restored to the active list, with effect from 18th Mar. 1924. (The period 28th June 1923 to 17th Mar. 1924, inclusive, not to count as service for pension.)

MEMORANDA.

Maj.-Gen. J. H. K. Stewart, C.B., D.S.O., I.A., on vacating offg. comd. of the Bombay Dist. is placed on the unemployed list. 25th Apr. 1924.

Maj.-Gen. J. H. K. Stewart, C.B., D.S.O., I.A., is restored to full pay while empld. as G.O.C., Delhi Bde. Area. 1st May 1924.

MINISTRY OF HEALTH.

NOTIFICATION OF CASES OF MEASLES IN THE BOROUGH OF GLOSSOP.

Notice is hereby given, under Section 3 (3) of the Rules Publication Act, 1893, that the Borough of Glossop (Measles) Regulations, 1924 (date of commencement 1st September, 1924), providing for the notification of cases of Measles occurring in children under five years of age within the Borough of Glossop, have been made by the Minister of Health, and are published as Statutory Rules and Orders, 1924, No. 909. Copies may be purchased through any bookseller or directly from His Majesty's Stationery Office, Imperial House, Kingsway, London, W.C. 2, or York Street, Manchester.

Electricity Commission,
Gwydyr House,
Whitehall, S.W. 1.
August, 1924.

For the purposes of the Electricity (Supply) Acts, 1882 to 1922, and all Orders and Licences made or granted and issued thereunder, and any Local Act relating to the supply of electricity, the Electricity Commissioners approve of the construction and pattern of the meter (hereinafter described) for the measurement of electrical energy when supplied on the constant pressure two-wire single-phase alternating current system, and known as the "Measurement" Single phase Watt hour Meter, Type "A," rated sizes 2·5 amperes, 5 amperes, 10 amperes, 15 amperes, 20 amperes, 25 amperes, and 30 amperes, at 100 to 250 volts and 50 periods per second.

Provided that the meter be constructed as described in the specification and drawings deposited at the National Physical Laboratory, Teddington, Middlesex, and dated and numbered 20th December, 1923, and No. 96, and be in accordance with one of the pattern meters Nos. 36,086, 36,087, 36,088, 36,089, 36,090, 36,091, 36,092, 27,337 and 36,093 deposited at the National Physical Laboratory on the 15th November, 1923, and the 28th November, 1923, respectively by or on behalf of Measurement Limited, 34-38, Provost Street, City Road, London, N. 1, and sealed by the National Physical Laboratory at the instance of the Electricity Commissioners.

The Electricity Commissioners further approve of the means provided for fixing meters of this description, and for connecting them with the service lines as described in the specification and drawings above referred to.

The approval by the Electricity Commissioners dated the 27th July, 1923, of the construction and pattern of the "Measurement" Type "A" Meter rated size 5 amperes at 100 volts and of the means provided of fixing the same and for connecting the same with service lines, is hereby superseded.

Signed by order of the Electricity Commissioners this 16th day of August, 1924.

(Sgd.) *M. J. Collins*,
For Secretary to the
Electricity Commissioners.

ORDER OF THE MINISTER OF AGRICULTURE AND FISHERIES.

(DATED 21ST AUGUST, 1924.)

FOOT-AND-MOUTH DISEASE: INFECTED PLACE.

The Minister of Agriculture and Fisheries, by virtue and in exercise of the powers vested in him under the Diseases of Animals Acts, 1894 to 1922, and of every other power enabling him in this behalf, hereby orders as follows:—

The premises mentioned in the Schedule hereto are hereby declared to be a place infected with Foot-and-Mouth Disease.

In witness whereof the Official Seal of the Minister of Agriculture and Fisheries is hereunto affixed this twenty-first day of August, nineteen hundred and twenty-four.

(L.S.) *W. P. Smart*,
Authorised by the Minister.

SCHEDULE.

Description and Limits of Infected Place.

All farm buildings and pastures known as Brookfield House, in the occupation of William Arthur Barnes, in the parishes of Wye and Hinxhill, in the administrative county of Kent.

Copies of the above Order can be obtained on application to the Secretary, Ministry of Agriculture and Fisheries, 4, Whitehall Place, S.W. 1.