

part of the urban district of Ammanford which is situate in the parish of Llandebie and which is more particularly delineated and described in the map or plan attached hereto, being thereon coloured pink, and containing 550.183 acres or thereabouts, and to annex the same to the said adjoining benefice of Bettws in the said county of Carmarthen so that it may become hereafter for ecclesiastical purposes a part of such benefice of Bettws of which the parish church for the time being of the said benefice of Bettws shall be the parish church. That the said benefice of Bettws so enlarged shall be subject to the same ecclesiastical jurisdiction as the said benefice was subject to before being so enlarged.

"That the church or chapel of ease known as 'St. Michael and All Angels,' which has been duly consecrated for divine service and is now a chapel of ease to the benefice of Llandebie, and is situate in that portion of the benefice of Llandebie so to be separated therefrom, shall cease to be a chapel of ease to the benefice of Llandebie, and shall be a chapel of ease to the benefice of Bettws.

"That the said benefices of Llandebie and Bettws shall respectively retain all the emoluments to which they were respectively entitled.

"That marriages in respect of the inhabitants of the said portion of the benefice of Llandebie so to be separated from that benefice and annexed to the said benefice of Bettws, shall hereafter be performed in the parish church of Bettws or in any church or chapel of ease belonging to the said benefice of Bettws which now is or hereafter shall be licensed for the solemnisation of marriages, and that the fees for all such marriages usually payable to the incumbent of a benefice shall belong and be paid to the Incumbent of the said benefice of Bettws.

"That baptisms, churchings, and burials in respect of the inhabitants of the said portion of the benefice of Llandebie so to be separated from that parish and annexed to the said parish of Bettws, shall hereafter be performed in the parish church of Bettws, or in any other church or chapel of ease belonging to the said benefice of Bettws and duly licensed for divine service, and that the fees for all such offices in relation thereto usually payable to the Incumbent of a benefice shall belong and be paid to the Incumbent of the said benefice of Bettws.

"That the Incumbent of the said benefice of Bettws shall also have cure of souls within the limits of the said portion so to be annexed to such benefice as part of his benefice.

"That no change shall be made in the right of patronage or presentation to either of the said benefices.

"That the inhabitants of the said portion of the benefice of Llandebie so to be separated therefrom and annexed to the benefice of Bettws shall be exonerated from all liability (if any exists) to repair the parish church of Llandebie or any other church or chapel now or hereafter to be erected belonging to the said benefice of Llandebie and become subject to a like liability (if it exists) in respect of the church of the parish of Bettws, and such inhabitants of such separated portion shall be entitled to accommodation in the parish church of Bettws, but shall cease to be entitled to accommodation in the parish church of Llandebie.

#### " CONSENTS.

"We, John, Lord Bishop of Saint Davids, as the patron in right of my see entitled to present or nominate to the benefice of Llandebie, in the county of Carmarthen, and to the benefice of Bettws, in the said county of Carmarthen, if the same were now vacant.

"And the Reverend James Jones, the Incumbent of the said benefice of Llandebie, and the Reverend John Walden Jones, the Incumbent of the said benefice of Bettws, do hereby signify to your Grace our consent to the foregoing scheme above proposed for separating the said portion of the benefice of Llandebie from that benefice and annexing the same to the adjoining benefice of Bettws for ecclesiastical purposes and to every matter and thing therein contained.

"As witness our respective hands this twelfth day of October, 1910.

" J. ST. DAVIDS.

" JAMES JONES.

" JOHN WALDEN JONES."

And whereas the said scheme hath been transmitted by the said Bishop to the said Archbishop for his consideration.

And whereas the said Archbishop, being satisfied with the said scheme, hath certified the same and the consents aforesaid to His Majesty in Council by his report dated the first day of November, one thousand nine hundred and ten, which said report is in the words and figures following:—

"We, the undersigned, Randall Thomas, Archbishop of the Province of Canterbury, do hereby report to Your Majesty in Council:—

"That the Right Reverend John, Lord Bishop of St. Davids, has, in pursuance of the 26th section of the Pluralities Act, 1838, represented unto us amongst other things:—

"That there is in the county of Carmarthen and his diocese of St. Davids the vicarage of Llandebie, with a population of 5,757 or thereabouts.

"That there is also in the same county and diocese the perpetual curacy of Bettws with a population of 1,001 or thereabouts.

"That there is situate in the said parish of Llandebie the consecrated church or chapel of ease known as St. Michael and All Angels.

"That it appears to the said Lord Bishop that the portion of the said parish of Llandebie, being that part of the urban district of Ammanford which is situate in the said parish of Llandebie (including the aforesaid church or chapel of ease) and which is contiguous to the said parish of Bettws (more particularly delineated in the map or plan annexed to the scheme appended hereto, and thereon coloured pink), and which has a present population of 4,500 or thereabouts, may be advantageously separated from the said parish of Llandebie and annexed to the said parish of Bettws, which parish, after such annexation has taken place, shall be called or known as Bettws-cum-Ammanford.

"That pursuant to the directions contained in the 26th section of the said Act, the said Lord Bishop has drawn up a scheme in writing describing the mode in which it appears to him that the proposed alteration may best be effected and how the changes consequent on such alteration in respect to ecclesiastical jurisdiction, glebe lands, tithes, rent charges, and other ecclesiastical dues, rates, and payments, and in respect to patronage and rights to pews