

SECOND SCHEDULE—continued.

| Number<br>on Tithe<br>Map. | Description.                              | State<br>of<br>Cultivation. | Quantities. | Amount of<br>Apportioned<br>Tithe Rent<br>Charge. |
|----------------------------|-------------------------------------------|-----------------------------|-------------|---------------------------------------------------|
|                            |                                           |                             | a. r. p.    | £ s. d.                                           |
|                            | Brought forward ...                       | forward ...                 | 257 2 17    | 18 0 10                                           |
| 23                         | Old Shaw, Buildings and Land adjoining... | —                           | 0 1 0       | —                                                 |
| 24                         |                                           |                             | 1 1 29      | 0 3 8                                             |
| 26                         |                                           |                             | 0 2 3       | —                                                 |
| 27                         |                                           |                             | 0 0 33      | —                                                 |
| 28                         | Wansdyke ... ..                           | Wood ...                    | 0 1 30      | —                                                 |
| 29                         |                                           | Do. ...                     | 0 2 36      | —                                                 |
| 30                         |                                           | Do. ...                     | 0 1 25      | —                                                 |
| 31                         |                                           | Do. ...                     | 1 0 29      | —                                                 |
| 32                         | Barken Hangings ... ..                    | Do. ...                     | 1 2 19      | —                                                 |
| 33                         |                                           | Arable ...                  | 18 2 14     | 1 9 0                                             |
| 34                         |                                           | Do. ...                     | 9 3 15      | 0 16 4                                            |
| 35                         |                                           | Do. ...                     | 10 3 29     | 0 17 0                                            |
| 36                         | Southfield ... ..                         | Do. ...                     | 12 0 16     | 0 15 8                                            |
| 37                         |                                           | Do. ...                     | 7 0 22      | 0 9 2                                             |
| 38                         |                                           | Do. ...                     | 8 2 3       | 0 11 0                                            |
| 39                         |                                           | Do. ...                     | 6 1 24      | 0 8 0                                             |
| 40                         | Thirty Acres ... ..                       | Do. ...                     | 12 3 38     | 0 16 9                                            |
| 41                         |                                           | Do. ...                     | 18 1 17     | 1 3 9                                             |
| 42                         |                                           | Do. ...                     | 29 0 22     | 2 10 2                                            |
| 22                         |                                           | Grass ...                   | 12 1 10     | 1 5 8                                             |
| 25                         | Great Ground ... ..                       | Do. ...                     | 1 2 15      | 0 3 4                                             |
| 43                         | Old Shaw Meadow...                        | Do. ...                     | 9 0 4       | 0 18 10                                           |
| 44                         | Great Ground ... ..                       | Do. ...                     | 0 3 30      | —                                                 |
| 45                         | Border ... ..                             | Wood ...                    | 2 2 14      | 0 4 2                                             |
| 46                         | Three Cornered Piece ... ..               | Arable ...                  | 40 2 13     | —                                                 |
| 47                         | Shaw Coppice ... ..                       | Wood ...                    | 15 1 19     | —                                                 |
|                            | East Wood ... ..                          | Do. ...                     |             |                                                   |
|                            |                                           | A                           | 480 3 6     | £30 13 4"                                         |

“ CONSENTS.”

“I, Alexander Taylor, of Manton House, Marlborough, the patron of the benefice (being a vicarage) of Overton with the chapelries of Fyfield and Alton Priors annexed, in the county of Wilts and Diocese of Salisbury (if the same were now vacant), and we, the Warden, Fellows and Scholars of Saint Mary’s College, of Winchester, in Oxford, commonly called New College, the patrons of the benefice (being a rectory) of Alton Barnes, in the county of Wilts and Diocese of Salisbury (if the same were now vacant), and I, the Reverend Henry Tootell, Vicar of the said vicarage of Overton with the chapelries of Fyfield and Alton Priors annexed, and I, the Reverend Charles Andrew Sladen, Rector of the said Rectory of Alton Barnes, do hereby signify consent to the Scheme above proposed and set forth and to every matter and thing therein contained.

“In witness whereof we have hereunto set our hands this sixteenth day of November, one thousand nine hundred and twelve.

“ALEXANDER TAYLOR.  
“HENRY TOOTELL.  
“CHARLES ANDREW SLADEN.”

“The Seal of the Warden and Scholars of New College, Oxford, was affixed in the presence of

“W. A. SPOONER, Warden.  
“J. B. MOYLE  
“ROBERT S. RAIT } Fellows.”

And whereas the said Scheme hath been transmitted by the said Bishop to the said Archbishop for his consideration:

And whereas the said Archbishop, being satisfied with the said Scheme, hath certified the same and the Consents aforesaid to His Majesty in Council by his Report dated the twenty-first day of December, one thousand nine hundred and twelve, which said Report is in the words and figures following:—

“We, the undersigned, Randall Thomas, Archbishop of the Province of Canterbury, do hereby represent to Your Majesty in Council that the Right Reverend Frederic Edward, Lord Bishop of Salisbury, has represented unto us (amongst other things)—

“That there are in the county of Wilts and his Diocese of Salisbury the vicarage of Overton with the chapelries of Fyfield and Alton Priors annexed. The said chapelry of Alton Priors contains a population of 175 persons.

“That there is also in the same county and diocese the rectory of Alton Barnes, the parish whereof contains a population of 151 persons.

“That it appears to the said Lord Bishop that the chapelry of Alton Priors may, under the Pluralities Act, 1838, be advantageously separated from the benefice of Overton and annexed to the benefice of Alton Barnes, to which it is contiguous.

“That, pursuant to the directions contained in the said Act, the said Lord Bishop has drawn up a Scheme in writing describing the mode in which it appears to him that the proposed alteration may best be effected, and how the changes consequent upon such alteration in respect of ecclesiastical jurisdiction, glebe lands, tithes, rent charges and other ecclesiastical