

" 2. That upon the day when any Order of Your Majesty in Council ratifying this Scheme shall be published in the London Gazette the union shall forthwith take effect and the said James Foster if he is then Incumbent of the said Benefices of Tathwell and Haugham shall be the first Incumbent of the United Benefice.

" 3. That upon the said union taking effect the Parsonage House at present belonging to the said Benefice of Tathwell shall become and be the house of residence for the Incumbent of the United Benefice.

" 4. That after the said union has taken effect the course and succession in which the respective Patrons shall present or nominate to the United Benefice from time to time as the same shall become vacant shall be as follows, that is to say, that in each series of three successive turns of presentation or nomination to be made to the United Benefice after the union the Patron of the said Benefice of Tathwell shall have the first and the third turns and the Patron of the said Benefice of Haugham shall have the second turn.

" Provided always that nothing herein contained shall prevent us from recommending and proposing any other measures relating to the matters aforesaid, or any of them, in accordance with the provisions of the said Measure, or of any other Measure of the National Assembly of the Church of England or of any Act of Parliament."

And whereas drafts of the said Scheme have been duly published in accordance with the provisions of the said Union of Benefices Measure, 1923, and Notices have been transmitted to the persons or bodies entitled under the same Measure to receive Notice requiring any objections to such draft Scheme to be stated or transmitted in writing to the said Ecclesiastical Commissioners within the time prescribed in the Statutory Rules applicable to proceedings under the said Union of Benefices Measure, 1923:

And whereas the prescribed time has elapsed and no such objections have been so stated or transmitted to the said Ecclesiastical Commissioners:

And whereas public notice of the certification to His Majesty in Council of the said Scheme and the consent thereto in writing of the Bishop of Lincoln has been duly given in the manner and within the time prescribed in the Statutory Rules aforesaid:

And whereas the said Scheme has been approved by His Majesty in Council:

Now, therefore, His Majesty, by and with the advice of His said Council, is pleased hereby to affirm the said Scheme and to order that the two Benefices therein recommended to be united shall be united to the extent and for the purposes recommended in the said Scheme and further to order and direct that the said Scheme and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette pursuant to the said Union of Benefices Measure, 1923.

And His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said Diocese of Lincoln.

M. P. A. Hankey.

At the Court at Buckingham Palace, the 25th day of June, 1925.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Union of Benefices Measure, 1923, duly prepared, and laid before His Majesty in Council, a Scheme, bearing date the 18th day of June, 1925, in the words and figures following, that is to say:—

" We the Ecclesiastical Commissioners for England acting in pursuance of the Union of Benefices Measure, 1923, have prepared, and now humbly lay before Your Majesty in Council, the following Scheme for effecting the union of the Benefice (being a Vicarage) of Howgill, situate in the County of York and in the Diocese of Bradford and the Benefice (being a Vicarage) of Firbank situate in the County of Westmorland and in the Diocese of Carlisle:

" Whereas Commissioners appointed at our request by the Right Reverend Arthur, Bishop of Bradford (being the Bishop of the Diocese in which is situate that one of the said two Benefices of Howgill and Firbank which has the larger population) pursuant to the provisions of the said Union of Benefices Measure, 1923, to inquire into and report upon the union of the said two Benefices of Howgill and Firbank duly made their Report to the said Bishop of Bradford and therein recommended the union of the said two Benefices and the terms for effecting the union, and the said Bishop of Bradford and the Right Reverend Herbert, Bishop of Carlisle, have respectively signified in writing their approval of the said Report:

" And whereas we, the said Ecclesiastical Commissioners for England, have prepared this Scheme for the union of the said two Benefices based upon the terms recommended in the said Report:

" And whereas both of the said Benefices of Howgill and Firbank are now vacant:

" And whereas only one Parsonage House will be left standing or remaining within or belonging to the United Benefice when the union which is hereinafter recommended and proposed shall take effect namely the Parsonage House belonging to the said Benefice of Firbank:

" Now, therefore, we, the said Ecclesiastical Commissioners for England, with the consents of the said Arthur Bishop of Bradford and of the said Herbert Bishop of Carlisle (in testimony whereof they have signed this Scheme) do humbly recommend and propose to Your Majesty as follows, that is to say:—

" 1. That the said Benefice of Howgill and the said Benefice of Firbank shall be permanently united together and form one Benefice with cure of souls under the style of ' the United Benefice of Firbank with Howgill ' and that such United Benefice shall be included in and form part of the Diocese of Bradford of the Archdeaconry of Craven and of the Rural Deanery of Ewe Cross but that the Parishes of the said Benefices shall continue distinct in all respects.

" 2. That upon the day when any Order of Your Majesty in Council ratifying this Scheme