## SCHEDULE.

Description and Limits of Infected Place.

The fields known as Nicholson's Cow Pasture, with shed thereon, situated at Crab Tree Lane, Malton, in the occupation of George Robinson, in the urban district of Malton, in the administrative county of the North Riding of Yorkshire.

Copies of the above Order can be obtained on application to the Secretary, Ministry of Agriculture and Fisheries, 4, Whitehall Place, S.W. 1.

## ORDER OF THE MINISTER OF AGRICULTURE AND FISHERIES.

(DATED 30TH NOVEMBER, 1923.)

# RENFREWSHIRE AND DISTRICT (FOOT-AND-MOUTH DISEASE) ORDER OF 1923 (No. 7).

The Minister of Agriculture and Fisheries, by virtue and in exercise of the powers vested in him under the Diseases of Animals Acts, 1894 to 1922, and of every other power enabling him in this behalf, hereby orders as follows :-

## Re-opening of Landing Place at Glasgow for Fat stock.

1. Article 2 (f) of the Renfrewshire and District (Foot-and-Mouth Disease) Order of 1923 (No. 6) is hereby revoked and the following Article is substituted therefor :-

(f) The landing of animals at the Approved Landing Place and Imported Animals Wharf at the Port of Glasgow (Merklands) is hereby prohibited, except for the purpose of slaughter within the Landing Place or Wharf within 96 hours of the time of landing.

#### Commencement.

2. This Order shall come into operation on the second day of December, nineteen hundred and twenty-three.

#### Short Title.

3. This Order may be cited as the RENFREW-DISTRICT (FOOT-AND-MOUTH SHIRE AND DISEASE) ORDER OF 1923 (No. 7).

L.S.

In witness whereof the Official Seal of the Minister of Agriculture and Fisheries is hereunto affixed this thirtieth day of November, nineteen hundred and twenty-three.

J. Jackson,

Authorised by the Minister.

Copies of the above Order can be obtained on application to the Secretary, Ministry of Agriculture and Fisheries, 4, Whitehall Place, S.W. 1.

# ORDER OF THE MINISTER OF AGRICULTURE AND FISHERIES.

(DATED 30TH NOVEMBER, 1923.)

GREAT BRITAIN (FOOT-AND-MOUTH DISEASE) ORDER OF 1923 (No. 7);

The Minister of Agriculture and Fisheries, by virtue and in exercise of the powers vested in him under the Diseases of Animals Acts, 1894 to 1922, and of every other power enabling him in this behalf, hereby orders as follows :-

#### Extension of Certain Infected Areas.

1. The Great Britain (Foot-and-Mouth Disease) Order of 1923 (No. 5) hereinafter referred to as the "Principal Order" and any Order amending that Order shall be read and have effect as if the Areas Nos. 1 and 2, described in the Schedule to this Order were included in and formed part of the Infected Area No. 6, described in the First Schedule to the Principal Order, and the Area No. 3, described in the Schedule hereto were included in and formed part of the Infected Area No. 1, described in the First Schedule to the Principal Order. These areas shall thereupon cease to form part of the Controlled Area.

#### Short Title.

2. This Order may be cited as the GREAT BRITAIN (FOOT-AND-MOUTH DISEASE) ORDER OF 1923 (No. 7) and shall be read with the Principal Order.

In witness whereof the Official Seal of the Minister of Agriculture and Fisheries is hereunto affixed this L.S. thirtieth day of November, nineteen hundred and twenty-three.

J. Jackson,

# Authorised by the Minister.

### SCHEDULE.

A. Areas added to Infected Area No. 6.

1. An Area comprising :---

Such part of the county of Nottingham including all county and other boroughs geographically situated therein as is not already comprised within Infected Area No. 6; and

In the administrative county of the Parts of Lindsey Division of Lincolnshire.

The petty sessional division of Gainsborough.

2. An Area comprising :---

The county of Warwick, including all county and other boroughs geographically situated therein (but excluding such portions as are already included in Infected Area No. 11).

Such portion of the county of Leicester, including all county and other boroughs geographically situated therein, as is not already comprised in Infected Area No. 6.

Such portion of the county of Stafford, including all county and other boroughs geographically situated therein as is included within the Controlled Area, and