that upon and from the day of the date of the publication in the London Gazette of any Order of Your Majesty in Council ratifying this Scheme and without any conveyance or assurance in the law other than such duly gazetted Order the whole Advowson or perpetual right of Patronage of and presentation to each of the said Benefices of Saint Matthew, Donnington Wood, and Saint