

1894 to 1914, and of every other power enabling him in this behalf, hereby orders as follows:—

1. Parts I. and IV. of the Foot-and-Mouth Disease (Control of Movement) Order of 1920, hereinafter referred to as "the principal Order," are hereby applied to the District described in the Schedule hereto, which shall be a Scheduled District for the purposes of that Order.

Movement within the Scheduled District.

2.—(1) Where an inspector of the Ministry considers it necessary or expedient, after inquiry, that an animal in the Scheduled District should be permitted to be moved within the Scheduled District as often as occasion may require between different parts of the same farm, he may, notwithstanding any prohibition of movement contained in the principal Order, authorise such movement by an Occupation Licence, and the inspector may insert in the Licence such conditions as he may consider necessary or desirable for the purpose of preventing the animals referred to in the Licence from coming into contact with any other animals.

(2) If in respect of any animal the conditions of a Licence granted under this Article are not complied with, the owner of the animal and the person for the time being in charge thereof shall, each according to and in respect of his own acts and defaults, be deemed guilty of an offence against the Act of 1894.

Short Title.

3. This Order may be cited as the DERBYSHIRE (BAKEWELL DISTRICT) (FOOT-AND-MOUTH DISEASE) ORDER OF 1922.

In witness whereof the Official Seal of the Minister of Agriculture and Fisheries is hereunto affixed this nineteenth day of June, nineteen hundred and twenty-two.



W. P. Smart.
Authorised by the Minister.

SCHEDULE.

Scheduled District.

A District comprising:—

In the administrative county of Derby:—

The petty sessional divisions of Bakewell (excluding its detached parts and the parish of Outseats, except the detached part thereof which adjoins the parish of Totley), Buxton and Wirksworth (except the parish of Callow, Kirk Ireton, Biggin and Idridgehay and Alton).

The parishes of Bradwell, Hartington Town Quarter, including its detached part, Hartington Nether Quarter, including its detached parts, Eaton and Alsop, Parwich, Ballidon, Bradbourne, Newton Grange, Ashover, Dore, Totley, Holmesfield, Dromfield Woodhouse, Brough and Shatton, and the detached parts of the parish of Derwent.

In the administrative county of Stafford:—

The parishes of Longnor, Sheen, and Alstonfield, and the detached part of the parish of Fawfieldhead

Copies of the above Order can be obtained on application to the Secretary, Ministry of Agriculture and Fisheries, 4, Whitehall Place, S.W. 1.

ORDER OF THE MINISTER OF AGRICULTURE AND FISHERIES.

(DATED 19TH JUNE 1922.)

**FOOT-AND-MOUTH DISEASE:
INFECTED PLACE.**

The Minister of Agriculture and Fisheries, by virtue and in exercise of the powers vested in him under the Diseases of Animals Acts, 1894 to 1914, and of every other power enabling him in this behalf, hereby orders as follows:—

The premises mentioned in the Schedule hereto are hereby declared to be a place infected with Foot-and-Mouth Disease.

In witness whereof the Official Seal of the Minister of Agriculture and Fisheries is hereunto affixed this nineteenth day of June, nineteen hundred and twenty-two.



W. P. Smart,
Authorised by the Minister.

SCHEDULE.

Description and Limits of Infected Place.

The yard, farm buildings and fields at Plumpton Farm, in the occupation of Thomas Winterbottom, in the county borough of Rochdale

Copies of the above Order can be obtained on application to the Secretary, Ministry of Agriculture and Fisheries, 4, Whitehall Place, S.W. 1.

MINISTRY OF AGRICULTURE AND FISHERIES.

LAND DRAINAGE ACT, 1918.

WARBOYS UNITED DRAINAGE DISTRICT.

Increase of Rating Powers.

Notice is hereby given, that the Ministry of Agriculture and Fisheries has settled and made an Order under the Land Drainage Act, 1918, conferring on the Commissioners for the above Drainage District power to continue the levying of the additional Drainage Rates authorised by the Order of the Board of Agri-