of 1912 applies under and in accordance with a licence granted under that Order.

Commencement.

3. This Order shall come into operation on the twenty-fifth day of March, nineteen hundred and fifteen.



In witness whereof the Board of Agriculture and Fisheries have hereunto set their Official Seal this twentieth day of March, nineteen hundred and fifteen.

T. H. Middleton,

Assistant Secretary.

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SCHEDULE.

An Area comprising the county borough of Middlesbrough.

Copies of the above Order can be obtained on application to the Secretary, Board of Agriculture and Fisheries, 4, Whitehall Place, London, S.W.

ORDER OF THE BOARD OF AGRICULTURE AND FISHERIES.

(DATED 20TH MARCH 1915.)

DISEASES OF ANIMALS (AYRSHIRE) **ORDER OF 1915.**

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The Board of Agriculture and Fisheries, by virtue and in exercise of the powers vested in them under the Diseases of Animals Acts, 1894 to 1914, and of every other power enabling them in this behalf, do order, and it is hereby ordered, as follows:

Power to make Regulations for Notification of the death of Cattle in certain cases.

1. The Local Authority of any District specified in the Schedule to this Order may, in accordance with the provisions of this Order, make Regulations-

1.) For prescribing and regulating the notice to be given to or by any person or authority in the case of illness of any head of cattle where the animal has died from the illness or been slaughtered on account thereof, and for supplementing or varying for those purposes any of the provisions of Section 4 of the Diseases of Animals Act, 1894; and

(2.) For regulating the removal or disposal of the carcase of any head of cattle to which any such notice relates.

Limitation of Regulations.

2.-(1.) Nothing in any Regulations made under this Order shall require notice to be given in the case of death produced by, or consequent on, accident or calving.

(2.) Nothing in any Regulations made under this Order shall affect the provisions of any Order of the Board of Agriculture and Fisheries relating to cattle-plague, pleuropneumonia, foot - and - mouth disease, anthrax.

Confirmation of Regulations.

3.--(1.) Regulations made under this Order shall not take effect unless and until they have been submitted to and confirmed by the Board of Agriculture and Fisheries.

(2.) Unless the Board otherwise direct, the

firmation of any Regulations shall be given in one or more of the local newspapers circulating within the District two weeks at least before the making of the application.

(ii.) For two weeks at least before an application a copy of the Regulations proposed to be confirmed shall be kept at the office of the Local Authority of the District, and be open during office hours thereat to the inspection of ratepayers of the District without fee or reward.

(iii.) The Clerk of the Local Authority shall on the application of any such ratepayer furnish him with a copy of the proposed Regulations on payment of sixpence.

(3.) A copy of any Regulations made by a Local Authority under this Order, signed and certified by the Clerk of that Local Authority to be a true copy and to have been duly con-firmed, shall be evidence, until the contrary is proved, in all legal proceedings, of the due making, confirmation, and existence of the Regulations, without further or other proof.

Offences.

4. Any person failing to give the notice prescribed by any Regulation made under this Order, or moving or disposing, or permitting the removal or disposal of, a carcase, in con-travention of any such Regulation, shall be deemed guilty of an offence against the Diseases of Animals Act, 1894.

Short Title.

5. This Order may be cited as the DISEASES OF ANIMALS (AVRSHIRE) ORDER OF 1915.



In witness whereof the Board of Agricultura and Fisheries have hereunto set their Official Seal this twentieth day of March, nineteen hundred. and fifteen.

T. H. Middleton,

Assistant Secretary.

SCHEDULE.

Districts to which this Order applies.

The County of Ayr. The Burgh of Ayr. The Burgh of Irvine. The Burgh of Kilmarnock.

Copies of the above Order can be obtained on application to the Secretary, Board of Agriculture and Fisheries, 4, Whitehall Place, London, S.W.