tions subject to which they may embark, and where such an order is made then, subject to any exceptions provided by or under the order, no person other than as aforesaid shall, when proceeding as a passenger from the Isle of Man to Ireland, embark at any Port other than a Port so prescribed, or under any conditions other than those so prescribed, or travel by a route other than a route so prescribed.

"If any person acts in contravention of this Regulation he shall be guilty of a summary offence against these Regulations, and where a person embarks at a Port in contravention of this Regulation the Master of the Vessel on which he embarks shall, unless he proves to the contrary, be deemed to have aided and abetted

the offence."

Almeric FitzRoy.

At the Court at Buckingham Palace, the 8th day of November, 1918.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS by Section 16 of the Plurali-V ties Act, 1838, as amended by the Pluralities Act, 1850, it is, amongst other things, enacted, "That whenever it shall appear to the Archbishop of the Province, with respect to his own Diocese, and whenever it shall be represented to him by the Bishop of any Diocese, or by the Bishops of any two Dioceses, that two or more Benefices, or that one or more Benefice or Benefices, and one or more Spiritual Sinecure Rectory or Rectories, Vicarage or Vicarages, in his or their Diocese or Dioceses, being either in the same Parish or contiguous to each other, and of which the aggregate population shall not exceed 1,500 persons, may, with advantage to the interests of religion, be united into one Benefice, the said Archbishop of the Province shall inquire into the circumstances of the case; and if on such Inquiry it shall appear to him that such Union may be usefully made, and will not be of inconvenient extent, and that the Patron or Patrons of the said Benefices, Sinecure Rectory or Rectories, Vicarage or Vicarages respectively, is or are consenting thereto, such Consent being signified in writing under the hands of such Patron or Patrons, the said Archbishop shall, 6 weeks before certifying such Inquiry and Consent to His Majesty as hereinafter directed, cause, with respect to his own Diocese, a Statement in writing of the facts, and in other cases a Copy in writing of the aforesaid Representation, to be affixed on or near the Principal Outer Door of the Church, or in some public and conspicuous place in each of such Benefices, Sinecure Rectories, or Vicarages, with notice to any person or persons interested that he, she, or they may, within such 6 weeks, show cause in writing under his, her, or their hand or hands, to the said Archbishop against such Union, and if no sufficient cause be shown within such time, the said Archbishop shall certify the Inquiry and Consent aforesaid to His Majesty in Council, and thereupon it shall be lawful for His Majesty in Council to make and issue an Order or Orders for uniting auch Benefices, Sinecure Rectory or Rectories, Vicarage or Vicarages, into one Benefice, with Cure of Souls, for ecclesiastical purposes only; and it shall be lawful for His Majesty in Council to give directions for regulating the course and succession in which the Patrons, if there be more than one Patron, shall present or nominate to such United Benefice, from time to time, as the same shall become vacant":

And whereas the Right Honourable and Most Reverend Randall Thomas, Lord Archbishop of Canterbury, hath, pursuant to the provisions of the said Acts, duly prepared, and laid before His Majesty in Council, a Certificate in writing, bearing date the 5th day of: June, 1918, in the words following:—

"We, Randall Thomas, Archbishop of the Province of Canterbury, Primate of all England and Metropolitan, do hereby certify to

Your Majesty in Council:-

"That the Right Reverend Edward Lee, Lord Bishop of Lincoln, as Bishop of the Diocese within which are situate the Rectory of Croxton, and the Vicarage of Kirmington, both in the County of Lincoln, having represented unto us that the said Benefices, being contiguous to each other, and of which the aggregate population does not exceed 1,500 persons, might, with advantage to the interests of religion, be united into one Benefice, we inquired into the circumstances of the case:

inquired into the circumstances of the case:

"That on such Inquiry it appeared to us that such Union might be usefully made, and would not be of inconvenient extent, and that the Right Honourable Robert Bannatyne, Lord Finlay, Lord High Chancellor of Great Britain, acting for and on behalf of Your Majesty, being the Patron or person entitled to present to the Rectory of Croxton, and The Right Honourable Charles Alfred Worsley, Earl of Yarborough, being the Patron or person entitled to present to the vicarage of Kirmington, have consented to the proposed Union:

"That 6 weeks and upwards before certifying such Inquiry and Consents to Your Majesty in Council we caused a Copy in writing of the aforesaid Representation of the said Lord Bishop to be affixed to the Principal Outer Door of the Parish Church of each of the said Benefices, with notice to any person or persons interested that he, she, or they might, within such 6 weeks, show cause in writing under his, her, or their hand or hands, to us, the said Archbishop, against such Union, and no such cause has been shown:

shown:

"The Representation of the said Lord Bishop of Lincoln, our Inquiry into the circumstances of the case, the Statement of Circumstances in reply thereto, the Consents in writing of the said Patrons, and the copies of the Representation and Notices before mentioned, are hereunto annexed:

"And we do hereby certify the Inquiry and Consents aforesaid to Your Majesty in Council, to the Intent that Your Majesty in Council may, in case Your Majesty in Council shall think fit so to do, make and issue an Order for uniting the said Benefices into one Benefice, with Cure of Souls, for ecclesiastical nurposes only.

purposes only.

"And we further recommend that the course and succession in which the respective Patrons for the time being shall present and nominate to the said Benefices, after the same shall be united into one Benefice, and come to be holden by the same Incumbent, from time