

the said county and diocese, upon the south by the said new parish of Saint Andrew, Livesey, and upon the remaining side, that is to say, upon the west, by an imaginary line commencing upon the boundary which divides the said new parish of Saint Andrew, Livesey, from the said new parish of Saint Francis, Fenisccliffe, at the centre of the bridge which carries the roadway connecting King's Bridge Street with Queen's Terrace across the Leeds and Liverpool Canal, and extending thence north-eastward along the middle of the said roadway and along the middle of Queen's Terrace for a distance in all of five chains and a half or thereabouts to the junction of Queen's Terrace with New Chapel Street, and extending thence northward along the middle of New Chapel Street for a distance of eighteen chains or thereabouts to its junction with Mill Hill Street and extending thence north-eastward along the middle of Mill Hill Street for a distance of four chains and a half or thereabouts to its junction with Queen Victoria Street and Brook Street, and extending thence north-eastward along the middle of Brook Street for a distance of one chain or thereabouts to a point opposite to the southern end of the wall or fence forming the eastern boundary of the house and premises known as Number 5, Brook Street, and extending thence northward to and along the said wall or fence for a distance of one chain or thereabouts to its northern end on the southern side of the roadway running along the backs of the houses on the northern side of Brook Street and on the north-eastern side of Queen Victoria Street, and extending thence first northward to the middle of such roadway and then first westward and then north-westward along the middle of the same roadway for a distance in all of five chains or thereabouts to a point at or near its north-western end upon the boundary which divides the said new parish of Saint Francis, Fenisccliffe, from the said new parish of Saint Mark, Witton."

And whereas drafts of the said scheme or representation have been transmitted to the patrons and to the incumbents of the cures affected by the arrangements which are contemplated by such scheme or representation, and such patrons and incumbents have respectively either signified their assent or offered no objection thereto.

And whereas a period of more than two calendar months has elapsed since a draft of the said scheme or representation was transmitted to the said patrons and incumbents.

And whereas the said scheme or representation has been approved by His Majesty in Council:

Now, therefore, His Majesty, by and with the advice of His said Council, is pleased hereby to ratify the said scheme or representation, and to order and direct that the same and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette pursuant to the said Acts. And His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered, by the Registrar of the said diocese of Manchester.

*Almeric FitzRoy.*

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At the Court at *Buckingham Palace*, the 5th day of *July*, 1911.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Act of the fifty-ninth year of His late Majesty King George the Third, chapter one hundred and thirty-four; of the Act of the second and third years of Her late Majesty Queen Victoria, chapter forty-nine; and of the Act of the nineteenth and twentieth years of Her said late Majesty, chapter fifty-five, duly prepared and laid before His Majesty in Council a representation, bearing date the eighteenth day of May, in the year one thousand nine hundred and eleven, in the words and figures following, that is to say:—

"We, the Ecclesiastical Commissioners for England, in pursuance of the Act of the fifty-ninth year of His late Majesty King George the Third, chapter one hundred and thirty-four; of the Act of the second and third years of Her late Majesty Queen Victoria, chapter forty-nine; and of the Act of the nineteenth and twentieth years of Her said late Majesty, chapter fifty-five, have prepared, and now humbly lay before Your Majesty in Council, the following representation as to the assignment of a district chapelry to the consecrated church of Saint Philip, Aldrington, situate in the parish of Aldrington, in the county of Sussex and in the diocese of Chichester.

"Whereas it appears to us to be expedient that a district chapelry should be assigned to the said church of Saint Philip, Aldrington, situate as aforesaid.

"Now therefore, with the consent of the Right Reverend Charles John, Bishop of Chichester, (testified by his having signed and sealed this representation), we, the said Ecclesiastical Commissioners, humbly represent that it would, in our opinion, be expedient that all that part of the said parish of Aldrington which is described in the schedule hereunder written, all which part, together with the boundaries thereof, is delineated and set forth on the map or plan hereunto annexed, should be assigned as a district chapelry to the said church of Saint Philip, Aldrington, situate as aforesaid, and that the same should be named 'The District Chapelry of Saint Philip, Aldrington.'

"And with the like consent of the said Charles John, Bishop of Chichester, (testified as aforesaid), we, the said Ecclesiastical Commissioners, further represent, that it appears to us to be expedient that banns of matrimony should be published, and that marriages, baptisms, churchings and burials should be solemnized or performed at the said church of Saint Philip, Aldrington, situate as aforesaid, and that the fees to be received in respect of the publication of such banns and of the solemnization or performance of the said offices should be paid and belong to the minister of the same church for the time being: Provided always, that nothing herein contained shall be construed as expressing any intention on the part of us the said Commissioners to concur in or approve the taking of any fee for the performance of the said office of baptism or for the registration thereof.

"We therefore humbly pray that Your Majesty will be graciously pleased to take the