

and a sum of Two hundred and forty Pounds Southern Railway Five Pounds per cent. Preference Stock which was secured for the benefit of the said Parish and Benefice of Arreton made a grant of a yearly sum of Twenty Pounds to the Incumbent for the time being of the said Benefice of Arreton conditionally upon the employment of an Assistant Curate at Wootton Bridge.

" The aforesaid District of the said Parish of Arreton known as Wootton Bridge with a total population of eight hundred or thereabouts is the northern part of the said Parish of Arreton lying to the south of Wootton. Within the area of the said District is situate the said church or chapel of St. Mark which is distant about four miles from the Parish Church of Arreton and about half a mile from the Parish Church of Wootton.

" That it appears to us and we do hereby represent to your Grace that under the provisions of the said Pluralities Act, 1838, the major portion being the northern portion of the District of Wootton Bridge which portion is more particularly delineated on the plan annexed to the Scheme appended to this Representation and is thereon verged red may be advantageously separated from the Parish of Arreton and be annexed to the said Parish of Wootton to which it is contiguous.

" John Edward Arthur Willis-Fleming, Esquire, is the Patron of the said Benefice of Arreton and the Reverend Alfred Marshall Parkes is the present Incumbent thereof. Francis Cameron Macpherson, Esquire, is the Patron of the said Benefice of Wootton and the Reverend George Cyril Seymour is the present Incumbent thereof.

" That pursuant to the directions contained in the twenty-sixth Section of the Pluralities Act, 1838, we, the said Lord Bishop, have drawn up a Scheme in writing annexed to this Representation describing the mode in which it appears to us that the alterations above proposed may best be effected and how the changes consequent on such alteration in respect of ecclesiastical jurisdiction, glebe lands, tithes rent charges and other ecclesiastical dues, rates, and payments, and in respect to Patronage and rights to pews may be made with justice to all parties interested; and we do hereby submit the same to your Grace together with the consents in writing of the Patrons of both of the said Benefices of Arreton and Wootton and also the consents of the Incumbents of the said Benefices to the intent that if your Grace shall on full consideration and enquiry be satisfied with such Scheme you may certify the same and such Consents aforesaid to His Majesty in Council."

And whereas the said Scheme drawn up by the said Bishop and the Consents referred to in the said Representation are as follows:—

" SCHEME.

" That there shall be separated from the Ecclesiastical Parish of Arreton and annexed to the Parish of Wootton the major portion being the northern portion of a certain District of the said Parish of Arreton known as Wootton Bridge the boundaries of which are delineated on the plan annexed hereto and thereon verged red.

" That the Incumbent of Wootton shall have sole and exclusive cure of souls within the portion of such District so to be separated from Arreton and annexed to Wootton.

" That the inhabitants of such portion shall be entitled to accommodation in the Parish Church of Wootton but shall cease to be entitled to any right of accommodation in the Parish Church of Arreton except nevertheless any person or persons (if any) possessing a legal right by faculty or otherwise to any pew or sitting in the said Parish Church of Arreton and who may not be willing to relinquish and give up the same.

" That the inhabitants of the aforesaid portion shall have such and the same right to have marriages, baptisms, churchings, and burials solemnized and performed in the said Parish Church of Wootton as they might have had in the Parish Church of Arreton.

" That no alteration shall be made in the endowments of the said Benefices or either of them except that with the consent of the said Ecclesiastical Commissioners for England there shall be transferred to the said Benefice of Wootton as an addition to the endowments of that Benefice the sums of Stock (viz. :—Three hundred and seventy-five Pounds Southern Railway Four Pounds per cent. Debenture Stock, Sixty Pounds Southern Railway Five Pounds per cent. Guaranteed Preference Stock and Two hundred and forty Pounds Southern Railway Five Pounds per cent. Preference Stock) and the grant of the yearly sum of Twenty Pounds hereinbefore mentioned.

" That no alteration shall be made in the Patronage of the said Benefices or either of them.

" Dated this 19th day of December, 1924.

" THEODORE WINTON.

" CONSENTS.

" We, John Edward Arthur Willis-Fleming of Binstead House, Ryde, in the Isle of Wight, the Patron or person entitled to present to the Benefice of Arreton in the Isle of Wight (if the same were now vacant), the Reverend Alfred Marshall Parkes, Incumbent of the same Benefice, Francis Cameron Macpherson of West Lake, West Coker in the County of Somerset the Patron or person entitled to present to the Benefice of Wootton (if the same were now vacant), and the Reverend George Cyril Seymour the Incumbent of the same Benefice do hereby respectively signify to your Grace our several consents to the Scheme above proposed and set forth and to every matter and thing therein contained.

" In testimony whereof we have hereunto set our hands this 7th day of January, 1925.

" JOHN EDWARD ARTHUR WILLIS-FLEMING.

" ALFRED MARSHALL PARKES.

" F. C. MACPHERSON.

" GEORGE CYRIL SEYMOUR."

And whereas the said Archbishop being satisfied with the said Scheme has, under the provisions of the said Pluralities Act, 1838, by his Report dated the 26th day of January, 1925, certified the same and the Consents aforesaid to His Majesty in Council to the intent that an Order may, if His Majesty in Council so think fit, be made for carrying the Scheme into effect: