

The London Gazette.

Published by Authority.

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FRIDAY, 14 JULY, 1911.

At the Court at Buckingham Palace, the 5th day of July, 1911.

PRESENT.

The KING's Most Excellent Majesty in Council.

HEREAS by section 26 of the Pluralities Act, 1838, after reciting that,
"Whereas in some instances tithings, hamlets,
chapelries, and other places or districts may
be separated from the parishes or mother
churches to which they belong with great advantage, and places altogether extra-parochial
may, in some instances, with advantage be annexed to parishes or districts to which they
are contiguous, or be constituted separate
parishes for ecclesiastical purposes," it is,
amongst other things, enacted, "That when
with respect to his own diocese it shall appear
to the Archbishop of the Province, or when
the Bishop of any diocese shall represent to
the said Archbishop that any such tithing,
hamlet, chapelry, place or district within the
diocese of such Archbishop, or the diocese of
such Bishop, as the case may be, may be advantageously separated from any parish or
mother church, and either be constituted a
separate benefice by itself or be united to any

other parish to which it may be more conveniently annexed, or to any other adjoining tithing, hamlet, chapelry, place, or district, parochial or extra-parochial, so as form a separate parish or benefice, or that any extra-parochial place may with advantage be annexed to any parish to which it is contiguous, or be constituted a separate parish for ecclesiastical purposes: And the said Archbishop or Bishop shall draw up a scheme, in writing (the scheme of such Bishop to be transmitted to the said Archbishop for his consideration), describing the model in which it appears to him it the the mode in which it appears to him that the alteration may best be effected, and how the changes consequent on such alteration in respect to ecclesiastical jurisdiction, glebe lands, tithes, rentcharges, and other ecclesiastical dues, rates, and payments, and in respect to patronage and rights to pews, may be made with justice to all parties interested; and if the patron or patrons of the benefice or benefices to be affected by such alteration shall consent, in writing under his or their hands, to such scheme, or to such modification thereof as the said Archbishop may approve, and the said Archbishop shall, on full consideration and inquiry, be satisfied with any such scheme or modification thereof, and shall certify the same and such consent as aforesaid by his re-