

Bishop has drawn up a Scheme in writing annexed to his Representation describing the several Areas or Districts so as aforesaid proposed to be respectively annexed to the said several Parishes, and the mode in which it appears to him that the proposed alterations may best be effected, and how the changes consequent on such alterations in respect to Ecclesiastical Jurisdiction, Glebe Lands, Tithe-Rent-Charges, and other Ecclesiastical Dues, Rates, and Payments, and in respect to Patronage and Rights to Pews, may be made with justice to all parties interested, which Scheme has been transmitted to us by the said Lord Bishop for our consideration, together with the following Consents thereto in writing, viz. :—

“Of the said Lord Bishop, the Patron or Person entitled to present to the Benefice of Saint James, in case the same were now vacant, The Reverend Frederick Billett, the Incumbent of the same Benefice, The said Bishop of Gloucester, being the Patron or Person entitled to present to the Benefice of All Saints, in case the same were now vacant, The Reverend Aubrey Chastel de Boynville, the Incumbent of the same Parish, The Dean and Chapter of the Cathedral Church of the Holy and Indivisible Trinity in Gloucester, being the Patrons or Persons entitled to present to the Benefice of Saint Mary de Lode, in case the same were now vacant, The Reverend William Christian Macklin, the Incumbent of the same Parish, The said Dean and Chapter, being the Patrons or Persons entitled to present to the Benefice of Barnwood, in case the same were now vacant, The Reverend Francis Harvie Fowler, the Incumbent of the same Parish, Julia Charlotte Higford (Widow), being the Patron or Person entitled to present to the Benefice of Hempsted, in case the same were now vacant, The Honourable and Reverend Charles Augustus Sinclair, the Incumbent of the same Benefice, Colonel John Frederick Curtis Hayward, the Patron or Person entitled to present to the Benefice of Quedgeley, in case the same were now vacant, The Reverend Frederick Ralph Grenside, the Incumbent of the same Benefice, The said Dean and Chapter of Gloucester and Sir Audley Dallas Neeld, Baronet, being the Patrons or Persons entitled to present alternately to the Benefice of Brookthorpe-with-Whaddon (the said Sir Audley Dallas Neeld being entitled to present on the next vacancy), and The Reverend Edmund Henry Blake, the Incumbent of the same Parish :

“The Representation and Scheme of the said Lord Bishop and the Consents above referred to are hereunto annexed :

“And we, the said Archbishop, being on full consideration and inquiry satisfied with the said Scheme, do hereby, pursuant to the said Pluralities Act, 1838, certify the same and such Consents as aforesaid to Your Majesty in Council to the intent that Your Majesty in Council may, in case Your Majesty in Council shall think fit so to do, make and issue an Order for carrying the said Scheme into effect.

“RANDALL, CANTUAR.”

Now, therefore, His Majesty in Council, by and with the advice of His said Council, is pleased to order, as it is hereby ordered, that the said Scheme be carried into effect.

*Almeric FitzRoy.*

At the Court at *Buckingham Palace*, the 28th day of *July*, 1916.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS by Section 26 of the Pluralities Act, 1838, after reciting that “Whereas in some instances Tithings, Hamlets, Chapelries, and other Places or Districts may be separated from the Parishes or Mother Churches to which they belong, with great advantage, and Places altogether extra-parochial may, in some instances, with advantage, be annexed to Parishes or Districts to which they are contiguous, or be constituted Separate Parishes for ecclesiastical purposes,” it is, amongst other things, enacted, “That when with respect to his own Diocese it shall appear to the Archbishop of the Province, or when the Bishop of any Diocese shall represent to the said Archbishop, that any such Tithing, Hamlet, Chapelry, Place, or District within the Diocese of such Archbishop, or the Diocese of such Bishop, as the case may be, may be advantageously separated from any Parish or Mother Church, and either be constituted a Separate Benefice by itself or be united to any other Parish to which it may be more conveniently annexed, or to any other adjoining Tithing, Hamlet, Chapelry, Place, or District, parochial or extra-parochial, so as to form a Separate Parish or Benefice, or that any Extra-parochial Place may, with advantage, be annexed to any Parish to which it is contiguous, or be constituted a separate Parish for ecclesiastical purposes; and the said Archbishop, or Bishop, shall draw up a Scheme in writing (the Scheme of such Bishop to be transmitted to the said Archbishop for his consideration) describing the mode in which it appears to him that the alteration may best be effected, and how the changes consequent on such alteration in respect to Ecclesiastical Jurisdiction, Glebe Lands, Tithes, Rent-Charges, and other Ecclesiastical Dues, Rates, and Payments, and in respect to Patronage and Rights to Pews, may be made with justice to all parties interested; and if the Patron or Patrons of the Benefice or Benefices to be affected by such alteration shall consent in writing under his or their hands to such Scheme, or to such modification thereof as the said Archbishop may approve, and the said Archbishop shall, on full consideration and inquiry, be satisfied with any such Scheme, or modification thereof, and shall certify the same and such Consent as aforesaid, by his Report to His Majesty in Council, it shall be lawful for His Majesty in Council to make an Order for carrying such Scheme, or modification thereof, as the case may be, into effect” :

And whereas the Right Reverend Handley Carr Glyn, Lord Bishop of Durham, hath made a Representation in writing dated the 31st day of December, 1915, to the Right Honourable and Most Reverend Cosmo Gordon, Lord Archbishop of York, as follows:—

“We, the Right Reverend Handley Carr Glyn, by Divine Providence Lord Bishop of Durham, do hereby represent to Your Grace as follows:—

“That there is in the County and our Diocese of Durham the Vicarage of West Pelton, the Parish whereof contains according to the last Census a population of 7,500 people :