

as aforesaid arises or exists, that is to say, in the parish of Upplowman.

"Now, therefore, with the consent of the said Arthur Johnston Mackey (in testimony whereof he has signed and sealed this scheme), and with the consent of the said Archibald, Bishop of Exeter (in testimony whereof he has signed this scheme and sealed the same with his episcopal seal), we, the said Ecclesiastical Commissioners for England, humbly recommend and propose that upon and from the day of the date of the publication in the London Gazette of any Order of Your Majesty in Council ratifying this scheme, and without any conveyance or assurance in the law other than such duly gazetted Order, the whole advowson or perpetual right of patronage of and presentation to the said benefice of Upplowman now vested in him, the said Arthur Johnston Mackey as aforesaid, shall be transferred to the said Archibald, Bishop of Exeter, and his successors in the same bishoprick, and shall thereupon and thenceforth become and be absolutely vested in and shall and may from time to time be exercised by the said Archibald, Bishop of Exeter, and by his successors in the same bishoprick for ever.

"And we further recommend and propose that nothing herein contained shall prevent us from recommending and proposing any further or other measures relating to the matters aforesaid or any of them in accordance with the provisions of the said Acts or of any of them or of any other Act of Parliament."

And whereas the said scheme has been approved on behalf of His Majesty at the Council held under the authority of the said Commission:

Now, therefore, His Royal Highness Prince Arthur of Connaught, His Grace the Lord Archbishop of Canterbury, the Lord High Chancellor of Great Britain, and the Lord President of the Council, being authorized thereto by His Majesty's said Commission, do hereby, by and with the advice of His Majesty's Privy Council, on His Majesty's behalf, ratify the said scheme, and do order and direct that the same and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette pursuant to the said Acts, and do further, by and with the like advice, direct that this Order be forthwith registered by the Registrar of the said diocese of Exeter.

*Almeric FitzRoy.*

At the Council Chamber, Whitehall, the 17th day of January, 1912.

PRESENT,  
HIS ROYAL HIGHNESS PRINCE ARTHUR  
OF CONNAUGHT,  
ARCHBISHOP OF CANTERBURY.  
LORD CHANCELLOR.  
LORD PRESIDENT.

Lord Privy Seal.

Mr. G. W. E. Russell.

Colonel J. E. B. Seely.

Mr. T. J. Macnamara.

**W**HEREAS His Majesty was pleased by His Commission dated the 10th day of November, 1911, to nominate and appoint His Royal Highness Prince Arthur of Connaught, K.G., G.C.V.O., His Grace the Lord Archbishop of Canterbury, G.C.V.O., the Lord

High Chancellor of Great Britain, and the Lord President of the Council, or any two of them, in His Majesty's absence from the United Kingdom, to summon and hold on His Majesty's behalf His Privy Council, and to signify thereat His Majesty's approval of any matter or thing to which His Majesty's approval in Council is required:

And whereas the Ecclesiastical Commissioners for England have, in pursuance of the Act of the thirty-third and thirty-fourth years of Her late Majesty Queen Victoria, chapter thirty-nine, and of the Acts therein mentioned, that is to say, the Act of the third and fourth years of her said late Majesty, chapter one hundred and thirteen, the Act of the fourth and fifth years of Her said late Majesty, chapter thirty-nine, and the Act of the thirty-first and thirty-second years of Her said late Majesty, chapter one hundred and fourteen, duly prepared and laid before His Majesty in Council a scheme, bearing date the thirtieth day of November, in the year one thousand nine hundred and eleven, in the words and figures following, that is to say:—

"We, the Ecclesiastical Commissioners for England, in pursuance of the Act of the thirty-third and thirty-fourth years of Her late Majesty Queen Victoria, chapter thirty-nine, and of the Acts therein mentioned, that is to say, the Act of the third and fourth years of Her said late Majesty, chapter one hundred and thirteen, the Act of the fourth and fifth years of Her said late Majesty, chapter thirty-nine, and the Act of the thirty-first and thirty-second years of Her said late Majesty, chapter one hundred and fourteen, have prepared and now humbly lay before Your Majesty in Council the following scheme for effecting a transfer of the ownership of the advowson or perpetual right of patronage of and presentation to the church and cure (hereinafter called 'the said benefice') of the Holy Trinity, Hartshill, in the county of Stafford and in the diocese of Lichfield.

"Whereas the advowson or perpetual right of patronage of and presentation to the said benefice of the Holy Trinity, Hartshill, is vested for an estate in fee simple in possession free from incumbrances in John Fitzherbert Campbell, of Woodseat, Rocester, in the said county of Stafford.

"And whereas the said John Fitzherbert Campbell is desirous that the whole advowson or perpetual right of patronage of and presentation to the said benefice of the Holy Trinity, Hartshill, now vested in him as aforesaid, should be transferred to and be vested in the Honourable and Right Reverend Augustus, now Bishop of the said diocese of Lichfield, and his successors in the same bishoprick.

"And whereas the said Augustus, Bishop of Lichfield, is willing to accept such transfer, and in token of such his willingness and also in token that the same transfer has that consent of the Bishop of the diocese which by the Acts in the hereinbefore mentioned Act recited or by some or one of them is made necessary he, the said Augustus, Bishop of Lichfield, has executed this scheme as hereinafter mentioned.

"And whereas the transfer of the patronage of the said benefice of the Holy Trinity, Hartshill, which is hereinbefore mentioned and hereinafter recommended and proposed will in our opinion tend, to make better provision for the cure of souls in the parish or district in or in respect of which the right of patronage or