

tical Commissioners within the time prescribed in the same Rules:

And whereas certain objections have been so stated or transmitted to the said Ecclesiastical Commissioners within the time prescribed in the same Rules:

And whereas the said Ecclesiastical Commissioners after giving full consideration to such objections have deemed right to make no alterations in such draft Scheme:

And whereas public notice of the certification to His Majesty in Council of the said Scheme and the consent thereto in writing of the Bishop of Salisbury has been duly given in the manner and within the time prescribed in the Statutory Rules aforesaid:

And whereas no person who has made objection as aforesaid to the said draft Scheme has proceeded with an appeal to His Majesty in Council against the Scheme or any part thereof within the period of one month after the date of the said public notice in accordance with the provisions of the said Act:

And whereas neither of the two Benefices affected by the said Scheme is situate in a City or Municipal Borough:

And whereas the said Scheme has been approved by His Majesty in Council:

Now, therefore, His Majesty, by and with the advice of His said Council, is pleased hereby to affirm the said Scheme, and to order that the two Benefices therein recommended to be united shall be united to the extent and for the purposes recommended in the said Scheme, and further to order and direct that the said Scheme and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette pursuant to the said Act.

And His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said Diocese of Salisbury.

Almeric FitzRoy.

At the Court at *Buckingham Palace*, the 12th day of *March*, 1923.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Union of Benefices Act, 1919, of the Union of Benefices Measure, 1921, and of the Act of the 37th and 38th years of Her late Majesty Queen Victoria, Chapter 63, duly prepared, and laid before His Majesty in Council, a Scheme, bearing date the 25th day of January, 1923, in the words and figures following, that is to say:—

“ We, the Ecclesiastical Commissioners for England, acting in pursuance of the Union of Benefices Act, 1919, of the Union of Benefices Measure, 1921, and of the Act of the 37th and 38th years of Her late Majesty Queen Victoria, Chapter 63, have prepared, and now humbly lay before Your Majesty in Council, the following Scheme for effecting the union of two neighbouring Benefices, that is to say, the Benefice (being a Rectory) of Buckland Ripers and the Benefice (being a Rectory) of Langton

Herring both of which Benefices are situate in the County of Dorset and in the Diocese of Salisbury:

“ Whereas Commissioners appointed at our request by the Right Reverend St. Clair George Alfred, Bishop of Salisbury, pursuant to the provisions of the said Union of Benefices Act, 1919, to inquire into and report upon the union of the said two Benefices of Buckland Ripers and Langton Herring duly made their Report to the said Bishop of Salisbury and therein recommended the union of the said two Benefices and the terms for effecting the union, and the said Bishop of Salisbury signified in writing his approval of the said Report:

“ And whereas we, the said Ecclesiastical Commissioners for England, have prepared this Scheme for the union of the said two Benefices based upon the terms recommended in the said Report:

“ And whereas both of the said Benefices of Buckland Ripers and Langton Herring are now full, the Reverend Cyril Summerfield Pugh being the present Incumbent of the said Benefice of Buckland Ripers, and the Reverend Horace Etienne Louis Stievenard being the present Incumbent of the said Benefice of Langton Herring:

“ Now, therefore, we, the said Ecclesiastical Commissioners for England, with the consent of the said St. Clair George Alfred, Bishop of Salisbury (in testimony whereof he has signed this Scheme and sealed the same with his Episcopal Seal), do humbly recommend and propose to Your Majesty as follows, that is to say:—

“ 1. That the said Benefice of Buckland Ripers and the said Benefice of Langton Herring shall be permanently united together and form one Benefice with cure of souls under the style of ‘ The United Benefice of Langton Herring with Buckland Ripers ’ and that such United Benefice shall be included in and form part of the Rural Deanery of Weymouth, but the Parishes of the said Benefices shall continue distinct in all respects.

“ 2. That if upon the day when any Order of Your Majesty in Council ratifying this Scheme shall be published in the London Gazette both of the said two Benefices shall be vacant, the union of the same two Benefices shall take effect forthwith; and if one only of the said two Benefices shall be then vacant the said union shall also take effect forthwith if the Incumbent of the other of the said two Benefices shall consent to become the first Incumbent of the United Benefice, but, if he shall not so consent then the said union shall take effect upon the next avoidance of his Benefice and the then Incumbent (if any) of the other of the said two Benefices shall be the first Incumbent of the United Benefice; and if neither of the said two Benefices be then vacant then the said union shall take effect on the next avoidance of either of the said two Benefices if the Incumbent at that time of the other of the said two Benefices shall consent to become the first Incumbent of the United Benefice, but if he shall not so consent then the said union shall take effect immediately upon the next vacancy of his Benefice and the then Incumbent (if any) of the other of the said two Benefices shall become the first Incumbent of the United Benefice.

“ 3. That upon the said union taking effect the Parsonage House at present belonging to