

"Whereas the Bishop of the said Diocese of Saint Edmundsbury and Ipswich is the Patron, in right of his See, of the said Benefice of Stradbroke, and also of the said Benefice of Tannington with Brundish:

"And whereas it has been made to appear to us that the said Benefice of Tannington with Brundish is at present insufficiently endowed; and that the said Benefice of Stradbroke has endowments of such an amount that, after the charge hereinafter recommended and proposed to be made shall have been placed upon the same endowments, the said Benefice of Stradbroke will still be sufficiently endowed:

"And whereas the Right Reverend Henry Bernard, Bishop of the said Diocese of Saint Edmundsbury and Ipswich, has represented to us, and we are of opinion, that it is desirable that additional provision should be made for the Cure of Souls within the Parish of Tannington with Brundish, aforesaid, by means of that apportionment of the income of the said Benefice of Stradbroke which is hereinafter recommended and proposed:

"And whereas the said Benefice of Stradbroke is now full, the Vicar or Incumbent thereof being the Reverend Abbot Roland Upcher:

"Now, therefore, with the consent of the Right Honourable and Most Reverend Randall Thomas, Archbishop of Canterbury, acting as Archbishop of the Province within which each of the said two Benefices is situate, and with the consent of the said Henry Bernard, Bishop of the said Diocese of Saint Edmundsbury and Ipswich, acting as such Bishop, and also as the Patron, in right of his See, of each of the said two Benefices as aforesaid, (in testimony whereof they, the said consenting parties, have respectively signed this Scheme, and sealed the same with their several Archiepiscopal and Episcopal Seals), and with the consent of the said Abbot Roland Upcher, (in testimony whereof he has signed and sealed this Scheme), we, the said Ecclesiastical Commissioners, humbly recommend and propose that without any conveyance or assurance in the law other than this Scheme, and any duly gazetted Order of Your Majesty in Council ratifying the same, and as from the day on which any such Order shall be published in the London Gazette, all the tithe-rent-charges, glebe lands, and all other (if any) the endowments which shall at that date or which may thereafter belong to the same Benefice shall be charged and for ever thereafter chargeable in favour of the Incumbent, for the time being, of the said Benefice of Tannington with Brundish with the annual sum or yearly charge hereinafter mentioned, that is to say, a clear annual sum or yearly charge of £12 10s., the same annual sum or yearly charge of £12 10s. to be, as from the day aforesaid, due and payable to the Incumbent of the said Benefice of Tannington with Brundish, and the same annual sum or yearly charge to be apportionable between any outgoing Incumbent of the said Benefice of Tannington with Brundish, or his representatives, on the one hand, and his Successors in the same Incumbency on the other hand; and to be receivable by the Incumbent in whose favour it is charged, as aforesaid, by equal half-yearly payments on the 1st day of January, and the 1st day of July, in every year.

"Provided always that if at any time the Incumbent, for the time being, of the said

Benefice of Stradbroke shall by any deed, duly executed by him under his hand and seal, in accordance with the provisions of any Statute in that behalf enabling him, grant, convey, and annex, to the said Benefice of Tannington with Brundish any part or parts of the endowments belonging to the said Benefice of Stradbroke which shall, in the opinion of the Bishop of Saint Edmundsbury and Ipswich, for the time being, be a just and fair equivalent or not less than an equivalent for the said yearly charge of £12 10s., hereby proposed to be created as aforesaid, then the same annual sum or yearly charge of £12 10s. shall thereupon and thenceforth cease and determine, and be no longer payable as hereinbefore recommended and proposed.

"And we further recommend and propose that nothing herein contained shall prevent us from recommending and proposing any other measures relating to the matters aforesaid, or any of them, in accordance with the provisions of the said Acts, or of either of them, or of any other Act of Parliament."

And whereas the said Scheme has been approved by His Majesty in Council:

Now, therefore, His Majesty, by and with the advice of His said Council, is pleased hereby to ratify the said Scheme, and to order and direct that the same and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette pursuant to the said Acts.

And His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said Diocese of Saint Edmundsbury and Ipswich.

*Almeric FitzRoy.*

At the Court at *Buckingham Palace*, the 23rd day of *March*, 1915.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS by Section 26 of the Pluralities Act, 1838, after reciting that "Whereas in some instances Tithings, Hamlets, Chapelries, and other Places or Districts, may be separated from the Parishes or Mother Churches to which they belong, with great advantage, and Places altogether extra-parochial may, in some instances, with advantage be annexed to Parishes or Districts to which they are contiguous, or be constituted Separate Parishes for ecclesiastical purposes," it is, amongst other things, enacted, "That when, with respect to his own Diocese, it shall appear to the Archbishop of the Province, or when the Bishop of any Diocese shall represent to the said Archbishop, that any such Tithing, Hamlet, Chapelry, Place, or District, within the Diocese of such Archbishop, or the Diocese of such Bishop, as the case may be, may be advantageously separated from any Parish or Mother Church, and either be constituted a Separate Benefice by itself, or be united to any other Parish to which it may be more conveniently annexed, or to any other adjoining Tithing, Hamlet, Chapelry, Place, or District, parochial or extra-parochial, so as to form a Separate Parish or Benefice, or that any Extra-Parochial Place may with advantage be annexed to any Parish to which it is contiguous, or be constituted a Separate Parish for ecclesiastical