

"And whereas the Right Reverend John, now Bishop of Saint David's, in token of his willingness to accept jointly with the other persons hereinafter mentioned the transfer of the said advowson or perpetual right of patronage hereinafter recommended and proposed and in token that the same transfer has that consent of the Bishop of the diocese which by the Acts in the hereinbefore mentioned Act recited or by some or one of them is made necessary, has executed this scheme as hereinafter mentioned.

"And whereas the transfer of the patronage of the said benefice of Llangwm which is hereinbefore mentioned and hereinafter recommended and proposed will render the same benefice more eligible for augmentation out of funds under our control and this circumstance will in our opinion tend to make better provision for the cure of souls in the parish or district in or in respect of which the right of patronage or advowson so recommended and proposed to be transferred as aforesaid arises or exists, that is to say, in the parish of Llangwm.

"Now, therefore, with the consent as to the one moiety of the said advowson of the said John Frederick Lort Phillips, and with the consent as to the other moiety of the said advowson of the said John Harcourt Powell, being the persons whose consents as patrons are required by the provisions of the hereinbefore mentioned Acts and of the Act of the first and second years of Her said late Majesty, chapter one hundred and six (in testimony of which consents the said John Frederick Lort Phillips and the said John Harcourt Powell have respectively signed and sealed this scheme), and with the consent of the said John, Bishop of Saint David's (in testimony whereof he has signed this scheme and sealed the same with his episcopal seal) and with the consent of the persons to whom together with the said John, Bishop of Saint David's, it is hereinafter recommended and proposed that the said advowson or perpetual right of patronage shall be transferred, that is to say, with the consent of Ethelbert Edward Lort Phillips, of Number 79, Cadogan Square, in the City of Westminster, Esquire, George Lort Stokes, of Wonford Lodge, Tenby, in the said county of Pembroke, solicitor, Evelyn George Harcourt Powell, a Captain in Your Majesty's Grenadier Guards, and William George Eaton-Evans, of Avallenau, in the said county of Pembroke, Esquire (in testimony whereof they have signed and sealed this scheme) we, the said Ecclesiastical Commissioners for England, humbly recommend and propose that upon and from the day of the date of the publication in the London Gazette of any Order of Your Majesty in Council ratifying this scheme and without any conveyance or assurance in the law other than such duly gazetted Order the whole advowson or perpetual right of patronage of and presentation to the said benefice of Llangwm shall be transferred to the said John, Bishop of Saint David's, Ethelbert Edward Lort Phillips, George Lort Stokes, Evelyn George Harcourt Powell, and William George Eaton-Evans, and shall thereupon and thenceforth become and be absolutely vested in and shall and may from time to time be exercised by the said John, Bishop of Saint David's, Ethelbert Edward Lort Phillips, George Lort Stokes, Evelyn George Harcourt Powell, and William George Eaton-Evans, their heirs and assigns for ever.

"And we further recommend and propose that nothing herein contained shall prevent us from recommending and proposing any further or other measures relating to the matters aforesaid or any of them in accordance with the provisions of the said Acts or of any of them or of any other Act of Parliament."

And whereas the said scheme has been approved by His Majesty in Council:

Now, therefore, His Majesty, by and with the advice of His said Council, is pleased hereby to ratify the said scheme, and to order and direct that the same and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette pursuant to the said Acts. And His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said Diocese of Saint David's.

*Almeric FitzRoy.*

At the Court at *Buckingham Palace*, the 25th day of *May*, 1911.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Act of the seventh and eighth years of Her late Majesty Queen Victoria, chapter ninety-four; of the Act of the thirteenth and fourteenth years of Her said late Majesty, chapter ninety-four; and of the Act of the thirty-second and thirty-third years of Her said late Majesty, chapter ninety-four, duly prepared and laid before His Majesty in Council a scheme or representation, bearing date the twenty-seventh day of April, in the year one thousand nine hundred and eleven, in the words and figures following, that is to say:—

"We, the Ecclesiastical Commissioners for England, acting under the provisions of the Act of the seventh and eighth years of Her late Majesty Queen Victoria, chapter ninety-four, of the Act of the thirteenth and fourteenth years of Her said late Majesty, chapter ninety-four, and of the Act of the thirty-second and thirty-third years of Her said late Majesty, chapter ninety-four, have prepared and now humbly lay before Your Majesty in Council the following scheme or representation for altering the boundaries of the new parish of Llwydiarth, in the county of Montgomery and in the diocese of Saint Asaph.

"Whereas by the authority of an Order of Her said late Majesty in Council bearing date the thirteenth day of May in the year one thousand eight hundred and fifty-nine and published in the London Gazette upon the twentieth day of the same month, a consolidated chapelry comprising portions of the parish of Llanfihangel yn Gwynfa and of the parish of Llangadfan, both in the said county of Montgomery and in the said diocese of Saint Asaph, was assigned to the consecrated church of Saint Mary, situate at Fachwen, in the said parish of Llanfihangel yn Gwynfa, and the said consolidated chapelry was named 'The Consolidated Chapelry of Llwydiarth.'

"And whereas the said consolidated chapelry of Llwydiarth has under the provisions of the Act of the nineteenth and twen-